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7th January 74

My dear Mr Vaidya,

I am writing to you this in advance of our routine monthly correspondence which is done when I receive the money and I am required to send back the receipt. Today I received back from the Institution Investment in Jan started by Shri Achyutrao Patw-ardhan Rs 2000.-- with interest. ~~back~~ You know that I had sent this money to them in your name and wanted to send more, to be routed to you. But as your regulations do not acknowledge money routed in this way I stopped sending to them further in the name of KII. I wanted to help two institutions at a time by routing the money to KII through them but it was not possible They are going ahead with their work and were quite prompt return ing what they had received. I am sending this money to you you for KII as that loan was also in the name of KII.

I am not successful in all my attempts to do something good. You know that I had earmarked all this land for KII but as you persistantly declined the offer and no one could make me a better suggestion, I ultimately offered the greater part of it to Sai Baba and hoped that atleast with the help of this great saint I would be able to help the poor of this place. I was so very enamoured with this idea. ~~t~~ Man proposes and God disposes is so very true. Even a person like Sai Baba who is considered by thousands as a demi God an avatar is not able to make a change in what we say God disposes. Now if the God has desired that there should be no Hospital on this land, atleast not ~~so~~ as long I live how can there be one even if Baba has given me his word to do it. Following this unbreakable law of Natura, no hospital has so far been built and there seems to be no likelihood that one will be built in near future. As a matter of fact he sent to me his three wise men, who came to tell to me that they have come to finalise and when I told them to do it but requested them to plan it properly they disappeared with a promise to come again but it is now a month and there is no sign of them. Such are the vagaries of nature.

My next great scheme of starting small scale industries on the rest of the land with the help of our friend Shri Kaujalgi seems to me t with the same fate. I had offered the land for that purpose in February. I have also sent to you a cheque for Rs 1000.-- I received as advance for that purpose in February last year but even today nothing moves as if someone has put chains in the legs of Shri Kaujalgi. I do not say it is his fault but but such administrative conditions are created that inspite of good will he cannot move . The last being the ~~reserve~~ Reserve Bank restrictions on advancing any loans and he is sitting there with a promise of Canara Bank of Rs 200,000 for that purpose

We are moving very fast downwards economicaly and I would advise you not to lock up the fluid capital with the Bank but to purchase something in the name of KII which will retain its value. The money that is I mean our currency is fast loosing its buying power or value and God forbid or we shall be

landed in the orse inflation making this paper money or money in Bank credits valueless. The internationalisation of Banks and the consequent the socilaistic programm of advancing loans to poor farmers and the like has taken away the valuable support which the private Banks maintained and the Banking is cracking I have lived a worst kind of inflation in Germany in 1923 when the German Mark which had no Gold support after the loss of war the colonies and everything vluable began to slide down and ended in about years time to 1 Billion Marks to a pound sterling and only recovered when they supported with the Countrys crop as Gold basis and overnight made 1 Billion Paper Marks equal to one Crop ~~Mark~~ . There was a time in Germany when I was there when factory workers getting their weekly wages today were not able to purchase a piece of brad with it after two days . I do not want to frighten you with this argument, but I only try to draw your attention to this, as unfortunately ~~wwe~~ we have no real administrators in the central or provincial Governments. They are only slogan heroes and neither thinkers nor workers. Not pampering theworkers and promising Gold from the heaven and accepting their strikes, gheraos , Bundhs and many such onnormalties instead of forcing them to production which is the only things that has a tangible value, we have made the country a Pauper, a beggar aligning our interests with anyone that and ideology that promises us bread.

Please consult Dr Nardikar and think rapidly. Change th-e rules and regulations binding your trust. Have a more free hand to act. Last time you wrote that the rules forbid you to inve-st otherwise than in an acknowledged Bank. Your hands and your actions are tied downto the whims of the Governm-nt. They a-re telling you day in and day out of their great 5 years Plan and every day we read in the paper what all the five years Plan is going to bring us in those five years. It looks as if there will be rivers of Milk and honey flowing through the land in these five years and now they are already starting saying of the improbability of putting through the great plan.

I think I have written enough on the subject for today I know that you have no time to read or hear what is going on in the world. You are tied down to your work. I have more lazy time to think about that and hence I am putting this before you as a friend . I am not a trouble maker. I wish everything good but unfortunately our whole set up at the centre are only dancing round their Goddess the Indiaa Devi without having any power to act or decisions independently.

I shall not write just now a letter to Dr Nardikar separ-ately, as he will read this with you. If you have any objection to what I say, please mention it. I shall not take it ill if you show me my mistakes.

Thanking ~~all~~ Dr Nardikar and others with my best regards

sincerely yours

Encl Cheque

N.Ganguley

9th January 74

My daar Maharshi Kardikar,

couple od days back I have written to Dr Vaidya a very lon letter which is also meant for you. I am idler and can afford to write let ters. They might be irrelevent at times but sometimes there can be an iota of truth which might be worth considering. When you purchase grain in the market now it needs thorough cle-anin before the same can be used and in the same way all these bundles of thoughts I always throw at your doors needs cleaning up and then take what you think is sufficiently cleaned of al impurities

My thoughts about the money and inflataion though based on my personal experience in Germany may not be applicable here today but when one has burnt the tongue while drinking hot tea or milk one is careful and also asks to be careful and blows before he sips It is never be bad to be warned
Unfortunately the present Bank restrictions have again come in my way to send to you a solid amount which could have overflowed the Nidhi but I think I have not the good luck to do that.

Today a change has taken place in my Sai Baba adventure. I had closed the Dispensary on the 1st of this month and informed him about it. but it seems that good counsels prevailed and today I got a cheque for Rs 5000.-- which will keep us moving till the end of August. Let ,e think of the future but be satisfied what is immediate. Dr Kapoor may start coming from Coming Monday again and the poor will be served. Then I had written to Dr Vaidya that three musketeers from Baba had been here on the 12th of Dec and talked about finalising the hospital project and when I told them that they should make a nice new plan and build a fitting monument to Baba as a hospital they disappeared and nothing happened in between. Today all of a sudden and American must be devotee of Sai Baba and one Japanese Architect appeared on the scene and I repeat to them my usual talk. I think they are more serious and I beleive that they mean to deliver the goods. I now beleive that something will take shape sooner if these men work at it. They mean business and behaved like it. This shows some bright future for my plans which are rusting for the last three and half years. May God will it and then it will be done. Natiraly experience has taught men to wait and see.

I read your Varta Patra. It is true that we have left the villages wherein we were born and brought up and I do not think that either yourself or myself have forgotten them. As you have returned back so have I. I could have comfortably lived in Germany the progressive country but even in 1947 when Mr Velloci then Deputy High commissioner in London came to me in Hennover Germany and asked whether I would like to go to India, my reply was that I had been all the while working for India and my work is there and not here. The same I did in 1964 when Divakar asked me to come I had a flourishing trade, but I left and came to Whitefield and since then I am living with villagers. I have socalled 14 untouchables in my Household and I think all are happy.

Unfortunately our present politicians of talkers and slogam mongers and are only with view to catch the votes are talking loudly about Garibi Hatao, Land for the Land less, Slum clearance, More facilities to untouchables and so on but in actuality, nothing tangible is done for them. With natioanlisation of Banks they are plundering the natioanl deposits to any one and have already brought the present stage making Reserve Bank to strngle the credits. They are giving away land I ask whose land whose farms they are giving . It is robbing the Peter to pay the Paul. This as an end and now Indira is talking of no strikes, more production and not need based wages and so on, which is in reality the first law of econonics.

Again I have started going wild with my thoughts please excuse.

Yoor Warta bring me the happenings in your area and the interest that you are taking

Shri Kaujalgi has gone to Bombay for 8 days for his meetings as Shri R.J. Desai is going away for a month.

I wish you all the best. I have told you that you have to live longer not for yourself but for others and so there should be no idle talk of why I am there.

With my best wishes and regards to Dr Yaduya , Shri Kirlosakar and all the coworkers who are responsible with you to build and uphold the Institution.

Sincerely yours

N. Kanpuley

Mrs Vimalbai, What happened to passion flower seeds. All those sent last so very carefuly did not sprout
What about your famous ~~CHIKKI~~ Chivads to be sent with smeone not by post

withRregards

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Fairlands Whitefield
18th January 74

My dear Maharshi Hardikar,

I am indue receipt of your kind letter dated 13th and noted contents.

Yes I am thinking very much about the national economic and political Mess that has been created by those who took the steering wheel of our country's ship without knowing very little of the complicated mechanism of this huge vessel. Had it been a small country like Japan or Germany atleast tied down by one language and religion it would not have been so difficult to imbibe in thepeople the spirit of nationalism, the national oneness and make the poeple work single mindedly for country's development even after the tragic trucated freedom. Today we are not one people and one nation although we live in one country respectively one sub-continent which we praised and loved as one motherland- By partition we divided India first in two, but now after language we have divided her in 16 different units and still dis divided these same according to caste and creed in many others so that we can never expect peace and plentitude in this Land unless ane another powerful figure li e Mahatma Gandhi, who is all powerful to embrace all anc cut down the rope and ties with which we have boundourselves. However one does not see such a figure in the offing and must believe in the words of Geeta "Yada yada hi Dharmasya" and wait

Kaujalgi Phoned me after his arrival , and sent to me the parcel containing Chivada which is naturaly as home made very good but too much for a small man. Any way it will find its uptakers in the course of time. I also received the seeds for Passion Fruit and I shall see if atleast these seeds germinate

Tilgul meant for me I have taken and shall always try to speak sweet till I get the next supply in new Year.

As we are manipulating constantly nationalising saccording to socialisitic ideology of which we know nothing, we are naturaly head over years in debts.We cannot meet the constant new demands of the workers who are unknowingly undermining the state and we do not know wherefrom the funds should be created which we have squandered and are squandwring everyday.

The only thing now rests with up ,who are prey to the quixotic behaviour of our Cabinet, to try and save our skins being fleyed completely, before we are turned "Astipanjar"

With my best wishes and regards also to Dr Vaidya and otners

sincerely yours

N.Ganpuley

6 Ghaziabad
11.2.74

My dear Jayanthy

How are you? Hope you
have the development
in your campus pro-
gressed? Have some
they have begun it
now. When did you meet
Madurai? Dwarkan
the elder was here a
fortnight back. He is
no longer the Sole Trustee
of S.K concerns. He has

created a Trust of three persons in which Baba is one. Madhurao Awasthe have spoken to you about it. Has he?

With love

Yours affly

N. Narayan

Shri Narayan Iyengar

Fairlands

Whitefield

Bangalore

(Karnataka State)

9th February 74

My dear Dr Vaidya,

Not that I was not thinking about you that I did not write so long but I am occupied without doing things, thinking as to how I can help and others in the remaining span of my life. I wrote to you a long letter on the 7th January giving you all the account which made a lengthy reading but as I have no one with whom to discuss or exchange my thoughts, I take the liberty of writing to men like our Maharshi Gardikar or yourself to whom I feel drawn. Shri Diwakar although supposed to be man of learning and a philosopher has unfortunately fallen too low because of his son whom he is trying to hold high and save from Drowning. Excuse me for my free thought about a friend which I can only divulge to friends like you.

Now in my last letter I wrote to you that because of negligence from Baba to pay the working costs for the Dispensary, I was required to close that since the 1st of Jany, which according to my letter dated 9th to Dr Gardikar will be started again as he has sent Rs 5000.-- to give that institution a new life. I wonder if this state of things will become a permanent feature of this work which I started with great elan, in reality to create a monument of all. On the 3rd of April I shall be finishing the 4th year od donating the land and making the Trust to build an hospital and only pains me to see there only half a structure of one ward and all the rest of the land lying waste. It would not have mattered for me so much if there was nothing but every morning to see before my eyes that dead structure of one block and the bare land all around which could have been profitably utilised for many other purposes which would have helped the poor around. Had I left that completely to Baba or to the other trustees care it would have been lying fallow, but I make these poor who are lying on my land, there are 14 of them, to plogh and sow that land and atleast produce from it Ragi and other things from which they can live. They have produced on that this year about a ton of Ragi and other pulses, which is something in these days of scarcity.

I wrote to Baba a few days back, the history of these four years which is a loss to me, who am standing with one foot in the grave, but there was no reaction of any kind from this great saint to whom the people run like mad from all corners. Just are the ways of providence.

Having completely failed in this attempt with which I expected to engage in my old days, I was trying to force the rest part of the land on Kadajgi and make him start the small scale industry which would have to some extent eased his work by disintegrating instead of concentrating at one place. I was after him for a long time to create a second place so that in the event of strikes etc his whole work is not affected but a good paying protion keeps working. And now after long prodding when ultimately he accepted to all in line with my views, the Government ordinances have created new hurdles. With the first hurdle, it was prohibited to build on that stating that it was an agricultural land even--

though , by any stretch of imagination it could have been called a-s agricultural, but the conversion of the same was not allowed and consequtnly no building could be constructed for the proposed small scale Industries which the state was propagating. Then after long pursuation and waste of time and energy this permission for building was secured, the nationalised bank whose money was squandered by the Government by giving uncalled for loans in the name of socialisation, could not advance the promised money to start the building of the said small scale Industry. I am again in the mental quandary.

The only solution to this would have been to lease out the land. thought of leasing out the land in the name of KHI and then KHI leases it to Srinivasan printers as per your power of attorny to Shri Kaujalgi. But Shri Kaujalgi is of opinion that if I lease it in the name of KHI, KHI respectively he as a representative cannot lease it further without the sanction of Charity commissioner. Which is again a process. Now I do not know how far KHI if is committed and so the alternative remains that I lease it to Srinivasan printers and they will be responsible to KHI and pay KHI in the event of their purchasing the same. Please clarify if it is alright.

Then it will not be easy by leasing out the land, but they need also money to construct the factory. All this was solved by the promised bank loan of Rs 2 lacs, whose acceptance was delayed by one year needed to get the conversion. KHI can also help this by liberating the German Marks of 15.000.-- which I have kept in its name. The transfer today will bring about Rs 45.000.-- which will solve the problem of construction also. One advantage will be that KHI will have a permanent asset of Rs 1 Lac with Shri Kaujalgi which will not be affected by any inflation. This will be a round about way of owning assests for KHI not any cash which will have to be invested in the bank and be liable to inflation and consequent loss in the by buying power of the money.

This will naturaly stop you from thinking of purchasing anything from Germany or elsewhere as that needs exchange. But in my opinion it will be insignificant considering the help it will give to establish a small scale Industry which will be in the hands of a personn interested in the wellbeing of KHI and not a foreigner.

Excuse me if I am troubling you with these things not immediately in your purview of work but in the overall development of KHI and that is why I am writing to you about it and keep you informed the way my mind is thinking, which is naturaly more than acceptable to Shri Kaujalgi, who as we know will never let down KHI if he starts working today on these lines. To me who should not entertain any high hopes of life is all a mirage after me and so I am thinking before this state of things becomes a reality.

Please both yourself Maharshi Pardikar think of this and let me have your views.

With my best wishes and regards also to Maharshi Pardikar and others I remain with best regards

Yours sincerely

Shri B.N. Gupta who is the admirerer of Maharshi is holding a meeting onthe 13th here in Bangalore to do something to propagate the name of Pardikar I-am-a-- I shall be attending that meeting

THE K. H. I. HOSPITALS

P. O. & Tele: KARNATAK HEALTH INSTITUTE, MYSORE-INDIA

Phone: GHATAPRABHA, 31

No. Date 13-2-1974 196

My dear Shri Ganpuley,

Your detailed letter has disappointed me again. It means the German and the Japanese have not shown their face second time or their visit was as mysterious as the Baba, or they are busy making the plans as outlined and th t would take time. But you are naturally more anxious. Perhaps the last two are facts, I do hope so.

I am happy, grateful and honoured by your confidence in me which is mutual and is more than that in my mind... it is some firm affection which is responsible. And I do understand it since long. That is why I always wished that you came back to India and stayed amongst us here so that we could be of help to you in times of need.

I have also followed the story of your desire to make Madduras start some work in your place from the very beginning and have always appreciated your point of view. But forces of Democracy are moving against it as all forced in the world are moving against the Democracy that was understood. Now we know it wasnother name for unitary rule with forced consent.

I am glad that we need not go against your wish since the land, the building, and the Marks are not yet on the books of KHI by any record. I should have no objection and Doctor also has no objection to make use of them the bes way you and Madduraо think. But my own ultimate and every wish is that you should get peace and happiness from whatever is done. I am also sure that Madduraо alone, because he is near and because he has so much affection and attachment for you will be able to deliver the goods as best as I wish.

You can rest assured that I have no particular desire to buy anything from Germany above your wishes nor do I feel that it is necessary for us to have any Forign exchange in the name of KHI. We do as much as we can as long as we can, and as best as we can under the conditions given by God and circumstances.

Perhaps you referred to the Cystoscopes I had once written to you. Luckily I got them ih our country from an importer and so my immediate problem is solved for another 30 years.

I am anxious to know what was planned by the group that came together under inspiration of Shri B.N. Gupta. Here, he came and went. Like you, after the first visit, he sent a generous amount ofRs.5,000/- to the Akshaiyya Nidhi.

I would be interested to know what sort of Trust he has made from which he gave this donation.

With kindest regards, and all the best wishes,

Yours affectionately,

Vaidya

P.S. The receipt is given to office

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Fairlands Whitefield
14th Feb 74

My dear Maharshi Hardikar !

I received your kind letter dated 11the inst today. It is now time that I wrote to you as my last was dated 10th January. However having written a long letter to Dr Vaidya on the 9th inst which was also meant for you I took little more time to write to you.

As regards my Hospital project I am sorry that on the 3rd of April this year I shall be finishing 4 years of having given the land and made a trust and nothing so far has materialised except one half finished block that stand on the land gaping at the sky and as if mocking me as a clown in torned clothes. I have just written to Baba and brought this to his notice, but the great saint cares not. It is not his job it is the job of his devotees but although they might have enough oil of devotion but have not the wick of service and are groaping in the dark. I now intend to wake them up by distributing handbills amongst them and not to write to Baba at all. It is not wicked of me but I like to do something.

The small scale work which I proposed to Kaujalgi exactly one year back is also is eating grass because of the attrocious Government rules and regulations that are making any economical progress impossible. As I see that it is good not for Kaujalgi but it will also help KHI in the wre long run, I am taking certain decisions about which I have written to Dr Vaidya in my last letter and ~~d-i~~ doing this I like to get over the hurdles of thr Government and start our race.

You know that I do not want anything for myself and who thinks just as you do with one leg in the grave but to die fighting to the last. I would like to see this project materialised with full faith in Madhurao Kaujalgi without for a minute doubting his devotion to KHI.

Yesterday Kaujalgi was here with Shri B.A. Desai of Hubli whom you know and we talked about the future work of Kaujalgi. Then I was at Gandhi Smarak Bhuvan where Shri B.N. Gupta also your good devotee, who had called a meeting to think of ways and means to keep your flag high to keep up the work that you had started quite a creditable work and I was glad to know how very devoted they are to you. I have not called you Maharshi for nothing

As regards shri Rangrao Diwakar. I am sorry for the man in search of salvation . The man has tied himself hand and feet with a chain locked it and has thrown away the key to the lock. He tells me all that he does, but so long he has that great stone tied ~~din~~ in his neck he will keep on gasping for the breath. Poor man he is beating his hands and feet hard in the troubled waters I want to help him and many others. The other day I asked him to call to whitefield both Kaujalgi and Rao and we had an open talk. Kaujalgi and Rao would not appear as witnesses and influence others to do so. We also made some proposals to soften the estrangement between the Uncle and Nephews but this estrangement seems to be far deeper than what we presume. He is not still free from his worries and is madly in search for lasting solution.

I want to help him but he does not want that help and it is also goodthat I do not mix myself in that feud or the fatner and son confederation. I must keep aloof and watch this eternal fight. I am only sorry.

I am keeping so far physicaly well but you know one does not know how far one can go now. I only hope and wish that I do not become a burden to others in my life time, and doing all that I possibly can to keep myself on the run.

Looking to the dastardly acts of the Gobernment at the centre which are systematicaly runining the nation only i see two alternatives before me either to see this ruling hierarchy destroyed or not to live oneself any longer to see the ruin for the jounger generation. We old ones had a good time which none of the coming geberation will see They cannot even imagine that once we could purchase 16 Seers of Buffalo Milk for a rupee and came back laden with vegetables etc with couple of annas in the pocket. It is wrong to point to the world for that. We and we alone are responsible for our poverty and the condition we are in today.
We have put our neck in the hands of charactreless, unscruppulous corrupt human beings or otherwise even Gujrat such a passive and well to do part of our land would not have suffered. They are pulling the r-ope of nationalisation tighter and toghter. More later.
With my best wishes and regards to everybody sincerely yours

N. Ganpuley

श्रीनिवासपुरुषोत्तम 15 दादेगाव
अंतर्गत गोरेकाका 16.2.48
वि.वि.

आपले 9 ४ तारखेचे पत्र मजला आज १७ तारखेस मिळाले आनंद झाला वर्तमान! आमचा आत्ता पर्यंत तो काही केल्या तेरवे "होळीपर्यंत" मुलगा केले तरी मग चोरून विवाह करतो होतो हे आंबरे आमचा विचार-पीत असोन. पोरी काय होने अथवा न होते हे परमेश्वरा वरच्या ओढे आम्ही विवाही-पेक्षा पूर्ण विश्वास टाकून

श्री. गणपुले साहेब

अनेकानेक नमस्कार वि वि.

आपण डॉ वैद्य यांचा पत्ता दिलेत. ते फी पैसे वाचवी. आता इतपत ~~झाला~~ डॉ वैद्य यांस आपण जाणती ती फुकाची मेंडपी देवी फोन व्यवहार करून डीस्चर्ज वाऊचर, असे सर्व ~~फिटेल~~ ~~झाले~~ परिपूर्ण तयार आहे. बीक. ने तसे करणीकही. पण माझे आपणास असे सांगणे आहे की— आपण स्वतः कमिन्स इंडिया लि. जर्मन Ambassador किंवा German Consulate यांच्यामार्फत कमिन्स कं. (जर्मनी) चीफ इंजिनियर आपण. आपल्याला जे पाहिजे ते का फिटेल नाही? फिटर आपल्यासाठी येईल असे नाही वाटते. दोन्ही मार्गांना

आपका "हितैषी" होने का दावा
करने पर गृहस्थीजी ने
उपासक शीर्षक दिखाने वाला
पत्र भी ऐसे छिपा लिया
कि "हितैषी" कुटेवा वासुपूज्य
आपका अधिकार नहीं है

Shri V. L. Gandhi
Kuchaman
Bhuteshwar
Bandra

अवश्य कुशवाह मुरादाबाद वाले [illegible]
वाले की Ambassador परमाणु
संधि पर विचार करा जाएगी
आपने अब इस योजना को
इसके बेहतर योजना विचार करने
पर तो बड़ी जानकारी
आपको [illegible] जानकारी होती।
लेटर ले अरमन (Vice President) की तरफ
से [illegible] पहुंचा होते।

Shri N. Chandrababu Naidu
Lawlands
Whitefield
Bangalore

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Fairlands Whitefield
19th Feb 74

My dear Dr Vaidya,

I a-cknowledge with thanks the receipt of your letter dated 13inst and noted contents. It is very kind of you to take time to write to me engaged as you are with work and responsibilities of a great Sanatorium with hundreds of patients to be attended to which is your first concern. Inspite of that your writing long explanatory letters are a joy but not without a concern of robbing you of your valuable time. I have got enough free time and can occupy myself in writing opening my mind to friends of whom there are but only few.

Please note that both the remaining land and money with Antonio belongs to KHI as far as I am concerned. I very much hoped, when I sold that land to Shri Kaujalgi with a view to help him, that I shall be immediately remitting a cash of Rs 50,000 the value of the Land to Akshaya Nidhi, but the most embarassing Government decrees are coming in the w-ay, cancelling the promised Govt Bank Loan to Kaujalgi. As neither I could help Kaujalgi or KHI sitting on this piece of land the second best I thought was to lease out the land to Kaujalgi so that he can start working and that also mean for KHI not a dead but a living asset. So I leased the Land to Kaujalgi and he will pay yearly Rs 3000.-- to KHI towards lease until such times he purchases the Land and pays the full value of it to KHI., as the Land belongs to KHI according to my Will Secondly, blocking of the Bank Loan in toto will make the taking of the land useless as he will not be able to build on it. This made it neces-- sary for me to think hard and I fell back on the money lying with Antonio which was of no immediate use to KHI whereas it could solve the great problem of Kaujalgi and he could start the building operations It i-s therefore I wrote to you first and took your permission toenable me to operate on that money which virtualy belongs to KHI. I thank you for accepting to release that money. I showed your letter to that effect t-o Shri Kaujalgi and now I shall write to Antonio to transfer that money to the Daughter of Shri R.J. Deshpande as he will pay to Kaujalgi the equivalent here and he can immediately start the work. This will however mean that Shri Kaujalgi or Brindavan Printers will be owing to KHI about Rs 100.000, which could be then considered as my contribution... to Akshaya Nidhi. Naturaly this money will not be a dead capital but will be working with the development of the small scale Industries which will be started here. I shall interest myself in the development of these industries so long I am capable to do that and shall thereby servingthe interests of both KHI and Shri Kaujalgi.

This is a long range scheme which will not hurt anyone but only benefit all concerned. I am writing this in details for the kind information of Dr Hardikar and yourself as you are one of those few friends which I still have and with whom I can be frank. Some will say whatta noise I am making with the small thing that I am doing but for me the "Sudama" my little beaten rice means a fortune . In this way I am slowly freeing my self of the worldly entanglements which had unnecessarily tied me down to this mortal world. I shall then be a free bird out of the golden cage. May God help me to give the final touch to that what I have written.

I have written to Dr Hardikar that in the meeting with Shri B.N. Gupta which I attended, it has been decided to form a committe with Shri Ravi Kirloska-r as preeident to gather funds to build here a home called Hardikar Yuwak Bhuvan to carry out the work ehivh was sacred to Hardikar The first contribution towards it will come from B.N. Gupta inform of Rs 10.000.--

I think with this I have given to you the picture of the working of my mind as regards my cpntribution and then the working of the mind of Shri B.N. Gupta who is doing all he can that will perpetuate the name ofa working Hero.

I have also given to you the summary of the work that Shri Kaujalgi will do hereafter and will naturaly be in touch with KHI for whose development he has offered his services.

Please do not waste your time writing to me in reply to this It is enough if you will acknowedge this with a few words.

Please remember me with kind regards to Dr Hardikar shri Kirloskar Mrs Vatsalabai and all the others who happen to know me.

With thanks and regards
sincerely yours

..anpuley

Dugal Enterprises (P) Ltd.
"Jeevan Vihar", Parliament Street, New Delhi-1 Phone: 43051 Cable: Jasjit

xxxxxxxxxxxxxxxx

23

Fairlands Whitefield
9th March 74

My dear Maharshi Hardikar,

You must have received my last letter to you dated 14th Febr and my letter to Dr Vaidya dated 19th which was also meant for you.
You have written in your last letter that once having given away the land to Baba, what right have to say anything about it or worry myself I am not worried about having given. What is given is given. It was not mine. I am only a tool in the hands of God. What he gives I takes graciously with one hand and give it away with the others as per His instructions and therefore I am not sorry beuse I have given nothing of mine. If I write to you complaining that the hospital has not come up, it is my another human being living in this world and feels for the poor, feels for the wastage, when one can and should help.
See that land given would have become a waste land, but I get it cu-ltivated and those poor who live on my land ,(it is also Gods Land) get the years supply of grain from the land. Should I as a human beingg not feel sorry if that land becomes a waste land on which few can feed. Will you like me to sit quiet and see t-he people hungering when the land is there and the God gives the rains. In the same way, I see that the possibility of building the hospital being there and Baba having money and thousands of devotees should i close my eyes and should not see the sufferings of the poor. That is only possible when I reach a stage when nothing good or bad exists around me but having not reached that stage that stupid heart feels and that is why I write. I know that n thing is in my hand as Gods Will be done. Had I been a doctor I would have engaged myself curing the patients of their malady, had I been a saint I would have tried to cure them spiritualy but being a common man with feeling for pleasure and pain, feeling for health and desease I become glad or sorry with everything good I see and everything bad and painful and therefore my writings are also based on material plane and not on the higher plane where differences vanish.

Please note that when I write about hospital not being built or the small scale industries schemes not being materialised, it is not a complaint against anyone but it is only giving you the information, the state of things as it exists in our present Rama Rajya Please read it as we do now a days the daily papers. It has become a habit to read them not to improve ourselves but to kill time which hangs heavy on our hands having nothing tangible to do. I feel like one ~~as the~~ of those animals in the Preserves functioning a-ccording to law of nature, thinking because, being human beings God has given us that one thing to make us happy or sad then as Kabir said " Aapne khatir mahela banaya, apni jakar Jangala Soya
Jad jale jaaisi Lakadiki moli, Bals jale laisi Ghasaki poli
Kahata Kabira ,suna mere Guniya, Apa mare pachhi dubs gayi
) After me then deluge) Duniya !!
Do not get upset when I complain, become boisterous. It is like bubbling water, it has life and has not become calm to be stagnant one day either to become or the calmness of Nirvana. So let me fight even against destiny so long I can and leave rest to God
With my best wishes and regards for today to all who are around you

yours sincerely

or Brindavan & Printers. Kaujalgi accepts the proposal however st ipulates that it should be a permanent lease with first pref rence of purchase of the property. It is also agreed and a x Lease deed is drawn Brindavan agreeing to pay Rs 3000.-- per year as rent payable t-o KHI. The Board of Directors of Brindavan accept the lease form Ganpuley to further facilitate the work proposes that certain money earmarked for KHI by him be temporarily advanced to Brindavan so that immediately the lease deed is signed, the bu-ilding work could be started

Ganpuley informes about these developments to KHI and KHI agrees to it in principle

With these papers which were substantial enough when Kaujal and Shri R.G Deshpande approach Dy Commissioner and Director of Industries they were told that a lease Holder cannot get the Govt facilities of the conversion exemption etc but for that they should be owner of t-ne property

Fifth Act) Lease papers became null and void a new sales deed is made by which Brindavan printers purchase the land pay to KHI the value of the land in 11 instalments of Rs 5000.-- each. These papers are being made and should be signed on the stamp paper as needed before the end of this month.

This closes the first part of the episode.

The second being the tansfer of the money earmarked for KHI You were kind enough to inform me with your letter dated 13.2.74 that you will have no objection if that money is transfered for the purposes of giving loan to Kaujalgi, payabale by hi to KHI.

I wrote accordingly to Antonio in Hamburg and as he has rightly pointed out in his letter to me we will have to do things before the said money can be transfered . No 1 To send to him back the letter which he has sent to you binding him to pay KHI the money after my demise or even before (I do not remember the wording)

No 2 hen sending back the letter you should (that is KHI) authorise him to pay out that money to the party in London as per instructions given by Mr. N. Ganpuley as per his letter dated 25th Feb 74.

I have written to you about it in my letter dated 19th Feb that the money goes to the daughter of Shri R.G. Deshpande who pays the equivalent here to start the building work.

Either you send this letter (orgginal of Antonio to KHI) with a covering letter as suggested in No 2 direct to Mr S.M. Antonio. 2 Hamburg-Schenefeld OPM Blocknorn 1e BRD or send them to me here and I shall foward the same to Antonio from here.

In the Interest of friend Kaujalgi who is doing all that he can for KHI about which he keeps you informed will you kindly read all that I have written in the spirit of a great drama that we are playing here Take it as a humerous change in your daily routine work and send to me the needed papers for Antonio and allow us to play this game further.

Please note that I am not involving KHI in any trouble. I only take your valuable time in making you read these absurd working of the Government machinery that makes the life of an honest worker a misery .

One can easily stage it as a play as some Bombay Marathi theater companies are doing

Please do not get annoyed with me. Laugh at it and forget.

With my best wishes and regards to Dr Hardikar. Kirloskar Mrs Vatsalabai whose work I am following in Varta Patra and to all others

Sincerely yours

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST. BELGAUM)
MYSORE-INDIA

25

PO. TELE. } K. H. INSTITUTE
PHONE : GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA [S. C. Rly.]

Ref. No.

Date 13/3/1974

My Dear Shri Ganpuley,

Thank you for your detailed letter, and the receipt. I have passed on the receipt to office as usual.

Your letter is definitely interesting because you have given the whole sordid affair a humerous turn and have enjoyed it, and sent it to me also for sharing it. I have given it to Doctor also so that he could know the world we have to face without being in any way upset or worried. That would be always at our own cost.

Maddurao has written about your gesture and effort and he is overwhelmed by it. It is but natural to a man of his disposition and it is good too. for it will mean better prospects tp the plan.

I am enclosing the letter to Mr. Antonio and the letter fro Mr. Antonio for you to take further action. It is better you send it with instructions for further steps to him since otherwise there will be unnecessary relays of me writing him and he writing me and then me writing you in case he needs farther help etc.

Doctor is not so well again due to heat. Shankerrao also had some trouble yesterday due to heat. But they are taking care and their fine attenders are also taking all care. I step in when- I am needed. Otherwise I am observing closely. Heat has come up very suddenly.

With kind regards,

Yours sincerely,

M. K. Vaidya. M.S.

How is Dr. Magdum ? Is he working in the dis- pensary ?

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST. BELGAUM)
MYSORE-INDIA

PO. TELE. } K. H. INSTITUTE
PHONE : GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA [S. C. Rly.]

25

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With kind regards

Yours sincerely,

M.K. Vaidya. M.S.

How is Dr. Magdum ? Is he working in the dis-pensary ?

26

Fairlands Whitefield
23rd March 74

My dear Dr Vaidya,

I received your letter enclosing letters for Antonio and acknowledging mine giving you the story of the Drama we are playing here for your perusal.

You must have learnt from that that it was impossible to do anything here unless and until Shri Kaujalgi rexpectively his Brindavan Printers became the owners of the property. I have with your permission taken the final step yesterday and pulled down the closing Drop scene of this drama, which means made Kaujalgi the legal owner of the property and as this was meant for KHI Brindavan printers as stipulated in the sale deed will pay to KHI yearly Rs 5000.-- or even more till the whole amount of sale of for Rs 50.000 is completed.

Having taken this step I feel that one more step fulfilling my promise to KHI respective to the Nidhi of Maharshi Hardikar.

I am from yesterday not the owner of any property here not even the movable contents of my Household, but a tenant owing only protected for not being thrown out by paying a rent of Rs 1.- per year.

In this way I have freed myself from all the worldly possessions without taking Sanyas as I am going to work helping Shri Kaujalgi to build up so long I am able to do that physicaly and mentaly.

It is a wonderful feeling to be free from possessions in ones own lifetime. Just imagine, I am sitting with all the things around me of which none is mine. Everyday I can learn the lesson of detachment for things which I once loved and liked. This is my small world around me. This will in course of time make me learn to look to the whole world as mine and yet not mine. In this way I may be able to educate my mind during my lifetime to enjoy the world in its nothingness. God has helped me so far. He made me amass and loose twice before this and this is the third and the last. I can tell you that I did not suffer in those last occassions and even in this third, he has kept me above water in the compaay of good people like you, who are going to provide me with my frugal necessities of life, so that I need not be hard to anyone in my last days.

I shall now write to Dr. Antonio and close that capital too without hurting the interests of KHI while helping to build Brindavan printers for Kaujalgi.

Yesterday I was whole days with Kaujalgi as we had to go to Sub registrar etc he told me then that as desired by Dr Hardikar he met and arranged the visit of the Minister Siveerappa to Gatapraba about which he has also written to Dr. Hrdikar.

I am glad that God has brought me back here to India to live in the paradise of good company like KHI and Kaujalgi here. I do not think there can be better a happy end of the lifes Drama.

I shall keep you informed from time to time of the developments here. Please remember me with my best regards to Dr Hardikar Arloskar and other friends whom I generaly meet in thoughts when I write to you

Sincerely yours

H. Hindley

27

Fairlands Whitefield
26th March 74

My dear Maharshi Hardikar,

It is now about 15 days that I wrote to you last and eventhough you get all the information about me through my letters to Dr Vaidya, still I am writing to you this as the happenings in the world are no more going with the speed of a bullock cart but suiting the Jet age of today. I remember having done from Junnar to Poona a distance of 40 miles in three days by Bullock cart or from Itarsi to Badnur. people will simply laugh at me if I were to do it today. From my recent letter to Doctor dated 23rd you must have read about the story of my last stop in my long journey of this world. When one sets a small snow ball rolling on the snow filled steep it takes a huge form before it settles down at a short distance but may cause an avalanche if it has no resistance. In the olden days and that was for a very long time my whole fortune consisted in two or three trunks that I was carrying about all over India and Europe. I might have had some modest bank account and that was all. Then someone suggested and I took this land and since then the accumulation and sense of possession started. Till then I was staying in some rented premises in India and was a paying guest when in Europe. I had been always a good paymaster, practically ran the whole household and never cared to create cousnioning for myself in my old age. It seems that it was the wish of almighty that I should care more for my future than so far and so the slow but steady amassing of some money started practicaly at the fag end of my life that is when I was 65 years old. Even at that time I had great chances of earning much more than what I could but unfortunately the partners on whom I relied played without taking into account my experienced suggestions which would have made all of us most prosperous indian merchants in Germany. It was my last big deal. I did not gain my point. I did not want to persist further and retired from my German activities with what little I could save for myself at the ripe age 69 in 1904. I had still a big field before me, but I thought, trusting some friends in India, that I shall be able to do some good service to my people being here,. I was was full of enthusiasm when I came to Bangalore in quite new surroundings

The first two years I spent in trying to build up the image of Samyukta Karnataka, which was very much neglected. I worked as if it was my own and wanted to improve it from within and without. I got myself befriended with every departmental head and even with every worker of the department. I used to be very regular and punctual in the office, a thing unknown in our offices. I wrote and suggested many changes to the top man. Remodeled certain things and wanted to remodel the whole office and its surroundings but I was never supported in my work-and. Even the best ideas of development were neglected, not even discussed and I began to feel frustrated. Slowly I knew which made no difference to the so called trustees of Seva Shikshan Sangh.

The second phase was starting the charitable social work in Whitefield built and started the Dispensary. Brought Mrs Mayer from Germany as paid Volunteer and did that which Whitefield had not seen so far. Dispensary was doing great service and so also social work which Mrs Mayer built around. The members of the Health and Education Society formed were good people but did not do more than paying Rs 12 per year as their subscription. I went again to Germany brought stocks of free medicines with promises of future supply. And Dr Zakir Hussein helped me to get them out of Customs muddle. Even in India I used to get free medicines from Höchst, Cipla and others and even financial aid from Höchst and Micro. Things went on well till 1970

when the honarary Doctor at whose instance I had strated the Dispensary left because he could not educate his children here. I was before a new dilema and somebody suggested the name of Sai Baba. A sinking person tries the support of the grass weeds. Therefore I went to him with Dr Magdum who was still working in HAL and got from him the assurance of building a 30 bed hospital. A blind man is happy to have only one eye whereas I felt like getting two. Thus the third phase of my adventure in Whitefield begins. Although my primary wish all the time was for KdI but they being far away and short of man power they could not do anything here. I thought to be out of all my worries and was glad to see the things in the hands of a person of no less importance than Baba. But it seems that my education was not complete. It is now exactly four years that I signed the Trust deed in the name of Baba in good faith. It is the height of sad experience when even a person of Sai Baba's name and standings fails to keep the promise. Nothing more to learn and to experience remained for me and so I thought, while I have strength to cherish a desire to do something useful in my little corner of the world and to have the staidness to labour which is the only, way to happy life. When one dies all that one will take with in ones clenched hands willbe things one has given away. And with this in mind on the 22nd of this I gave away remaining land with house and all the household belongings, which so long called mine to our Friend Shri Kaujalgi, with a documentary promise that the value of what I give today goes to KdI in due course, which I am sure he will do. I am hereafter a karmayogi not a karmasanyasi. I shall work as before but without any attachment to possession. I am a free recluse and you will not be sorry to accept me as your friend, worthy of your Company

Hi to my best wishes and regards also to Dr Vaidya, Kirloskar and others

Sincerely yours

75

THE K H. I. HOSPITALS
GHATAPRABHA,
(DIST BELGAUM)
MYSORE INDIA

29

P.O. } K. H. INSTITUTE
TELE. }
PHONE GHATAPRABHA NO 81
RAILWAY : GHATAPRABHA (S C Rly)

Ref. No. 963/75

Date 9/4/1975

To

Shri N.G. Ganpule,
Fairlands,
Whitefield,
Bangalore.

Dear Shri Ganpule,

I came here only yesterday after an absence of 15 days and saw your letter. It gave me an interesting reading and made me happier as I have found out one more elder who can chastise me for my omissions and comminssions. Instead of being dejected I felt elated after rereading it for the second time.

At the same time I feel like trying to clear myself on certain points you have raised in that letter.

Firstly, I came to Bangalore on the 25th last only as an escort to Mrs. Vaidya with a load of work connected with K.H.I. As Mrs. Vaidya had to be in Ghataprabha on the 27th just in time to participate in the 58th Birth Day of Dr. Vaidya, she had to finish her work and leave Bangalore on the 26th by Karnataka Express. So, I had no time of my own to spare a for any other work other than that of Mrs. Vaidya. That made me forego the pleasure of spending some time independently with you.

Secondly, how can you expect a comparatively new acquaintance to you to take the liberty of going round in your abode and in your estate? I have never in my life thrust my presence upon others howsoever thickly acquainted they are, that is why I had to keep myself contented to spend a few minutes with you in your lounge. I dared not ask you to show me your beautiful Bungalow. I must admit here that as compared to Mr. Kaujalgi & Rao, I am a novice to you. That made me shy and that forbade me to take any kind of with you. Add to this the time factor and that will give you a correct picture of my attitude.

As for other things they are of no consequence and are trifling matters. We cannot expect anything more from a "Nana Prashnashrami" like you, that too living in a far off place like Whitefield.

I hope you don't think remiss of me after reading this explanation coming as it does from an humble man like me, who knows only to serve and to give service.

Let me hope to make good the descripancies that you might have found in me, when you come to stay here at Ghataprabha.

Namasthe.

Respectfully Yours,

(S.B.Managoli)

30

XXX XXXXXAXXX
AXXXXXXXXXX

Fairlands Whitefield
11th March /4

My dear Mr Vaidya,

In reality this ought to have been my regular monthly letter to you but circumstances forced me to write to you in between about things which do not directly concern your profession but so much that concerns the community under your supervision called KII. Please do not take my writings very seriously. Take it as a small comedy that we are playing here which brings a little change in your routine, that you really need. In short it is a small theater piece in which myself, Kaujalgi instead of Brindavan printers and the board of Directors consisiting of Shri Aiya R., Deshpande are the actors, the theme is two acres of land, played on a stage with Government Parapharnelia as the back ground. KII plays a side role as the said land or its proceeds should go to benefit the working of that institute.

The play begins: (First act) Two old friends Ganpuley and Kaujalgi meet together as they often do. Talk about business in general and also about KII in the development of which both are equaly interested. Ganpuley as a shrewd businessman and wellwisher of Kaujalgi, wishes that Kaujalgi should not concentrate at one place in Bangalore but should disintigrate and create another footing in form of small scale Industries affiliated to Brindavan Printers. Kaujalgi though unwilling all these years for such a change is forced by present Government attitude which only supports the workers in their illegal and outrageous demands, sees sense in the proposals made by Ganpuley of not consolidating at one place and agreed to start such small scale industries at Whitefield which was also developing fast.

For this purpose Ganpuley offers the two acres of Land which he still holds

(Second Act) Kaujalgi negotiates with Government Finance Corporation who agree to advance him 2 Lacs. The deal was almost settled out at the last moment this Finance corporation backs out without any reason and Kaujalgi approaches his Bankers in this case the Canara Bank, who readily agrees to give him that loan. By the time this finance arrangement is completed fresh Government decree comesin force that disallows the conversion of agricultural land for building purposes.

Although the land in question had never been and could not be turned into an agricultural land, still Government insisted that the same is a ricultural and hence no Industry could be started there.

It takes about 8 months convince the Government to convert the land for xbuilding purposes and one department even agrees that because of small scale industries, Kaujalgi need not pay any conversion fees.

Third act) By the time this permission is obtained, and Sale deed for the land is prepared against which the Bank was ready to pay the loan the nationalisation of the Bank having plundered the Bank treasury, the Reserve Bank stopped all the credits. Consequently Canara Bank cannot advance the promised amount and no purchase of the land as agreed for Rs 50.000 could be made. The roots of Kaujalgi's dream tree are cut.

Fourth act) Energitic Ganpuley would not like to take things lying down and he suggests the lease of the Land either in the name of KII., which

Fairlands Whitefield
11th April 75

31

My dear Dr Vaidya,

It is on the time of yourusual exchange of views' which I generaly connect with the time I have to send to the account department my receipt which I am enclsoing herewith.

I received your letter dated 4th acknowledging my letter and giving to me some idea of the work going on there. I am glad that OXFAM have moved in th matter and have asked you for proposals which you are compiling and when OXFAM receives this, I may have a chance of following the same up. Hope OXFAM is able to fill up some part of the gap created by the absence of Dr Lotta's help. According to the account so far, it was not only the financial aid but the presence of Dr Lotta every year was of greater importance and I wonder if OXFAM could step in her shoes. Not that it is necessary as long as Smt Vatsalabai who is thoroughly imbibed in the type of work that is expected, but such visits go a long way to strengthen the ties between the Donor and the receipants, in this case the villagers.

Shri Kaujalgi was with me last Sunday when we generaly talk about the work that he is pursuing in the interest of KHI in the Governme.t and semi Government circles here. These things take their own time and one has to keep on knocking on the doors of these people

Today I received a letter from Shri Managoli in reply to mine which I had sent to him care of Dr Hardikar. He told me when here that he will not be at Ghataprabha all the time but will be visiting the place oft and on and trying to be useful to the institution in whatever capacity he is expected. I first thought that he was to be a permanent resident of the place but he will be shuttling between Hubli and Ghataprabha.

I keep myself bussy at present looking into a few old papers that I could save so far which show me the extent of work I did in the inter-est of Indian economy only to find how successfully the Government machinery has systematicaly ruined every progress. Our present poverty is due to the nonchallant, characterless, corrupt and most selfish work of those who took up the reigns of the Government. One can prove this in every walk of life but to whom to prove and how to help this downward trend. Had I been engaged insomething which I so much wished and for which I tried since my return, I would have found n time to look into all this. It would have saved me so many moments of brooding and thinking what I am forced to do by being forced into inactivity.

Dr Hardikar has penned a few lines in the letter written by Shri Managoli. It is good of him to take the trouble of writing However, it only pains me that I could not do anything by getting mys stupidly ~~stupidly~~ engaged in Whitefield surroundings though with good intentions. It is no use crying over the spilt milk. The time and with it the age has passed which one cannot get back and I am only thinking of conserving what little I may have and see if that could be made of any good use eventhough late.

With best wishes and kind regards also to Smt Vatsalabai

Sincerely yours

N.Ganpuley

My dear Maharshi Hardikar,

I acknowledge with great thanks the few lines that you have penned on the letter written by Shri Managoli to me. These linesare full of information to me and full of gratatude because these are written by you when you are finding yourself in the process of descent from branch to branch of the great Tree of life, which you successfully ascended and once saw the working of the world from its top.

I am also going through the same process and can very well imagine your feelings in comparative study of then and now It is too vast a field that you have to tread. You have to unroll the micrp film of all the events that you have preserved in the cells of your brain. Reels after reels of these films roll past your mental eyes when you sit or lie down. Here you are the mechanik that lets the films roll and you are the solitary audiance who can enjoy the happenings as they roll past. With your biography you have cut out and made available some of the scenes from this wending long film which is only in a greater part meant f-or you and your own amusement. No kataract even semi blindness cannot take away from you this pleasure. Your mental eye is so very powerful to break through all the ~~x~~ impediments. Just sit quiet and you have before you the wonderful Panorama of events right from your childhood when you played with your childhood friends and to this day in which the whole world with somany backgrounds have ~~pal~~ played their parts on the great stage of the world not only in various parts of India but in other countries which you visited and other people whom you met. It is the most saturated Movie of events of which you can never be tired . It is an 86 storied departmental stores all packed with things, ~~wit~~ of the huge creation ~~of~~ from the hands of almighty supplemented with these many human hands. To look in details only one story in this departmental stores takes you one year and so you have been seeing,admiring , wondering, thinking and planning moving from one story to the other completely flaobergasted at this great work of human creation supported by the hand of the Unseen Almighty With this huge material to engage yourself and while away your time you should never feel lonely . Just see your mental eyes and you will alsobe seeing me there playing my part.

I hope I am able to come there personally soon to distract your attention from this great play and bring you to immediate relity in our world.

With my best wishes and kindest regards and hopes to be able to see you soon

yours sincerely

N.Ganpuley

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xxxxxx xxxx xxxx

Fairlands Whitefield
My d-ear Dr Vaidya, 11th April 74

Excuse me if I have forgotten to congratuaate you on your Birthday as it was done by the inmates of Chataprabha Institution. Naturaly not being near there and as I have no proper account of those whom I should greet and being occupied otherwise I am likely to foget the occasion for which you will eycuse. I have nothing else but to wish you a happy and propperous life getting old doing your exalted duty towards the humanity. I think Doctors can do much more in that respect than any other. We can only wish good, we can only pray god for the health of other human, but we cannot treat him for his malady or cure him. Wisaful thinking might give a person some mental belief but cannot do anything to this physical suffering. I think it is a goody profession that you have taken.

I read in the papers about the visit of the Health Minister to Chataprabha but it was more regarding the other hospital opposite to KHI where he and Morsawir Math opened a new PB section but I did not know that th good minister also paid a visit to KHI whcich I learnt afterwards through shri Aujalgi and also heard through him that he has sanctioned for your place two Bore wells. I then learnt about it more from the Varta Patra which I recently received. Shri Aujalgi is following it up because without that the bare promises are not effective. I only wish and hope that this will be a reality one day and does not remain a glorious dream

Now although staying in the same house and perhaps enjoying the same facilities, I am in actuality a WAN-PIANT Individual, doing things because they are to be done and be not stagnant and mouldy.

Less said about our economic and political conditions the better, so long we can not do wnything to improve them. We are all in the mill and shall be ground with all.

I am enclosing the usual receipts for the money sent which kindly pass on to the accounts department

With my best wishes and regards/ to
Dr Nardikar Shankarrao Kirloskar and others
sincerely yours

M. Sanpuley

34 Ghataprabha
18.4.74

My dear Ganapuley,

Now I have not replied to your letter. So I cannot complain against you for not writing and rewriting even though it may be the same thought coming from you. I am unable to answer you either immediately or even later. All this is due to my sickness which has made me not only idle but thoughtful of the remaining life. I am not afraid of that. On the contrary I am inviting him. Unfortunately it is not coming. I do not know what to do. That is all that I have to say at this moment.

Please accept my love and oblige

yours affly
Narayan

Fairlands Warlefield
22nd April 74

My dear Maharshi Karlikar,

It is now about a month that I wrote to you a long letter which you must have surely received and after that read my letter to Dr Vaidya dated 11th April. With all these I keep your informed about my movements. As I am in a cage of my own creation my activities are accordingly limited to a very small sphere and therefore I cannot bring anything new and must admit unholy repitition for which you will have understanding and excuse me.

I have also very little correspondence and still little opportunity to talk and exchange my views so I have no chance to hear views of other and more learned people and just as the fault of repitition, I can be blamed for trying to enforce my views on others. I am sorry I can't get out of this mess. However I take heart and write to you as often as I can knowing full well of my mistakes stated above. Writing is the only things that enlivens me. It tickles my thoughts, it brings back the old memories and I gloat upon them. Writing, at times painting and then thinking about the happenings around me or in my country and the world which are brought to me very vividly by the News papers, the standard of which has gone so low. One reads the papers as a habit, or out of curiosity to find something new some food for the thoughts. But after having read these papers one wishes that one should not have read them, because there are only stories of murders, Character murders Corruption in every walk of life and one is stifled moraly and mentally. When I read all that I begin to thank my stars that I am alone for myself and not in between the prying vultures to be to enjoy them or to be one of them.

Diwakar writes sometimes in high flown philosophy but then I feel sorry for him. Dressing up ones notions concerning the simple World phenomannas and map en vogue in a kind of academic jargon is, in my opinion nothing but a trick to conceal either a extreme pambity or the extreme vagueness of the ideas on the part of great professors Philosophy has thus become a science by means of which we begin more and more to misunderstand life and lives of ourselves.

All the great saints say that ones salvation lies in knowing oneself but I state that it is something impossible. There might be a few but those are seldom and they come to the world with this bundle of self knowledge, which can be seldom attained by any in this world.

Coming to everyday material life, I have to inform you that Shri Gurjigi was here yesterday for a few hours. When we are together, we generally talk much about KMI and its development and I must say that in Gurjigi you have got a very devoted and hard-working member on your board very keenly interested in the development of KMI. He is also a man with ideas to promote the KMI Philosophy to help the poor with a view to improve the standard of their life of which the Government only talk. You always needed a man here who could be in constant touch with the Government, who knows how to get about with them and who follows up things once accepted by a minister or a Department. Had you such a man here years back the development of KMI would have been so many times more. However, it is never too late. Good that he did not tied down himself as a secretary, as you wanted him to be, but kept himself at your disposal in this important place.

Even my idea of starting here a Dispensary was to have a neucleus of KHI functioning here near the ears of the Government, but unfortunately your organisation there did not take it in that spirit.

Shri Kaujalgi is thinking of coming there in one of these days firstly to meet you, then to learn more of the preparations about yous coming Birthday and then about setting up there or round about in the field of social work a hand Made paper factory, which can be done easily by women under the care of Smt Vatsalabai and for which necessary funds are available. I am sorry I cannot accompany him.

Tell Smt Vimalbai that the passionfruit seeds is a complete failure The other seeds which are mixed with these flat Passion fruit germinate but not the flat seeds. I do not know what is it due to.

Will you kindly send with Kaujalgi CHIVDA as you sent last time. It is more for the visitors like Kaujalgis and Diwakar etcx who happen to come to me.

In all other respects I am doing well. I also see some movement in Baba Hospital activities but cannot say when it will materialise. One must think for the best. Hope you are keeping fit

With my best wishes and kind regards also to Dr Vaidya and all those around you.

Yours sincerely

N.Ganpuley

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST. BELGAUM)
MYSORE-INDIA

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P.O. } K. H. INSTITUTE
TELE. }
PHONE : GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA (S. C. Rly.)

Ref. No.

Date 25th April, 1974

My Dear Ganpule,

Thank you for your letter. I was expecting to hear from you as usual. Your letter has satisfied my eagerness.

Last month a Seva Dal colleague of mine - Shri. S. N. Subba Rao by name, who is now working in the Gandhi Peace Foundation, came to Ghataprabha on his way to Bangalore and had a discussion about the present student unrest and matters connected with the youth of the Country. He showed his desire to organize the youths of the Country. With this aim in view he has prepared a scheme and has sent the same to some prominent leaders and workers in the country.

When I received that Sceheme, I went through it and after pondering over the subject, I prepared a Note as sequal to that of Subba Rao. I am sending the scheme of Subba Rao as also a copy of my NOTE to you for your perusal. Please go through the same and let me know your reactions.

How are you ? Weather here is becoming a bit cooler and tolerable.

I have not heard ftom Mr. Kaujalgi for some time. But Shriniwas Rao has written to me saying that he would be here by the 7th of May.

Please be writing at regular intervals as usual.

With love,

Yours affectionately,

Narayan

Shri. N. G. Ganpule,
Fairlands,
White Field,
BANGALORE

1st May 74

My dear Maharshi Gardikar,

I received your letter dated 25th April with enclosures in connection with a very laudable objective and your studied comments on the subject.

As it happened, I had posted to you a copy of my letter on Shri Diwakar on the 28th refering to that subject. It was only a cadual reply giving vent to a few of my thoughts, as I was not directly concerned with the scheme and as a wise man I should have kept mum as/I my advise was not sought for and can be termed as an uncalled for meddler on the subject. But now your having sent to me the details of the whole idea as it is projected together with your views on the subject, I can take the liberty of beingof-being more vocal and liberal in my views, not with a view to influence in anyway the ideas of Shri Subba Rao.

I read carefuly your reply which depicts matured thoughts taking into consideration your long experience in the field and the ruling conditions in the coutry where the youth which is the backbone of any sue such movement is running unbridled without any aim and without any effective and model leadership of high moral standing without any party affiliations. There is a great difference in what devoted and selfsacrificing youth-ful material/ we got before freedom, when our leadership was, as it were vying with each other not only as regards their erudition oratory and the like qualities essential to awake the masses but also as regards the simple way of their living, their devotion to the cause self sacrifice and were prepared to suffer any hardships or even death Naturaly people young and old liked them, they worshipped them and the youth unflinchingly followed their path, eagerly heard their call trying to imbibe that spirit. At that time the image of our land, which all so very ardently worshipped had been so very nicely illustrated in those songs " Vande Mataram Sujalam Suphalam" or Sare Jahanse Acchha or Jana Gana mana which has become our present national Hym.

How everyone loved to sing then those songs with pathos and wanted to see their India free from the bondage of foreign rule . With that definite aim in view the leaders of the type mentioned above lead the masses which trusted and followed the leadership thus strengthening the back of the leaders. It was a great movement. It was a silent revolution, behind which there/ was a power of her teeming Millions. The world wondered and respected us, the very way we were fighting without arms, ranged against a recognised worl power bent on keeping us down. Almost all the colonies before the World War II were closely watching our experiment and had respect for us, as they saw in the success of our experiment their own salvation.

In this struggle for freedom, the whole India from north to south, all the religions , castes and creeds joined together began to feel as one indivisable unit. Even though the then ruling power tried to drive a wedge in our unity by such methods as communal awards, the struggle was kept up under the flag of Congress exhibiting solidarity. This national feeling of solidarity which was maintained inspite of the divide and rule policy of the then alien Government, got

13th May 74

My dear Dr Vaidya,

Although I have nothing very special to write to you having exhausted my thoughts with the long letter I have written to Dr Hardikar on the 1st of May which you must have also read. These are thoughts of stagnating old man who is sitting here and may not fit in with the active thoughts of those who wish to start a new Seva Dal. It is my view point should not necessarily agree with others and can be laid asid after taking note of it.

However, I am keeping to the tradition and writing to you a few lines when I send to you the receipt of the money sent. It has become a way of life with me and irrespective of your liking or not liking I try to heap upon your shoulders my rampant views about me and my world in which I am moving here. I cannot bring anything more revolutionising that could interest more, active minds like yours, and of those who are in the run of the happenings being in the midst of moving masses.

I wanted to create a busy atmosphere around me to keepmyself active after my return from Germany. I tried Samyukta Krnatak for two years, then while you were not coming here tried to create a nucleus of KII in the form of Health and Education Society and then I jumped in the Hospital project with Baba and at last got myself engaged with small scale industries with Shri Kaujalgi but inspite of my jumping into the lrage rivers I am keeping out dry at the end. It is one of the most wonderful of my experiences at the fag end of my life. I had never in my life tied down myself so very rigidly to a thing. I had always kept my movements free and gave myself chance to develop out now as I am placed I cannot help the development of the country nor can I develop myself. These are some of the tragic experiences of life.

I am sure you had a good function on the 7th May this year and Dr Hardikar must be satisfied with grateful recog of his work all these years.

Shri Madhurao Kaujalgi must have also taken time to talk with you in details about development of certain projects like hand made paper which can be developed with help Smt Vatsalabai fitting in her social activities bringing more hope and life in the villagers about which Government only talks.

I cannot say when I shall have any occasion of coming to Gnataprabha as of old.

With my best regards and wishes please remember me to Dr Hardikar, Shri Kirloskar Smt Vatsalabai and others who are there helping Dr Hardikar.

Sincerely yours

Encl

N. Ganpuley

science have grown a tenfold mighty and colossal, a hundredfold more prolific prolific in resources weapons and instruments than ever before the re-recorded history. We choose to fancy now-a-days that if we acquire science all will be well. But the mighty force of science which the modern science bestows is a weapon for the hands of a giant. What can a weakling do with it but crush hi self in the attempt to wield it. The deeper we look the more we shall be convinced that the one thing wanting which we must strive is to aquire before all others STRENGTH. Strength physical which means unity, strength mental which means character and above all the strength SPIRITUAL. If we have strength everything else will be easily added to us, easily and naturaly. But in the absence of strength, we are like men in a dream who have hands but cannot strike, or seize, who have legs but cannot run.

With this I have tried to summarise the conddtions of India before the freedom and the state of things today. There are many reasons of our growing weakness but only to mention a few here :

Firstly, the totaly wrong conception of Democracy. The universal adelterate voting in a poverty stricken sland,with about 85% illiterate vosers who do not know even today the correct ABC of this system and whose votes could be purchased. Under the protection of this Communism is having a Tandava Nritya in our midst. It is appearing in its various forms as a Bhaurupi.It is everywhere. It is having its dance in Loka Sabha in Rajya Sabha and in all states councils. It is in schools, colleges Universities,in industries, trades, in administrations busy with subversive activities. Today in form of student demonstrations, tomorrow in strikes, Gheraos, Bundhs destroying public properties, molesting citizens burning trains, busses and engage in all sorts of activities that could paralyse the smooth running of the Government machinery

Secondly The Congress thogght that to make Socialism its guiding principle and with solgans like "Garibi Hatao" Land for the Landless, Farms to the tillers, better wages, better living conditions and many other such things wanted to take away the wind from the sails of Communism It would not have come to the present economical disaster had congress showed courage to catch the other end of the stick of socialism and that is all the meneities proportionate to work and Production

Thirdly the Youth which ought to have been the first in the list of fanatic supporters of the Government and for whom greater care and consideration was expected is becoming in India a problem of first Magnittde.We have read enough about it in last few months. Youth is the valuable asset in every country, as it is on its shoulders the future of the nation rests. It is the steel of the country. In the present machine age, steel is essential to develop our economy in every field This is an important material needed everywhere. And here is the youth of our country that could be better than the best steel that we are thinking of producing, provided we know how to process this steel. It is in its raw stage and has to pass through the same process of melting forging ,tempering etc before we can make it out of it the first class produc-ts useful in the time of peace and war.
However let us not be pessimistic. In our thinking we are on the right lines. However to grapple with such a problem, we must first think of getting together that kind of leadership which we had in those early days of freedom movement. We have to fight worst type of Government and ureaucratic machinery. All the good that one considers of doing with such youth organisation will be construed and dubbed as rightist or

Seva Dal in those days could be a reality only because it was backed by a very substantial organisation like Indian National Congress. Then let us not forget that even then all who joined were not guided by sacrificing spirit but had some motive behind their decision which was not discussed so long those joined followed the lead.
Today to conduct any organisation of that kind which has not the blessing of the Government of the land (state or the centre) will not be able to exist and carry out the work howsoever good and in the ineterest of the public. Our Democracy today is a jungle of politicians whom one can neither evade or nor can assimilate. Every Industry and trade is in one form or the other connected with this bureaucratic network and will never support an organisation howsoever good, which has anything to do for the uplift of the public. What will be the Sava Dal like, what will be its functions what will be its financial status needed for ordinary existence.

I have hinted in my letter to shri Diwakar a few of my attempts to enliven the spirit of youth, to arouse the sense of freedom by writing articles when there was war with Pakisthan "Fight for frredom begins" or Samrudha Karnatak and how to achieve/ it but I never saw any reaction to these calls

As regards youth I wanted to bring their grievances before the elders, before the upper middle class and rich/ society through constant writings in papers That was as far back as ~~165~~ 1965. I shall give you an idea as to what I did I printed circulars as under and distributed these in colleges :

1 Full name, age, local address, Fathers or guardians address
2 Do you have your home of yours in Bangalore
3 Where do you live (hostel, single room or many an a room)
4 Your monthly expenditure including food
5 Source of your income
6 How many members of your family are studying
7 members in your family
8 What sort of conveyance you are using if not lodging in college hostel
9 Do you get any concession re fees, coveyance etc
10 Do you get medical aid
11 What is your aim in life
12 Which subject do you like
13 Which games do you play
14 Which news papers, journals or books you read
15 Are you making use of the library
16 Do you have all the text books if not how do you study
17 How many hours do you study.

With these questionaeres one could know the needs of the studen... — the/ have no proper accomodation, no proper food, and no other facilities to make them apply more to study, I wanted to send out appeals respectively articles to open the eyes of those who can afford to alleviate their troubles I called it self -Helf organisation of the Students. Alt hough it was pure and simple interest of the students and yet I did not get any response from those students. I demanded nothing. I was not a politicians wanting to use them in my interest and yet this unpredictable appathy. This is only for your information.

I have absolutely nothing to say to whatShri Subba Rao intends to do. If he has time he can see me.He should not only see things from the chair or Peace foundation office and get frustrated later.

I do not want to take your time and try your patience by writin

1 L

This letter will come to you at a time when your Birthday preparations are being made by your friends, wellwishers admirers. I am sure that it will be a befitting ceremony ~~which~~ which I am sorry I shall not be able to attend eventhough I would very much like to be present on this occasion.

Shri Madhurao kaujalgi was here on the 28th and will be in Ghtaprabha on or about the 6th when he will tell you more about me

As I shall not be there on the 7th I heartily wish many areturns of this day. Do not think that you are an unnecessary balast but your presence essential for the futur of KHI whose interest is so much connected with you.

~~I~~ ~~we~~ I wish I could see but do not know how I should do it in face of the Railway, Air and even car Transport trouble

With my best wishes and regards to yourself Dr V aidya and all others

sincerely yours

N. Ganpuley

Ple-ase excuse spelling and other mistakes as I am doing it freehand on the machine

THE K. H. I. HOSPITALS
P. O. KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST. BELGAUM (KARNATAK STATE)
Tel. No.: GHATAPRABHA-31.

17.5.74

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My dear Shri Ganguly

Thank you for your kind letter. There is no burden of any type to read you. It is a pleasure of nearness and communication which I always enjoy and appreciate with pride. More so because you are not here but far away.

Maddirao is pumping new spirit in the life & growth of the Institution with his devoted planning & action in starting village uplift programmes - after Mafatlal's model. It is a fore step. I am doing whatever I can on my part. I have applied for land and will register the Trust. Then things should move faster. Let us hope. He is also giving you a share in it so that you will have an additional satisfaction

of participating in another useful activity & also may bring you here occasionally.

Let us work, pray and hope

We are all well.

With kind regards.

Yours affly

Vaidya

New T.B. ward of 20 beds to be opened on 8th.

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POST CARD

Shri N. G. Ganguly

Fairlands -

Whitefield.

Bangalore

45

20th May 14.

My dear Maharshi Bardikar,

I heard from Shri Kanjalgi the details of your Birthday functions which were quite befitting you and your work about which all present were happy. I am sorry I could not participate myself in that enjoyment but did not miss it in mental eye.

He told me of the various small projects planned with the help of Khadi Board which can be a new outlet for KHI work and may doing that practical not only help the poor around but also give a second financial footing for KHI if the present Financial foot gets weaker because of the inflation in which we are. In my opinion it is worthwhile taking interest in that and developping he same. In my opinion that is an idea that fits in the ideology of the principles of KHI and that is to help the poor around whether physicaly or by improving their standard of life which also helps the idea of healthy mind in a healthy body.

Today I am sending to you something to amuse yourself. I had some happy dream which I am trying to formulate, or give it a body in the form of this writing which I am sending to you. Think I dreamt or visualised that I was in KHI and you asked me to lecture and I would have done at that time. I sat down and started writing. Even this writing was not without its sides of amusement. I first started scribbling on rough paper. After doing such scribbling for ~~ass~~ short time, I thought of writing it on paper which I take for copying I wrote there couple of pages and found that my Ball pen is finished and I have no refills. Searched and fround the present paper in old lot but before that Itried to write on the copy paper by Ink but it will not take the ink and ultimately I was succesful in writing and putting my thoughts together and was successful after two days of wrestling with circumstances to finish what I am sending to you today.

This is my first attempt to write such a long letter cum lecture and that too in Marathi language in which I have not spoken for ages. Please therefore when you read it think at first that you have a novice before you and then do not look criticaly at the thought their synchronisation, their style and their artho graphic mistakes. Only then that is when you have mentaly protected yourself that you will be ~~ea~~ able to read everything and amuse yourself. You say you have time for that and that is why I am sanding it to you. If yiu find it good enough and could be read to tohers get it read when you meet next for such function.

Hope you are keeping well with my best wishes and regards also to Dr Vaidya, Shankar Rao andothers

sincerely yours

N. Ganpuley

Encl
Synopsis of a
"Happy Dream"

E K. H. I. HOSPITALS
P. O. KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST. BELGAUM (KARNATAK STATE)
Tel. No.: GHATAPRABHA-31.

No. 1505/74 46 Date: 22/5/1974

~~My Dear~~

A newly built ward of 20 beds in T.B. section (Nandanvan) will be inaugurated by Shri Kondajji Basapp Dy. Health Minister of the Govt. of India, on Sunday, June 9, 1974 at ten in the morning. Shri K.H.Patil, Food & Forest Minister of the Govt. of Karnatak will preside over the function. Shri D.P. Karmarkar, Mem of the Governing Council of K.H.I. and former Health Minister of the Govt. of India, will act as Host.
All are requested to attend.

W.K. 31/5 Re my eventual coming on 8th depending on getting Rly Ticket for 7 Karnatak Exp.

(M.K.Vaidya)
C.M.O., K.H.I.

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Fairlands Whitefield

My dear Maharshi Hardikar, 8th June 74

After years of waiting and planing to come to Ghtaprabha in response to your call, my self and Kaujalgi decided to to go to Ghataprabha on the 7th evening by Karnatak, timing our arrival also to the visit of the Minister K.H. Patil. Kaujalgi first wanted to reserve on the 1st inst but then the minister was not sure of his camping in Ghataprabha and when he learnt that on the 4th that the Minister has decided to Camp there on the 8th and 9th Kaujal wasbusy getting the reservation and he was assured of our seats on the 7th. Then he was following the Railwy people and ultimatels was told on the 6th we shall get aeat but we should come one hour early at the station. Our joy was great being successful of getting the accomodation. We even wanted to go by Miraj Express which starts hear at about 10 in the morning but there we would have been 4 and 5th on the waiting list and we were better assured by Karnatak express with number 1 and 2 on the waiting list with greater assurance of getting the seat. Naturaly I was very anxious to meet you and see other developments with my eyes and for the last three days I was mentaly planning things when in Ghataptrabha. I was almost though not physicaly but mentaly living in Ghataprabha meeting you first and then all the people in succession and how I shall see them and what all we shall talk. It was a nice dream .I was making preparations of various things at home and thinking how I should appear before you and what will Dr Vaidya and Kirloskars say to me and what will be Mrs Vaidya. Gangutai and Vimal etc will be doing and their querries and my replies. I had written a mental bokklet about it and was prepared for the drop scene to go up and I appear as a sutradhara and then the drama could begin.

So on Friday when as usual Dr Magdum came, instead of my taking meals at my place I went to Dr Magdum where I lunched and then asked Madhurao to fetch me to his office. From there we went to Madhuraos office and after a meal there started for the station with all the hopes ofgetting our promised reservation and almost felt ourselves on one of the Bogies on a berth in First class cosily sleeping to awake the next day at Ghataprabha station where the car mus be waiting for us. You know they have built the Bangalore station platform for these trains as clumsily and tireseome to approach and because of a slip on the brick and a fall three days back where I was saved from breaking any bonesin ribs or hip but not without some pain in hips etc I reached the tarin safe after climbing the flight of stairs to the platform 9th and getting down that flight. Poor Kaujalgi in the meantime rushing about finding our place from one end of the train to the other. Then he met the man who was checking the reservation, giving hopes up to the last and we standing about in expection only to see the train pass before our eyes without taking us. The a search for a seat in Mail when we could not get reservation being 1st and 2nd in the waiting we could not hope ef a place in Mail with 5 and 6th in the waiting or even the next morning Miraj express with 4 or 5 waiting list. Thinking that our name was not written on the food that we were to take in Ghataprabha and to meet and talk to you we returned back all the way rom Station to Ghataprabha Whitefield at 10.30 PM Kaujalgi had to remain the night over with me and went away today morning. You can just imagine the state of our minds to be left high and dry on the plains in whitefield and not under the sweet bower round about your veranda. This was first experience in Life which made a fresh addition to my experiences. I travelled a lot in my life abroad and in India. Not even w- in war time in Germany I was required to return back from the train But India taught me and it was bitter disappointment not to be able to see a dear man whom you wanted to meet. I was taking many

to show to you about Divkara, about Sai Baba and the Hospital, About me and my search in this wilderness since my return from Germany in 1964 full of vigour and good ianthons and their being covered by heaps of sand. Thus instead of being in Ghataprabha talking with you and seeing all of you and planning with Dr Vaiday new things which we could have done under the Trust which was going to be formed and thus bring in another seeds of life into the Life of KHI to give the institutution a hand in the slowly e-ncroaching Inflation when not the Money in Bank or anywhere counts but invested in productive something that asures in new life in the body of the Institution, I am sinking hear in deep thought after Kaujalgi has left for his home and writing these lines with heavy heart. Man proposes and God disposes. Not that we have given up hopes but we shall soon take an opportunity to repeat the experiment which might not be such scanadalous failure. I felt also for Kaujalgi who spent so much time after this. We also wanted to meet there in your company Shri K.H. Patil and talk about our further plans, but it was not to be so and I take it lying low hoping for better times. The bones willed it but not the fate.

Hope your are keeping well. I read about you inthe new Varta patra of your growing weakness, more the reason to be with you.

With all the best wishes also to Dr Vaidya, Kirloskar Mrs Vatsalabai the moving spirit of village work Vimalbai the home work and Gangutai your custodian and others

sincerely yours

N.Ganguley

My dear Dr Vaidya, 45

As this letter written to Maharshi Hardikar will also come to you hands, I am not writing a separate letter for you but continut what i have to write in the same letter.

I am at present bisy reading all that I have so far penned down about my past life and find that there are quite interesting things. These may or may not interest the posterity but I think I loose nothing if I try to put things together It is a good pastime for a lonely man like me to let the film of the happenings roll before my eyes and so long I can fix the same on a paper in continuousstory.

Dr Hardikar and you must have gone through those things and I request you to send me back atleast the letter to Shri Diwakar of which I have no copy of the other thing I have kept a copy.

At present I have here Shri Mahadeo Rao Kulkarni with his wife and son and a friend from Bombay who will be spend a fortnight with me .It is a good change for them and also to me because thereby I become a little more conversant and find my words back

I had also a visit from Our frined Shri Kanja-igi who brought with him Sri K-H- Patil our minister for food etc who was with you on the 9th. We spent a good evening at my place and could talk freely at our table.

Perhaps he will help Kanjalgi to get that hurdle about the X Conmemmion to the two acres of land which is hanging fire for the last one year. This is now the Govt helps the small scale Industry.

At that time Kanjalgi gave me the glad news of the success of boring in one of the wee wells bored which yields according to your report to him 1600 Gal of water. Which is very good and congratulated Kanjalgi for his efforts in solving this problem. I am also very happy about it.

When we talked about the new trust fo which you have the sanction from your board and-when it comes into existance I can very well visualise the development of small Industries round about the place which will not only give bread to many but it will be certain productive investment for All. KHI should think more in such lines and instead of locking the money in the bank which may loose its buying power as it is doing today

I am also think that istead of Transfering about Rs 1 lac which will be due to you as the value of the land I have given to Kanjalgi and also the money that I am transfering, it will be KHI investment which will yield. We shall talk about it when I happen to come to Sahyadri which I hope-- now hope to do by January or Sival.

This is all for today with my best wishes and regards to all — Yours sincerely

Encl the receipt

50

22 June 74

My dear Maharshi Hardikar,

I sent to you a leetter which I addressed to Shri Hanggao which you must have received. This was to give you an idea of the working of my mind at present orgining from the old days in which gave given to shri Diwakar the present working of my mind as a result of complete frustration. I have also informed you that as a result of this letter the most he did was to bring to me a pass to enter the Seminra of Sai Baba to hear his lectures in the evening and my reply to him that the pass sent to me was of no avail to me as I could not go there for want of transport. Again this was a little eye opener and he came to me twice to pick me up to go to Babas Seminar. Where I could here Baba speaking it was quite good but my aim was not to hear those spiritual lectures but only to show my face to Baba or to see him once face to face. I took this opportuni to talk to Baba when he was going out of the pendal and asked me to give me some time when we could speak. He did not give me any reply in hunrry. Couple of days afterwards when I again went there. Diwakar perhaps repentant of his mistake took me in his house after the lecture where only few are allowed. Here to although he saw me he did not opne the talk but I stopped him and asked about the dospital to which he replied that as soon as this seminar wi l be finished, which was to be on the 20 th of This ~~mmmmm~~ month and as soon as the collge work is finished by the end of June he will start with dospital in July. This was heard by many who were there . However I do not think that it will start by July. At any rate I have the satisfaction that I could atleast make him give me his word and it is upto him to keep it.

I have further found out that Borf V.K. Gokak who had been responsible to make the deed e c has been the constant underminer of this good work. For no rayme or reason this man who is always arpund h him is sabotaging to work. The other day Baba sent here to me one Doctor Rao from Davangere who is a retired Dean of Davangere Hospital and has a desire to stay here and conduct the ospital. As he could not get any house to stay here in Whitefield I had suggest d his staying in the Dispensary building which is large enough and which could be enlarged by a dingthree more rooms as I initially thought of buildin this dispensary with nine rooms 12x12 feet and have built only 6 rooms. The Actual Dispnedary is only in one room today so that the Doctor could conveniently tyuse this building after additional rooms for his private purposes until such times a new house is contruct ed for him. He came here yesterday met Baba but when he met Gokak ~~he~~ he straightaway his attitude as very discouraging which he told me when he came to meet me and only confirmed my views about Gokak. I am only sorry and pity such men who are supposed to be the intellectual leaders of our society trying to ruin a good work without any advantage to themselves. As Bhartruhari Puts in " Yepi ganti Nirarthakam Parhitam te Kena janimahe".

Now let me know how you are keeping. I know it is not easy. The years are telling upon your constitution out as your brain is still working, please do not write yourself but let someone write for you and let me have a bit of your mind.

With my best wishes and and kind regards

Sincerely yours

51

10th June 75

My dear Dr Vaidya,

It is the usual day for my gossip for which I have more time, whereas you have none. This only takes you out of very rigid schedule that you have enforced upon yourself and as anything out of tight bridles of schedule means a relaxation, I have made it a rule to send to you these gossips to create anomaly in your tabulated work programme. And as I do not mean anything ill thereby you will be generous in excusing me for that eventhough it is outrageous by your conception

I met the other day Shri Kaujalgi who had then just returned fromGhataprabha. He told me of the heavy load of work that you are carrying there. According to the figures of patients given at the end of Varta Patra, the same shows a steady growth, which only means more work for you in that line of activity. As the hospital section happens to be the nucleus of KEM Organisation, automatically all the other sections which are directly or indirectly connected with it are necessitated to put in increased work. This in turn means an increased pressure on administrative activities of which you are compelled to share the burden as Dr Karlikar who had so far relieved or that cannot possibly to attend to them with the same zeal and care, as he has been all the while he had been in KEM. As a devoted medical man and astute worker in other fields you refuse to admit that you are overworked. I saw you working everytime when I was there and being used to sometype of work all my life time, I could form my opinion about the quality and quantity ofwork which everyone was doing aorund me. In those days I had always been a standing onlooker, with a lot of idle time-not not with idle and sleepy but with active brain that went about prying into the things eventhough not expected to do it. It was my fault for which,though not directly by any-one but indirectly, I used to punish myself with hoard of ideas about the working of this growing institution, vis-a-vis the necessary human material to take responsibility and share the burden in various spheres . I had been a mute and objective thinker, a keen observer, saw what is grain and what is chaff but never tried to put my finger into it as I thought and rightly too that all of you there who have built up the Institution to that stage, know better what is in the interest of its future and what is not.

However, one by one the old hands are going or becoming consequently less productive and the work load is getting accumulated and in my opinion to guarantee the proper functioning and its eventual expansion men like you who are saturated in this should not overburden themselves but create fresh hands under your guidance. You are an experienced Doctor and know better than wellymen as to the amount of strain and stretch a human being can carry and that too with growing age. I do no doubt yourpersonal capacity, from what I have so far seen, but then I say you are also human and you also fall under the law of strain and stretch and hence my thoughts go to you, who starts his intensive work operations in the morning, carefuly attends to the outdoor after that has his frugal meal with or without rest who attends to administrativ and clerical work and is again expected to attend the clinik till late evening, giving the spare time in between to meet visitors cum offcials for which one must have also clear head. Please excuse I am pealing you off of all the covers that you have put on yourself

and do not feel cold for all the cold water that I am putting on your enthusiastic head. I wish I were there to see you in that condition and offer some help. Whenever I write such things you write that the God is there to help you of which I do not doubt at all. But why bring in God when you can help yourself. I think it is enough of my sarcasm. As I have written to you at the very outset these are only gossips to divert your bussy mind from the d-ay to day strain. Think that you have fo-r a change gone to a circus and you see the good work of artists and also an imitating bafoon to make you laugh. So please laugh and do not be serious at all times.

I am just trying to come over which I hope to do in Autumn Mahadeo Kulkarni who was here in May will again come here to fetch me and then let me see, if I the great talker can also do something. It is said that many thinking heads and working hands make an end of even the most serious work. What is needed in India is human material with character. Our Nation would have long been a developped nation if only all of us would have been productive workers, each man in his place. Our socialism has taken a ete a wrong turn, instead of standing on our hands we are standing on our heads.

I am sure this will not harm you and as a believer in God and his doings you will also excuse me whenever I try to cross my limits.

With best wishes and kind regards also to Sat Vatsalabai who is your better half in every sense.

Yours very sincerely

My dear Nagarwalla

In my last letter to you, I had said that I shall write a few line for you in my letter which I write to Dr Vaidyan and with this I try to fulfill that promise. Kaujalgi was here. Iam glad that he is an active member and eventhough I am comparatively passive as Moropant the great poet says in his Kekavali

Chana pari jana ghari tumachiyā unay kāyase/ da labha manihemabhupatisi jo-dilyā Āyasey/ Pari prabhuchi/ sangnhanai Śāla vastuiā thewiti/gunā na mhanatā unā adhika ādare seviti//

still I am being retained.

I very much wish that I am able to participate in your evening strolls being completely enveloped in my own small boundary here I must see the vast nature spread before me to also develop the vastness of character in me. A frog in the well cannot think of the great ocean that surrounds the earth. In the same way the great expanse of KHI has also given to you the vastness of thinking which I cannot get on this bare land of mine having failed in my trials of creating that kind of atmosphere by building an hospital for the poor. I should now soon leave this place if I do not want to be crushed in these uncreative surroundings.

I hope that you are keeping well which is only due to the lively surroundings which you have created around you.

Wishing you all the best in coming future and with my best regards to all those who gather around you whom I need not name personal;

Sincerely yours

N. Anvulev

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST BELGAUM)
MYSORE INDIA

PO. / TELE. } K. H. INSTITUTE
PHONE : GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA [S. C Rly.]

53

Ref. No.

Date 13th Jan. 1974

My Dear Ganpule,

I have your letter of the 9th. Also I have read your letter to Dr. Vaidya. Your fore-thoughts of the shape of things to come are absolutely correct. It is really wonderful that you have still been able to stretch your imagination and stretch it correctly. We don't know how and where our ship will drift.

I am following with interest your efforts in giving a permanent shape to your ideals of service to humanity especially in Whitefield area. Let us hope you succeed in your efforts.

How are you ? Any chance of your coming over here, at least for a few days ? I do expect your periodical letters which contain valuable predictions of the future.

O. K. More when we meet.

Yours affectionately,

V S Hardikar

To

Shri. N. G. Ganpule,
Whitefield,
BANGALORE

Today Maddanna went to Bangalore with him one Kilo of Chivada, home made, has been sent Also, Pkts 2 and Fashion Fruit Seeds. Please acknowledge. Shri Maddanna has carried them with him.

VSH

Date: 23/6/1974

54 30/6

My Dear Ganapuley,

I have all your letters. I will study all of them again and then will attempt to answer them all one by one.

Since recently you have been writing to me about your joy and sorrow you have derived at the hands of your old and new friends. It was all very well. Now I have to say to you "Stop it please and forget it. Take it as a past story. If you will keep them in your mind as you have been doing so far, you will unnecessarily suffer later. You have done your life's work. This enough, God wants you Now, to think only of Him. He has created this universe. Think of seeing and talking with Him and with Him only.

You have given some land - more than seven acres - to that Great Sire who gave you a word of creating an abode for the ailing humanity of that area. Leave it to him. Why do you think of it and give an uttarance to that for which you have said [illegible] ? Don't; please don't waste your good time and the remaining life in this affair.

That is why I have been asking you to come here for a quiet life. You have given more than a lac of Rupees to this Institute. It doubly owns you and you own it thousand times. We have been urging you to come here and spend your remaining life here quietly doing [illegible] awaiting a [illegible] of that Unseen and making all of us [illegible] You have not yet heard our heart-felt call. We implore you again and again, and be sure we will continue it unabated until you hear our call.

If you desire a reservation on any train to Ghataprabha in order to come here let me know immediately. I will get it done quickly for you. Do let me know the date of your coming and the number of persons coming with you. Then I will be able to get the reservations done. Don't forget to write to me immediately.

If you assure me of your coming here I will see that a small hut or an ashram for you is built in your name where you can spend your life in the [illegible]

Now I write to you about another matter. It is regarding our mutual most respected and loved friend Dr. R.R. Diwaker. "The Tarun Bharat" daily has published a sensational news. It says that Samyukta Karnatak and its entire property is being sold to Shri Jhorapade (Minister of Finance in Karnatak) and that deal to take place now, before the end of this month. I have therefore sent him a wire yesterday, I am sending a copy of the same to you and sent one to Maddurao also for your & his information. Please see and ponder over it. I am very sorry about it, but what can we do? That is India's luck. That is our National character. Nice, Is it not? Therefore the only hope left for India and us is to invoke God and appeal to Him to give us sense, strength, good character and readiness to sacrifice our all-in-all for the upliftment of mankind.

With love, Acknowledge.

Yours affly.,

N.S. Hardikar

(N.S. HARDIKER)

To

Shri N.G.Ganapuley,
Bangalore.

Dr. N.S. Hardiker,
THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST. BELGAUM)
MYSORE INDIA

This letter was mailed to Diwakar yesterday after I received his wire which is quoted here. I got the telegraphic reply after I had sent the telegram. Hence this letter addressed to Bangalore was sent by express delivery. I got the reply of this letter on the 1st. Typed - JS

K. H. INSTITUTE
TELEGRAMS:
TELEPHONE GHATAPRABHA NO. 31
RAILWAY: GHATAPRABHA [S C Rly]

Ref. No. ____

Date 30-6-1974

My Dear Diwakar, Letter addressed to Bangalore was also informed about this. Will you telephone to him? Please

1.7.74

Just yesterday afternoon I dropped to you an Express Delivery letter to your Bangalore address and enclosed with it a copy of the telegram I sent to you on the 28th.

(2) Yesterday, after I mailed that letter, at about 5 P.M. I got the following wire from you :-

"CONTACTED TARUN BHARAT STOP HAS PROMISED TO APOLOGISE FOR SWEEPING NEWS STOP TRUST CONTINUES STOP THANKS INTEREST - DIWAKAR "

(3) Your assurance is enough for me.

(4) You had said that Babu, Shri Navajat and Shri Bhandari constituted the Trust and that you were out of it. You had told me that much and nothing more or nothing less. So, the Tarun Bharat news shocked me and many others like me. However, the apology must be published by the same paper in its own columns and that too without losing much time. Please see that it is published in Samyukta also because by publishing that shocking news he has damaged the reputation of your paper. I need not ask you to do that. You know it better than I.

(5) The Tarun Bharat published the shocking news on the 25th of June. I got that paper on the 26th at about 12.30 PM or so. I read it then. I wanted to wire to you immediately. But I thought of waiting a day or two thinking that some reaction to it will come from you or your side and published in Samyukta Karntak daily or Tarun Bharat daily. When, even after waiting for more than 40 hours nothing appeared I wired to you to both the places.

(6) I am sorry to receive your thanks to me for "taking interest" in the affairs of Samyukta Karnatak. Too bad!

(7) I wish to see you here sometime soon as already requested in my telegram to you.

Yours affectionately,

N.S. Hardiker

~~(N.S. Hardiker)~~

To

Dr. R.R. Diwakar,
BANGALORE.

SGP

56 Fairlands Whitefield
4th July 74

My dear Maharshi Hardikar,

I was for a very long time awaiting some news from you and was rather anxious because of your health. Today I received your letter dated 30.6. Though an express letter with late fee it took 4 days to reach me. At any rate I am glad that you are thinking of so many things. Further you did well in getting someone to type letter for you, which will be as good for Dr Vaidya also. Both of you cannot look after so much work of the Administrative nature for you and Hospital and other work for Dr Vaidya.

Shri Diwakar : I am sorry for him. I pity him. He has lost the balance of mind. He has become a slave of his truant son whom he still thinks to be a genius. In short

1 Ousting Mohoray and relieving Purohit without proper persons to take their places
2 He made an advisory board consisting of Shri B.N. Datar, Shri Hukkerikar, Shri Acharya, Shri R.J. Deshpande and myself. It worked for sometime. He never followed the advise and the Board automaticaly slept
3 He made a Committe consisting of Shri Acharya, Chinnaswamy and H.B. Datar who were to take charge of the Samyukta Karnatak It was a great declaration in presence of all the ember of the Press when I also spoke praising RRD for the action. As soon as Shri H.B. Datar began to operate and correct the mischief of Babau the socalled committee was desolved in fornights time
4 Appointing H-G. Guttal, V.S. Diwakar and A-R. Diwakar as trustees when he wrote to me that he was now free from all the work of Samyukta Karnatak. Babu's disagreeing with H-G. Guttal RRD though out of the Trust summarily wated to chek out H.G.G which he resisted and took action against it which is still going on.
5 Irrespective of this affair with Charity commissioner, he hands over everything to Pondichery and makes Navajat, Bhandari and Babu as Sole Trustees and himself as only as adviser. This appears in his own paper
6 He offers the Loka Shikshan trust with all the assets and Liabilities to Shri Ghorpade
When I asked him about it, he says that it is now taking a political turn
The he is angree with Kaujalgi and Rao because, Guttal has given them as witness with Charity commissioner. Then I got them together at my place where there was a free talk and they told him in my presence that they will have nothing to do with that. Still Diwakar insists they are doing the mischief even of writin in Prapancha Hubli. Now tell me how to cure this man.

As regards my coming there. I so much like to do that. I have forgotten about Satya Sai Baba, but I am sorry for the Patients whose number has gone to 80 -90 when Dr Magdum comes
Then I am still hanging with Kaujalgi whom I have given everything that is Land House and all its contentswith condition that the proceeds of about 1 Lac has to go to KHI. It is now one and half year and the poor man is not getting out of the hurdles. I wanted to free myself of everything. By creating these things I could have also found relief for about 14 poor who are staying with me. Should I say that God will take care of them and leave this place to seek solace for myself ? Naturaly after me the mirage

Should I say that and leave: I thought that Small scale industry that has been planned for Kaujalgi will relieve me and I can then leave with good conscience. From our talks with Shir K.H. Patil when he was here with Kaujalgi on the 19th Kaujalgi hopes to get relief which will free me also. I am then thinking of coming to Ghataprabha by Dasara or Diwali . Till i became conscious of possessions ~~of p~~ when I had this land house etc I was living on my three trunks to which I can return very easily as I have given away everything that I possess. I am only praying God to let me go with clean conscience I do not want to destroy the poor family of 14 people that is around me which automaticalygets assimilated when Kaujalgis work starts here. This has become a Sanyāsācha Sansār for me from which I do seek a relief

At present I am going through all my writings which I have written little disconnected about my own life. I want to bring some arrangment in it. It may have no sense for any but serves me today to kill the time danging heavily on my hands.

With this I close for today With my best wishes and kindy regards also Dr Vaidya and all the rest that surround you and who are before my eyes when I think of you in Ghata rabha

Sincerely yours

Typing mistakes please overlook

N.Ganpuley

58 8th July 74

My dear Maharshi Hardikar

I am teking this opportunity of penning to you also, a few lines as it all goes in one pot.
Furjher I am using every opportunity of writing, as otherwise I amy loose my power of expressing myself for want to of any opportunity to talk and discuss things with anyone here. You know that an-y small or a large spring must have a flow and if for any reason this flow is stopped the mouth of the spring get blocked by calcium and foreing body deposits and if the main spring lies deep in the stangnateted water mud and slug one can never locate it and is lost to the public who could before enjoy on its sweet water. This has happed to my well which had a good spring giving me nice and cool water till 1968 and when I went to Germany in 6/ no one care to draw the water with a result that good spring has diappeared since my return and I am required now to fill up that well with old rubbish.

I have already written to you about our friend Shri Diwakar. and when I talked with Shri Kaujalgi when he was here, I heard more drastic stories with which he is only making good friends of his if not enemies wishing harm but atleast indifferent to him.

If I were Manager of Tarun Bharat I would never apologise as the news about his having ~~given~~ made definite proposals to Ghorp-ade tantamount to surrendering is not at all new. Babu talks about it openely almost everytime one meets him. And how can one punish Tarun Bharat for such a news. Shri Kaujalgi is coming there on the 12th inst-and will be able to tell you more We are all not mischief mongers and such as are happy to hear the destruction of others, but we are all good friends who only wish well of an Institution and with it the well of the ~~swe~~ persons who are attached to it.

The law of possession is the everlasting truth. Immediate ly one possess one has to fight for that pos esion. Diwakar was good when he did not possess whenne was not married. The moment he got himself tied down with a sense of possession may it be in the f orm of wife and son, his whole outlook changed

That is why I amtrying hard to get rid of the possessions It is a slavery to the object may it be any% then theman is lost to the world at large. He must become self centered to some extent

Since long he is writing only spiritual things in Samyukta Karnataka. But these writings harm me when I see the real man dispising everyone ground him which was good to him According to Kaujalgi there was already a board of Directors that was going to take charge of things under Ghorpades guidance. Shri Kaujalgi knows better. I do not want to try to wash the dirty linnen at your doors when I write this. Please excuse

Hope you are well and I shall have soon the ple sure of meeting you personaly

With kindest regards to all

sincerely yours

Typing mistakes allowed N. Ganpuley

8th July 74

My dear Dr Vaidya,

Again t e time has come whenn I should adaress you a letter. I am sending back the receitp which you will hand over to the department concerned.

When I go back on the wold correspondence I find good deal of typing mistakes which I hope you will overlook, as I start writing on the machinew and sometimes the thoughts overlap each other and disturb the flow of typing, which is tnen left to the reader to adjust the sime.

Day before yesterday Shri Kaujalgi was gain here before his leaving for Begaum for marriage and told me that he will also spend few hours at Karnatak Health Institute with Mr. Mini the Canara Bank Manager and has asked you to keep your wishes for KHI formulated so that so that if you ask for ten atleast you may get sanction for three. As you are not asking any thing for yourself there need not be any kind shame or humility in asking for more. Apart from that all those who come do not give anything from their pockets but from the funds kept at their disposal for such purposes. I am writing this in advance only to substantiate what Kaujalgi has written and to request you not to be very humble in your demands.

Further Kaujalgi told me that he has also met the party who m make the special pumps for the purpose required for you new Borewell. That is the old firm or Messrs Siemans of Germany with world reputation and when they would do a thing it will be first class.

As I have written in my last to Dr Nardikar I am trying to disengage myself from everything here to make myself free. I have already given away everything and for all purposes I am free like a lark to fly whereever I like, but then there is some of human pity in me, that holed me back. I do not want t be selfish to salvage my own self and forget all around me throwing everything on God because afterall he is the Saviour of overything. I am nothing but only a tool who has the audacity to think that he is helping the poor who are around me,.. I however hope that I shall soon find time to come to you. I know that when God puts on once head some burden he also places undeneath his strong hand that lifts the burden.

I have written to Mr. Apte of Vidyarthi Samiti in Poona to send to Mrs Vaidya their annual report about the type of work that they do there.

With my best wishes and re ards

sincerely yours

N. Ganpuley

60

Fairlands Whitefield
20th July /4

My dear Maharshi Hardikar,

I have already replied your last letter on the 8th inst in which I have allowed myself to make some comments on the behaviour of Shri Diwakar. I have no intention to denounce him as our ways have parted long ago. However I think I shall have to inform you a few more things about which I heard yesterday.

In the first place let me thank you for having sent to me pagain a parcel of CHIVADA. Very kind thoughtful of you But now I am swimming in this article because apart from your having sent to me a large parcel last, Mrs Kulkarni made for me some when she was here with Madhaorao for about 8 days. Then Balu has not only brought yours, but not knowing the contents of the parcel had also purchased a packet for me. I am swimming but as yet is above it. Many enjoy this dainty with me.

Yesterday Shri Kaujalgi came in the evening with Balu and his wife who wanted to me respects. They were here for couple of hours. and automaticaly we came to the question regarding Samyukta Karnatak Tragedy which is being played with all the vigour and vehemance from the side of Shri Diwakar. I fail to understand what this man is going to gain by offering this institution to so many Instead of running about the world over in the name of Gandhi Smarak Nidhi or Peace foundation if he were to sit either in Bangalore or Hubli and train under him some people to take charge of the Institution after him he has now made enough propeerty in his name or inthe name of Loka Shikshan Trust ~~so-that~~ and all these properties have greatly appreciated in value so that his paper could be made to live even in worde condition without any outside help I therefore fail to under tand his present offers to Pondichery and at the same time to Ghorpade. Although all this mischief is being done by him he is making others like Kaujalgi, Joshi and others who he had burned o t without any rhyme or reason, respon sible for everything, even for the writings in Prapancha and Purna Bharat. Every time he opens his mouth when he comes to me, he abuses these people to which now Shri A.S. Patar is new addition.

I am realy sorry for Mr Kaujalgi. He is a hardwor in straightforward man. He was doing his work. First I.. Gut al noped him for his cause as a witness. Now Diwakar has made Patar as his enemy and naturally Kaujalgi also a s witness. The body of founders of Samyukta Karnatak have been also made enemies by Ghorpade group and that body also wants the support of Kaujalgi And both Father and son here are spreading all sorts of news abew-- against Kaujalgi who has absolutely nothing to do with what is going on in Samyukta Karnatak. But because his name appears with these socalled enemies of Diwakar, now it seems the great Mr. Ghorpade has also started torubling him indirectly because he is of opnion that some of the founder memebers must be included in the set up which Ghorpade is forming. I hear He respectively Diwakar had chosen for the new Board in my most absurd men like Mr Bendre , Gokak, Hettur so that they will be satisfied for being there but will have to do nothin g

With the actual running of the paper which will then be the paper of Ghorpade. And Babu the arch devil in my opinion ~~will~~ will be enough money to squander.

I do not care what happens to Samyukta Karnatak or Diwakar andhis prodigal son but I should very much like that the poor Kaujalgi is not made a scape goat and allowed to carry on his work which he has been doing.

Just like me he is also very much attached to Kdl

I hear now that there are two groups namely Pondicherry group under Navajat with Palkhiwala brother as adviser, the second is Ghorpade with Mulla and Mulla and the third case now is d.B. Datar and the founder group at Belgaum. I only ask why this old man has raised this sand storm at this period of his life

Unfortunately as your goodself so do I feel drawn in this ugly episode

I heard from Shri Kaujal that Mrs Jangutai is not feeling well I hope that under the good care of our Dr Vaidya Abbe will find relief

With my best wishes and regards to all

sincerely yours

N.Gampuley

to Chalaprabha

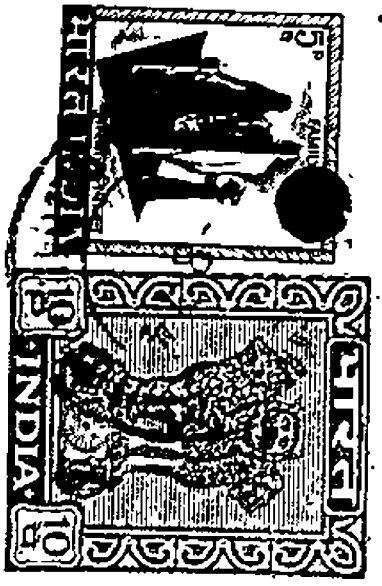
3.8.74

My dear Anapurna

Your letters to me as well as to Dr. Vaidya. I like to read them. Those letters are worth preserving and later, after corrections & editing, worth publishing. We have kept them here whenever you have time to edit & amend do it here, in my presence, so that we will be able to give you

our engagements also. 63
Why not shift and, once
for all? Come here and &
let us spend our remaining
days in thinking & speaking
about the HIGHER ONE
and not about the mortals.
Write. With love Yours all

Dr. Shri N.A. Ganapathy
Tavalandas
Whitefield
BANGALORE



65

My dear Manarshi Hardikar, 6th Aug 74

Received your kind letter dated 3rd inst praising me sky high whether deserved or undeserved out half baked people like me, who are not literary geniuses, like those great degree holders or so called leaders pf the community, feel themselves elated even with this praise.

Now a days I often think of coming to Gnataprabha but then feel myself tied down to the poor of this place and to the well being of the patients whose number is constantly growing and I am required to keep nagging after Baba and his leutnants like Shri Gokak who do not even reply myletters and I foolishly get afraid of the condition that I shall have to close the Dispensary and throw the poor on the street. Although in reality , who am I if the God almighty wishes it otherwise. I am also very sorry for Dr Nagdum who is so regulgr and so good and has now to attend as many as nearly 90 patients when he comes. I am tired of this beggary and yet I am doing it instead of throwing it away.

Shri Kuajalgi was here on last Saturday but only for a few hours because he feels engaged in the doings of Shri Diwaka who has created a problem by offering the Trust to Shri Ghorpade neglectingthose who were the convenors of the Trust. In my opinion Shri Diwakar the socalled president of Gandhi peace foundation is is trampling like a wilde elephant in a proelain shop of the Trust Kaujalgi told me about your being well which has been only confirmed by your letter which I received today. I was going to write to you as usual when I use to write to Dr Vaidya when I acknowledge the receipt but today I am going out of my way and write to you earlier as this is the only vocation left to me these days here in Whitefield.

I have by now finished two notes about my life one being from my prosecution in 1945 imprisonment and release in May 1946 and following Internment in Hannover. The second note is my life in the destroyed city of Hannover from 1946 to my repatriation in 1947. The third note which I am finishing is the attitude of my griends like shri Kabour when I return back as a beggar to my country of my choicein 1947 and then my forced service in the U.P. Government and my first experience of service in a provincial Government. Even this is in its last stage These are all notes written rerolling the whole film which has been packed in my brain cells just as I did it in 1952 when I wrote the book Netaji inn Germany sitting in a quiet mountain surroundings in Wiesee near Munich.

I shall send t-o your these with somebody or bring them with me as I do not like to loose them in Post as it will not be possible for me to write them again.

Today I am enclosing herewith a few stray thoughts in Whitefield when I had to leave Samyukta Karnatak and I planned t he Dispensary.

I am getting along satisfied with my life on the whole. With my best wishes and regards also to Dr Vaidya and all others

Affectionately yours

श्री

धरणगाव.
९-८-७४

स.न.वि.वि.

२ दिवसांपुर्वी अकस्मात श्री आपटे यांचे कडून एक पत्र व त्यांनी घेतलेल्या "वार्षिक वर्गणी" चा अहवाल माझेकडे पोस्टानें आला. व त्यांत लुप्त सुचने प्रमाणे पाठवत आहे असें श्री. आपटे यांनीं लिहीले आहे. त्यांना ही आभाराचे पत्र लिहीले आहेच. व आज लुप्ताला ते पत्र लिहून मुद्दाम आभार कळवत आहे. आणि खेडेगांवातिल स्त्रीयांचे करतां "बेटरलेहींग बॉक्स" घ्यावे त्या धर्तीवरच त्यांचेही काम चालले ले दिसते. त्यांचा अहवाल साधारण व चांगला आहे ही त्यांचे पुर्वीचेही सांपडे मागवत आहेत

आपणास पत्र लिहीण्याची फारशी वेळ योग नाही कारण ऑ. सोडकर व ऑ वैद्य यांचे

कडे जातेस्या पजारून रवुकाला कठीन असतेच. बरेच दिवसांत आपण इकडे आला नाहीं. आतां जाऊन यावे. सध्यां चांगली हवा उत्तम आहे. पाऊस फारसा नाहीं.

आमच्या रेवड्यांतील काही बरीं आजारी आहेत. येथा नावापूर थादवाडे व फुलगांव या ३ रेवड्यांत इमारत बांधण्यास ग्रॅंट मिळाली आहे. तीं कामें सुरु आतींत श्री. मजूरीव कोजागरी पांचे सुधारलेप्रमाणें कठीलिंबाच्या विद्या जमवण्याचे काम कांहीं रेवड्यांतील महिला मंडळांनीं सुरु केले त्यांना चांगला फायदा होईल असें दिसतें.

डॉ. लोरा हिप्पेनरोवा हया वर्षी अरोरचीं आजारकोरे देणार आहेत. तेव्हां त्यांच्या स्वागता करतां जास्तीत जास्त कामे पुरावयाचीं असा सर्व महिला मंडळांनीं बेत केला आहे. किसन चरा चांगले पहोवयाचे

हया वर्षीच्या मुलांच्या

यशाबद्दल श्री. ऑक्टरसाहेबांनीं तिलीतेपअसल

चि-अलकाला गोवा मेडिकलेजे ॲडमिशन मिळाली आहे. चि धनश्रीला Inf. Sc B ब्रुपला गेला आहे. धोरली सुनबाई M.B.B.S पास झाली. त्यामुळे त्यांचा एक रुपया पूरा होण्याची वेळ आली आहे. आपला सर्व वकिल मंडळींच्या शुभ आशीर्वादाने मुलें धरासंबंधी बारचोले कुराण आहेत त्यांनाच सगळा फार समाधान आहे. त्यांनी ही स्वार्थीकडे न पहाता आंगलेली कामे करावीत हीच इच्छा.

आपले हायकोर्ट आजोबांची प्रकृती आता बरीच सुधारली आहे ही एक समाधानाची गोष्ट आहे बाकी सर्व ठीक आहे

आपले कृपाभिलाषी

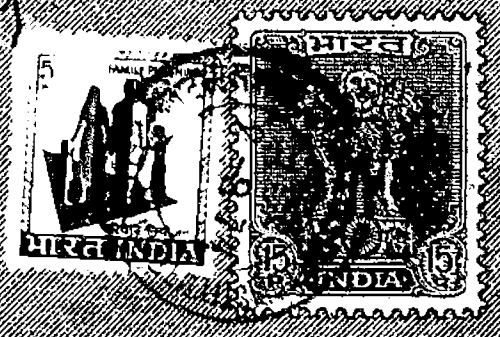
आ. नम्र

सौ. वत्सलाबाई वैद्य

First fold पहिला मांड

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

इंडिपेक्स
INDIPEX



Shri N. G. Ganguly
Fairlands
Whitefield
Bangalore

पिन PIN 560 000

तीसरा मोड़ Third fold

प्रेषक का नाम और पता :— Sender's name and address :—

पिन PIN 000000

NO ENCLOSURES ALLOWED

"Ie Chandrasekhar

12-8-74

My dear Sarpotdar

Here Your letter of the 6th along with the enclosure "Old age at Crossroads". Thanks —— I am glad You have written two notes and You are now writing the third one. Do send them here by registered if necessary I will read and keep them safe Don't worry —— I want to make a suggestion to you — that is Will You write something on Your birth and upto your teen age — Thirteen? It will be a very good story. Begin it and You will be able to finish it without much trouble. After You finish that story I

I will look at it. Until then
you will be able to get
enough material for your
French story. — After I go
through ~~those~~ ~~them~~ material
you will send, I will ~~suggest~~
keep myself in readyness to
suggest to you a number of
other things. I will write you
after I hear from you. Yours ever

Sherwood Anderson

Faulkner
Mississippi
Oxford

93

12th Aug 74

My dear Dr Vaidya,

Although it is now time to write to you according to our mutual understanding, still there is not much that I could communicate to you , ~~see~~ except that I am still waiting to see a miracle happens and the hospital works start or if not I think I shall have to close even the dispensary as I am tired of begging for money to run it.

Shri Kaujalgi is looking after your work so far the tardy Government here is concerned.

The state of affairs in our country is simply maddening we are very eager to show the finger to Watergate Scandal-and- and divert the attention of the public from the worst things that are going on not only in Delhi but every chief Ministers office in our country is based on a worst network than watergate. Atleast in America there is still a rule of Democracy. There is a free space that can even chanllange the president, the is the inde-pendent and impartial judiciary and the public who are prepared even to impeach a president. Is it ever possible in this country ? here is democracy in this country where every ~~chef~~ chief minister and his coterie is at the beck and call of Delhi. They are half the time in Delhi to receive orders and Millions are being by the administration from the tops to bottom and fullest provision is made to bribe the people to ensure the new election.

The oppo ition party are paupers. They cannot join hands although they know that individual party does not stand anywhere against her. She is now creating a Indira Brigade with the help of her stooges everywhere to antagonise the work of poor Shri JayaPrakash Narain who is fighting a lonely and lost battle. The less said about these things the better so long we cannot do anything against it.

I am glad that you have no time to think about these thiggs being comfortably engaged in the good work that you are doing. I also wished that I had no free time to see all the dirt around me., I so much wanted to engage myself in work from morning till night and all my attempts to do that have been miserably failed since my return to India in 1964. I volunteered to come here from Germany where I was so busy an so well placed and from where I could also do so much for India and now in India I am rotting in a vertitable dungeon we have created around us.

Please inform Mrs Vatsalabai that I received her letter dated 9th about the papers that Mr Apte has sent has sent to her. I am always very happy to note about the work that she has been able to do amongst the villagers. It is the most valuable work in which I wish her all the success.

Please remember me to Dr Hardikar and Kirloskar and others With best wishes and regards

Sincerely yours

Encl Receipt

74

16th Aug 74

My dear Manarsni Nardikar,

I am very much obliged for yourletter dated 12th

Thoughts like "Oldage on the cross road;" I have written so often Those are only stray thoughts which occur to me from time to time and some which I write down. This one being one of them. I keep the m in file because very few have any interestf for such things. Just recently I have written about India today and the pre freedom India.

You are the only peson who has shown anyyinterest in my lifes happenings and as you have shown your desire to read something about that I make myself bold to send to you a few things which I ha ve just completed

I shall write about the period about my berth, education till the time I was sent to Germany in 1922 and then about the peniod from 1922 to 1939 in Germany

At present I have written the following. Please note that these are all written as I deroll the film of the happenings from the store of my brain. Once upon a time I used to keep regular diaryfrom year to year but those are lost having no fixed home. In reality a valuablex work of mine on the Indian Planning which I had started after the war started in Germany and as I had nothing to do i sat in the archives of the University library in damburg from 1940 till Sept 1941 when Netaji called me to Berlin. All this work was burnt when Free India centre was bombed on the 18th Nov1943 . This work I had written in consultattion with books in Library and after words with the help of many German Indus trialists at a time when Subhash Bose asked me to continue my work when he was in Germany. When the Free India Centre was bombed I had gone with our Radio Unit Hilversum in Holland from where we were broadcasting.

Today I am sending to you four notes. Please these are written down on the machine as they appeared in my mind. Naturaly therefore there are good deal of typing mistakes being done in a hurry not to loose the thread and may not be a good continuous picture but it is enough to give rough idea which can be completed at leisure.

1 Prosecution in 1945 till release in Hannover.
2 The life in Hannover.Here I saw the people working like ants to build their destroyed homes, their good heart and characterx.
3 My intentional return to Home land to serve the people and the treatment I met there
4 My first experience with Government service(This is not yet complete as I was going for them on European tour and what I could do.)

After that I shall write the experience in Central service as Trade commissioner in Prag and after that to private trade and development till my return to Bangalore on 1964.

At present I am writing a synopsis begining from starting a dispen sary, its handing over to Baba in 1970 after running it successfuly for three years and now the fate of it under Baba in last four and qau rter years.

1967

THE K. H. I. HOSPITALS
P. O. KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST. BELGAUM (KARNATAK STATE)
Tel. No.: GHATAPRABHA-31.

16-8-74

75

My dear Shri Ganguly,

Thank you for your kind letter - Yes, Things are now obviously beyond anyone's power. There has to be a natural end only. So why worry? Let us pray & do whatever we can to emancipate just our own self. Our crying will be in the nature of self. Sorrow only. God bless the world. No one, I think is worth pointing out as "human".

The receipt is given to office

We are doing well. With kind regards,

Yours sincerely,

Vaidya

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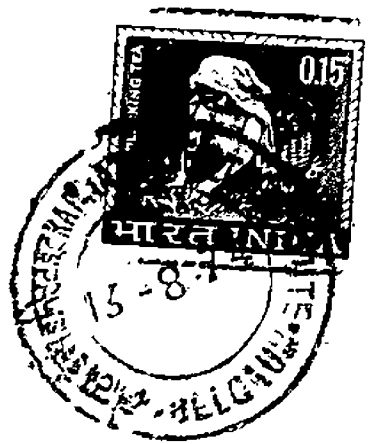
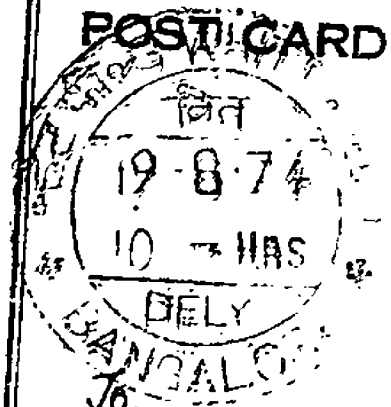
POST CARD





Shri N. G. Ganguly

Fairlands

Whitefield

Bangalore

77

THE K. H. I. HOSPITALS

P. O. & Tele: KARNATAK HEALTH INSTITUTE, MYSORE-INDIA

Phone: GHATAPRABHA, 31

No. Date 21-8-1974 196

My Dear Ganpuley,

I have your letter and also the registered parcel containing the articles you have written. Thanks.

I have been suffering from malerial fever for the last 3 - 4 days. But being in good hands I have not worried my fool-head about what happens. Whatever He asks me to do I do. In me there is that spirit of obedience and loyalty which are the parts of one single unit - "discipline".

How are you? You must now think and think seriously of coming and living here for all time to come.

When did M.H. meet you? Did D.P.D. met you before he left for Europe? I wonder! He did not even write to me. I came to know through Murusaveermathad Swamiji.

More again.

Yours affectionately,

N. S. Hardiker

(N. S. Hardiker)

F[illegible]-lands Whitefield
31st Aug 74.

My dear Maharshi Hardikar,

Should we take any interest in the affairs of Shri Diwakar's Paper and the working of his paper when he is out to ruin the same and is so callous about it and that is all to save the son who would have been in jail otherwise for all his continuous illegal actions. Doing all that the boy has still the audacity of riding upon others only because he knows that his father is behind him.

Shri Kaujalgi must have told you why he was in Belgaum with Shri Datar, when he phoned to you and thatx was after their talk with Ghorpade and both the Diwakars having come to some workable arrangements on the basis of separatigg Trust from the Paper and Ghorpade Running the paper etc. RRD write to me about it and when everything is still in dolldrum, he runs away to Brussels to attend Peace foundation and then he catches the Swami of Muru Sawirmath whom he has also roped in the Peace foundation movement and with him he writes that he will travel to London Paris etc for one month. Can imagine these holy and peace-loving men running after peace which they have not in their own hearts.

Todyays Deccan Herald gives one and half column report of all the happenings by Shri DevenGowda is the assembly in his caustic attack about happenings in Lok Shikshan Trust Knowing this was going to become and before setting his house in order, this gentleman writes happily of his triumphal tour in Europe. I was realy sorry to read that sbey story in the paper It is not a stunt of opposition propaganda but it is truth and nothing btt truth and a shame an abject downfall for the father as well as the son. I am always horrified when I see the treatment mete to workers there and the son has still the audacity to override them -and also blame people like Kaujalgi for all that is happening because of their misdeeds.

I am writing this because I could not digest the whole episode of what has been happening which was upto now a secret which has been made public. new Navajat of Pondichery has not been mentioned but he is also there who has also put his foot down on the socalled arrangements arrived at and for which Kaujalgi was inBelgaum. And this is all the creation of RRD in last few months after he tried to break his first arrangements he himself made with H.G. Guttal and others. But he does not blame others but always blames others for trying to bring him down even bring him to jail. That is how he talks always when he comes to me. I am very sorry

Same thing is happening with the great Saint Sai Baba. Yeste day Gokak writes to Me that Baba does not want to participate anymore in any institution and some convener of a -* Mysore state Baba Trust which he has formed will now look after everything and I should approach that man if I want to run the ds- dispensary or stop it. And all this is done without taking into account all the rules and regulations of the Trust which he has formed with me.

Nothing is worthwhile in the word anymore. That Mrs Mayer slogged about here and built a school for the poor here

And for that the great Lady Dassapa has become Padmashree Even today Mayor send money to pay for the Milk and buns to be given to the children but our Padmashree Dasappa does not care anymore and today the lady working there comes to tell that the school had been broken inthe ng night andfew things taken away but those whose children are being fed seem to be callous about it And this is my country for the welfare of weh- which I ran here and this is what I am living.

Is it not tragic. I am sitting here growing thick skin but I cannot run away from this although you offer to me a safer roof.

This is only to divert my mind. It is said that divided happiness is double happiness and divided pain is half pain.

With my best wishes and kindrest regards also to Doctor Vaidya and all other good workers of your place which you had been able to create there. I wanted to do the same here but I am unsuccessful

Yours as ever

N. Ganpgly

THE K. H. I. HOSPITALS
P. O. KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST. BELGAUM (KARNATAK STATE)
Tel. No.: GHATAPRABHA-31.

My dear Shri Ganguly,

Yours kind letter - always welcome awaited - Thanks. The receipt is passed on to Accts. & the letter to Dr. He is very enthusiastic and wants to launch a movement - but is not so well again last one week "This world is worthless and India Hopeless". is the summary

Shri Kanjalgi has been seriously working & thinking about K.H.I. So there is more responsibility & our shoulders to give him maximum support by running the Institute in as ideal a way as possible so that his words would have most value. Ghorpade seems very pleased with K.H.I. Though he saw it for a very short while. He gave 6 minutes but stayed to see 45-minutes

and has promised to come back to Kota Madurai and write by some post that conference will be held. We will do whatever we can of course.

With kind regards —

Yours sincerely

M. N. Vijayaraghavan

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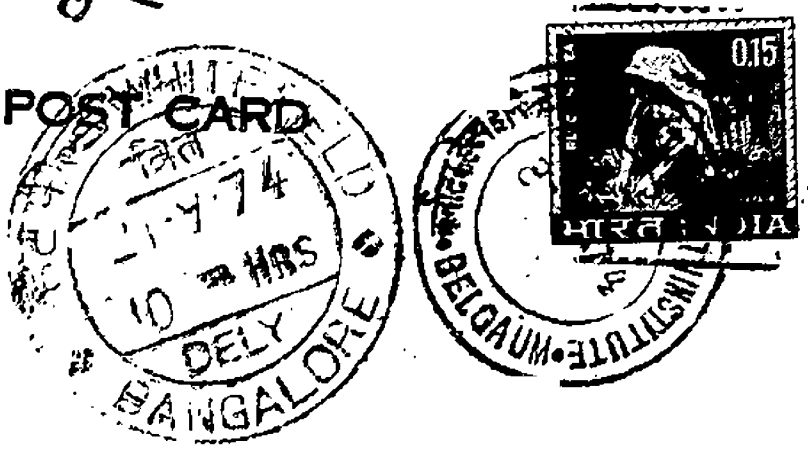
POST CARD



To,

Shri N. G. Ganguly

Fairlands

Whitefield.

Bangalore.

83 Chalapathy

16.9.74

My dear Ganpuley

Yours. Thanks. My request
You is "don't think of the
living dead also, why un-
necessarily waste time over
those lifeless people.
Think only of what I
can do at the present mo-
ment, that is all!" — My
mind runs that way. What
can I do? Will you blame
me! — My Inner One
has been asking and
urging me to "Remove

the Old Grandman Spirit
For more than a week now
my mind is full of it
and trying my best to do
something towards that let
me see where it carries me
and this frail body.

yours affy
Navajo

Miss Ethel Cranfield
Fairlawn
Wimbledon
BANGALORE

96

20th Sept 74

My dear Maharshi Kardikar,

In reply to yours dated 16th in which you have voiced some recent thoughts of yours I have written to you at once but because I think it is not enough I am following it up today with additional views and remarks because we are here who are feeling with you and feeling for you.

In the first place I do not understand what do you mean by revising old Gandhian spirit. I first ask you what you are are not doing that Gandhi preached or did
Gandhi wore one dhoti and one to cover, you are wearing one blue short and have something to cover since the time you are here. Like Gandhi your food habits are very simple
Gandhi said Daridra Narayan and worked for the poor, you are doing the same thing all the time
for Gandhi Charakha was a symbol of work if you are not having charkha you are doing something else that is productive. To be productive is the soul of every economy. I read of your writings in Varta Patra or your talks at times which do not lack any spirit of Gandhi and by our every day action you have become a symbol an example to those who come in contact with you

Every age has its own problems and needs changed methods of meeting those problems. At Gandhis time we had to fight a foreign ruleand as the British were militarily powerful and because of that Gandhi had to use the methods of Satyagraha Non-violence etc But today we have got our own Government chosen by our own people so what type of Satyagraha or non-violence you are going to preach and against whom

Gandhi did not say that he is going to revive the spirit of Vivekanada or Krishnamoorthy, or Ramatirtha or Shivananda. He started with his own philosophy of life that suited that time and those conditions. As the movement was not a militant and also the punishments not very severe a very great number joined the call which made it quantitaviely a mass movement and therefore very impressive but not so much as we all know inits quality. This was helped by other militant strains that were developping side by side and all that was to be butte against an aging british regime which had lost its original striking power or otherwise there would have been many a Jalianwala Baghs. Mahatma was successful only so far and it was good that he died a martyr's death. Already while living his advised was not followed. He had asked his followers not to run to Delhi but to go to villages and from there dictate the Government policy. He was not forthe two nation theory and he had to accept it because Neuru and Sardar Patel decided for it. Had he llived longer he would have become an ashramite like Shri Vinoba Bhave.

You too to begin with agreed with the militant attitude of Lala Lajpat Rai, Shri Bal Gangadhar Tilak and even Shri Aurobindo was not much different. Further you personaly started a semi-militamt movement intoe form of Seva Dal which was once stopped

because it did not fit in the Gandhian concept of that time but because of that you did not drop the idea but successfuly pursued it again.

Please note that Gandhian period is over and completely new one has started. With a great elan our constitution makers from Gandhian and cultural school of Pandits dug out for India from the consti tutions of other contries, which were educated and developped , a democracy with adult vote irrespective of whether the voter has any significance and value of the vote. That constitution was not built upon any experience, or reason but pen upon the sentiments of a fallen nation wanting to be good to all and those illiterate millions helped us with their numbers to announce India as the largest democracy of the world. You know well what is this vegetable market democracy. To this Pandit Nehru added to socialism and called it democratic socialism ,another great Utopia . When he Shri Prakash asked Shri Nehru to describe his democratic socialism he could not do it we have kept this wording Democratic socialism to maintain the pseudo democratic election and voting campaign to secure at any cost the majority votes and legaly be the owners of all the deci ding powers to enforce all the socialistic rules and regulations borrowed from other socialistic countries with their failures. Socialism is nothing else but totalitarianism to which our rulers only attach the appendage of Democracy in order to make the socialism look legal and milder.

My dear Maharshi I have not given you that name in a lighter ve-in but I am very serious about it. After testing every thing you have come and joined KHI and have become one with it since your arrival You have given up everything except for the essential Blue shorts which the society needs and something to cover your body as and when needed. You are not fastidious about your food habits and you are consciously working for the development of this institution from morning till night and even in dreams ."Kurvannev karmāni jijeevishet shatah samāh"and "Ishawasya Idam nityam" of the Ishwasya Upanishat are your guide lines and that is for me a Maharshi and not the one who leaves everything and makes tapasya for selfrealisation .

With help of equaly high quality mental build up of Dr Vaidya you have brought this place to its present stage which should be the envy of every well meaning person from any part of the world. I am on a realistic plane for me this is the correct ashram and those places where some Sadhus and saints seek self attainment and preach that, and how many are realy capable of that self realisation and follow those precepts. But here in this ashram fo yours the real humanity is looking at you askance and all what you are doing to satisfy them is that what the God almighty wants you to do. You are do-ing all that Gandhi wanted to do and only that what you are doing today i wanted. You are caring for Daridra Narayanas, you are educating people not only in KHI but all around you, you are giving the people bodily health and mental strength. You are bringing in life in the people. I read your Varta patra and follow the trend of your thoughts. Gandhi was equaly human as you are and you have to learn nothing but to follow rigourously what you are doing with this you are bringing salvation to yourself and to all.

KHI has become will be more a place of pilgrimage as Shri Mafatlal rightly said and you are today its serving diety I do not want to praise or flatter you but let me voice consciously the reality.

You may say that you are not great, but thethings that you are doing are great. You have brought life to that once aerid place The life is pulsing in green trees,it is pulsing in the vegetation, it is pusing in those manyhuman beings, do/ you think of destroying it by some outdated fanckes , / Why are the people coming there because they know that you are there to take care and administer The President comes, the Governor comes, Shri K.d. Patil comes, shri Sid virappa comes and Karmarkar comes and why that for because you are there, a devotee to humanity in his blue shorts who calls nothing his own

Shri Madhurao can tell you so much as to how the men here also in Goverment are electrified to action by taking your name because here they find what has become a rarity, scarcity and to some extent a curiosity all over and that is character, selflessness, honesty and such other things which are only known as commandements w never to be followed and practised.

I have no compunction in calling you a Maharshi after having gone through the world of half baked Babas and Mahantas and Maharshis of who there is a cheap crop in present India which as exported to affluent foreign countries. You might have seen and read about it in the Illustrated weekly so often

There is here at my doors one addressed by his devotees as Bhagwan Satya Sai Baba and to whom thousands from all parts crowd. I wanted to do here something here a sister organgsation of KdI where I can also do some service to humanity as you are doing. Now tell me whom should I belgive if not to the great saint who is promising the help for the poor inthe form of an hospital Not only is the hopsital not being built but now even the dispensary which I had been keeping running is showing signs of falling because there is none to care. Do you call it a religion to preach whivh our friends like Biw-akar are pilgering Europe leaving my Indian poor in utter distress.

Please remember you are needed there and wanted there as you are followwing your own way of thinking and doing things and do not for a moment think otherwise. Dr Vaidya the good Mrs Vatsalabai and all others whom you have there have spread around such a network of service which needs no change. It will be only selfish of you trying to do something which as you write your inner voice is asking you to do. Your presence as you are is making the work of everyone so very easy. Kaujalgi tells me as to what he can achieve when he can tell the authorities here that you want it

I have tried to open myself by even the smallest change in your present a titude will be suicidal.

With my best wishes and kindest regards to everyone th re

sincerely yours

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Fairlands Whitefield
19th Sept 74

My dear Maharshi Hardikar,

I just received your letter dated 16th which I am replying atonce as I do not know what you mean to do what Mahatma Gandhi did.

If you mean hunger strike let me tell you that by saving what you eat you are not going to feed even one man.

Pada Yatra at your age you cannot do as it will not take you far and everything else that Gandhi did you are doing

By your dying with all kinds of pennaces you are not going to help the people, but it will be only by your determination to live longer because only then that work you will be able to do which you have so far done and are doing today.

Vinoba Bhave has been also doing all that since the death of Bave and all these sychophants begining from Indira Gandhi downwards go to him for his Darshana and make a scene of their Gandhian ideals to break the neck of the next man as soon as they are at their place in the Cabinet.

I had asked your great president of Gandhi Smarak Nidhi who has gone preaching religion in Foreign countries today to go with me in the villages where to popagate amongst the villages Gandhian spirit but not for a day all these Gandhi Bhaktas have time to go to the poor villagers. Once Diwakerji called me to meet at ag Gandhi seminar in the Gandhi Bhavan which has been built at great cost. When I met them these about thrty of them from all over in Karnataka, all well fed and well dressed, I only asked them a simple question as to why are they-are all there. What did they achieve in this Seminar when one educaed Pandit with Gandhi "Tatwadnyana"talked to other erudite pandit on Gandhian teachings. Would it not be bet er if they go to the villagers and tell him about Gandhi and also live and behave as Gandhi did. They ould not but agree to what I said but do you think that anyone of them had been even today to villages. Atleast during my stay for last 10 years here I have not come across a single Gandhiam or religious preacher in this area which has 100 and more villages round about.

Buddha had come to the conslusion that by not eating and Tapasya he could not save the people but being active in them and with them.

I therefore humbly say that you have to do nothing more than what you are doing. You ahve saved and you are helping to save the poor round about from the rot which you can only do by living in the way that you are doing. By changing in your ways of living and doing things you will nit be helping the poor , the needy, the sick in body or mind. and that is the old Gandhiam spirit which you have not to revive but to maintain. Anythigng else that you might be planning to do will be against the Gandhian spirit . t will not be your own destruction but you will be destructing the surroundings who are today lookingto you as they looked to Gandhi when he lived whereas after his death you are seeing with you own

eyes what these Gandhi Topiwalas at a certain angle have done to the country and the poor people

Germany started with 100% minus in everything all destruction in 1948 and they are today doling out money to all the developping nations. Whereas we started with everything plus in 1948 and where are w e today.

Jaya Prakash has gone out with the same idea and is suffering and these bastards at Delhi are accusing him of x receiving foreign help and what not

Just now Achyut Patwardhan hsic is close ffiend whom I happen to know has gone to Delhi to meet Indira but do you think that she is going to change. Her men are sitting at every place now even from the predident owanards She is dictating the pople. Do you know that socialism means Totalitarianism and that iswhat we have got. Here Democrasy is only a farce a show piece.

Please therefore stay where you are. Do what you are doing. That is the only right course to follow. To think, of any change will not improve matters but help to destroy. Now choose as to whether you want to hel by what you are doing or to destoy by even the sightest change Kindly think over. W at you are d ing is the Gandhian spirit anything else will be against that spirit that is my opinion

with best wishes and kind regards to all sincerely yours

Fakrisnda . Whitefield
21st Sept 74

My dear Dr Vaidy,

Thanks for your letter dated 17th. With my letter I try to take you out of routine atleast for a short time. It is thought provoking for me which opens the valves of ideas and let it flow unless the same become stagnant and morbid.

Glad that Ghorpade took the time to see the Kdi and eventhough he thought of being their for 5 minutes he stayed longer with a promise to come again. This is exactly what is needed we have to open our gates and give the institution a wider publi city which you could not have done in the earlier stages of develop ment but since it has taken some definite shape let us all help to popularise it. That is exactly what Shri Kaujalgi has been doing by drawing the attention of those ministers here and also people like Mafatlal in Bombay. He is also thinking of bringing there through shri Gadagkar Bat Morarji KHI is no more a simple health Institute but a Sanatorium where people should come from cities like Bombay for relaxation. Last time he brought there Mr. Kini of Canara Bank and has suggested to him to make this place a permanent health recouping ~~pla~~ centre for his Bank officials.

He has already interested the Khadi Board to have there the paper hand made manufacturing scheme. He has already suggested the collection of neem seeds and Mrs Vatsalabai has been successful collecting good quantity for the begining.

His great idea of the conference to make KHI the venue of ~~a~~- permanent attraction by opening there the model Gobar Gas Unit is excellent. In the first place KHI gets all the advantage of having now a cheap energy unit out of waste and thereby make the schooling to others.

When Dr wrote to me that he wants to start some movement on the Gandhian lines I did not quite understand what eactly he wanted to do and therefore I wrote to him on the 19th and 20th long letters. Everyone has period so had Gandhi his. Now let us make it a new and call it Hardikar period. In my opinion World is worthless and India is Hopeless is negative. Let us say "In this worthless Indian Dessert let us make KHI an hopeful Oasis" Which means an assiduous and productive work which Charakha of Gandhi symbolised at that time. Let under the administration of Hardikar bring in new life in the people. We are already intresting Khadi Board to spread its net wider here through the villages and let my Maharshi know that drying these people nearer is only possible by his presence as Gandhi was the centre in those days. This is the only way of living now by producing and becoming productive and not by slogans.

There is no Democracy and peoplesrule inthe country otherwise Delhi would not have needed such large amounts for the personal protection right from Indira Gandhi downwards. Accordding to a statem-ent tabled in Loka Sabha ht perime/ Ministers security from Kanuary 1st to 30 th June 1974 has cost the country Rs 6,58,070 Dikshit 78.000 Chavan 66000 and so on. hat kind of peoples democracy is that ?

We cannot depend on the- Delhi for Democrs y but let us create our small democracies and let Maharshi Hardikar be prepared to guilde them. Let KHI be our powerful raft on the stormy sea of Black Market, Corruption, untruth, deception of the cnaracter less administrative machinery set up by Congress.

Men like Jay Prakash have entered the fray. In reality the public should give him a helping hands See how this good man of Sarvodaya is decried by her stooges sitting as Chief Ministers and Lakeis at every centre. Indira Brigades have been openly created to put down even the most peaceful demonstrations. Let us therefore gather together other forces and create within ourselves productive units. We must create around us a defensive Mantle " KAWACH" and unite ourselves in one solid unit.

I am glad that we have here Maddhurao who is following the right lines and let our Maharshi take up the slogan the KHI the Oasis of peace and Hope

That is all for today. Tell Mrs Varsalabai that her work in the ladies amongst and in villages in priceless Gandhi asked his followers that they should go to Villages but they went to Delhi . Delhi is purchasingthe votes f the poor by giving the land. by giving any army of so called freedom fighters pensions. For me they had never been fighters who need doles after 25 years. Money is being distributed from Nationalised Banks from Insurance corporation from the Black market sources which Government is creating.

With my best wishes and regards to Maharsni and all others who are with you in KHI

Suncerely yours

N.Ganpuley

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12th Sept 74

My dear Maharshi Hardikar,

My last letter to you was dated 31st Aug and altnough I have nothing special to inform today still, I am writing this as a part of habit , when I write to Dr Vaidya sending to him the confirmation receipt.

Shri Kaujalgi had been long out to Bombay and other places and appeared at my place today afternoon after seeing Shri Datar away to Delhi. He told me these whole story about the about his talks with Diwakars father and son, Ghorpade , Datar and himself and having reached a decision according to which the Moneshikshan Trust and the Papers were to be separated. The paper and its publications were to be in the hands of Ghorpade and the land and buildings in Hubli as well as in Bangalore to be under the trust. At least this was the arrangement arrived at but there are still factors that may come in the way and that is the Attitude of Shri Navjat of Pondicherry who were onve made Trustees by Diwakar and it seems that M.S. Muttal has also some axes to grind. However Kaujalgi is of opinion that Ghorpade might over rule the difficulties. Kaujalgi told me of his talking with you on the phone from the train on his way to Bombay but he could not get down at Ghataprabha on his way back as Ghorpades insisted on his coming by air for which a seat was reserved for him on the plane. Any way it is a big story and a savoury one. In the meantime our friend R.D is soaring in the air with Guru Saveer Muth swamiji and telling people about religious Unity and peace both of which no one has got who have assembled in Brüssels. They will keep on talking about it year after year so long they are out of India but as soon as they are here they will be religios bigots and completely dry of peace

I am living here like a Trishanku I thought to have achieved a great thing by making the Trust with Babu for the Hospital wherein I am completely defeated. I was under an impression that after my failures with Samyukta Karnatak, the other two projects with Mysore Government and lastly the Dispensary, I worked myself overwater when I made the Trust, but my object was completely defeated Then I thought that by making the later part of land to Kaujalgi respectively to KII and starting there a small scale Industry I was out of all bindings but here too I failed and I amas much tied down to this place as before. Now I am sitting on the fencing looking on one side to all that creation in Whitefield and on the other to Ghataprabha. Now where to Today only I have written to Shri Kaujalgi that he eitherstarts his Industry in the large house where I am staying if he cannot build a new building and free me or else let us rent that house and make me free from this place , That is how my mind is working now but Lalata likhitam cannot be evaded.

With my best regards and all the bestwishes to all

sincerely yours

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My dear Dr Vaidya,

Let us not miss each other but keep on slogging you in your field and I in mine

I am sending to you as usual the receipt to be passed over to the Accounts department.

I received your this time Warta patra also in which our Maharshi looks to be very active inadvising the inmates of your sanatorium to hold on and try to fit ourselves into the conditions created around us by ourselves because we have selected those to rule us and if now they cannot whom are we going to blame

Having a very clear example bfore me of Germany in which I lived when she was decimited and having started with more than fifty percent at the same time when we started with so much on plus and if in the same period Germany is able to offer us and many others elp andloans and what not, then the fault of our abject poverty today verging on an inflationary and food revolutions lies only with us. We cannot blame anyone but our own ,sloth, ~~letnary~~ letnargy, courrption, characterless ness and many such human discripancies which has brought us to this stage. But instead of giving their all to improve their conditions here to improve the conditions of those around them our socalled holy men are wandering out to reach the world. Diwakar writes in his paper there are altogether so much learned religionists from India Attending the religion and peace congress in Belgium . I do not know with what brazen face they can do that. They are taking there of unity of all religions and world peace and the moment they are here we find one against theother and as for peace they have none how can they give it to others.

Shri Kaujalgi told me yesterday that by the end of October there is going to be a great conference when a Gobar Gas Plant ~~wat~~ will be installed in your sanatorium being fed from the sewage and which will produce enough cheap gas for the working of the cantine and even for lighting of some areas. It will be the largest in that area and will become a show piece and such will also get lafger publicity. I am glad for the work that Shri Kaujalgi is doing. It will be agood addition to your place which also bring All in more like light which is needed for its expansion and popularity I do not want thereby to minimise your good work which in itself is an attraction but I would say more the merrier. You cannot stop the sun from rising by keeping your good work under the basket. I know you have been all of you there unassumed and humble workers but you must show yourself out if not for yourself for others to see you and have the benefit.

With all the best wishes and regards also to Mrs Vetsalabai the great social worker of your place.

Sincerely yours

N. Kanpuley

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Fairlands Whitefield
3rd Oct 74

My dear Dr Vaidya,

Only a few lines expressing my happiness that the God Almighty has once again given your skill a success in preserving for us all the life of our Maharshi. We are all selfish people we want him not for his sake but for your sake. You must be having tiring days and nights. I need not say how I felt Only the news in paper was my only solace. Let me hope with all of you that he gathers further strength and remained in peace and complete satisfaction looking to the work that he has so far done.

Let him not worry for the country so long he is helping as I have written creating in Kil an Oasis in this vast dessert.

I only wish that someone takes up the administrative work under his guidance and I think that Shri Karmarkar will be that man who can do that work. It is better that this is done when Maharshi is there. I was for a long time for that only he did not care to hear me.

I do not think that it is out of place talking of it today. A few days back Maharshi wrote to me that he wants to start some movement of the nature of Gandhi and I have written to him at length my viewww about it. What he wants to is physical and mental rest.

May god further help you in your work.

With all my best wishes and regards for Maharshi for yourself and the others who are around you

Sincerely yours

N Ganguley

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST. BELGAUM)
MYSORE-INDIA

9.6

P.O. } K. H. INSTITUTE
TELE.
PHONE : GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA (S. C. Rly.)

Ref. No.

Date 3rd Oct. 1974

Dear Shri Ganpuleji,

Pray pardon me for writing this personal letter.

Dr. Hardiker had dictated to me his letter to you in reply to yours. But he was suddenly taken seriously ill due to breathlessness. The trouble started in the afternoon of the 30th. As hours rolled on, his condition began to worsen. After 6 - 00 p.m. he could hardly breathe. He began to say RAM.....RAM..... .....RAM to the dismay of us all. Dr. Vaidya immediately took the situation in his hands and asked Dr. Hardiker if he could use catheter to draw out urine. Dr. Hardiker gave his assent. Nearly 20 Ozs. of urine was brought out and that gave him relief. The anesthaesea which was then administered had its immediate effect and Dr. Hardiker slept soundly until 3-30 a.m. He spent the whole of Tuesday in lesser tension.

Yesterday on the 2nd Dr. Vaidya asked Dr. Hardiker that it would be better if an artificial channel to draw out urine is made. Dr. Hardiker agreed. Yesterday, in the morning at 9-10 a.m. Dr. Vaidya performed the operation in the Library itself (Dr. Hardiker's residence) which lasted for 40 minutes. Dr.Hardiker stood it well. He is now improving gradually.

Dr. Vaidya has issued a Health Bulletin in respect of Dr. Hardiker in which he states that Dr. Hardiker has come out of the crisis and now there is no cause for anxiety. Dr. Hardiker is expected to be his own former self very soon. So the Lord has heard our Prayers and through His Angel that is Dr. Vaidya he has given our beloved Doctor back to us.

When Dr. Hardiker regains some strength he will write to you himself in reply to your last letter.

With respectful regards,

I am,
Yours fraternally,

Shri N.G.Ganpule,

7th Oct 74

My dear Maharshi Hardikar

Although we all know that we are mortals still we do not like to loose one another and try and do all we can to preserve this mortal frame which is the greatest gift of God and we are not shy to ask the God how you can take from us the gift that you have given to us. There is aproverb in Marathi . Shri Managoli has with his letter dated 3rd October given to me the whole account of your sudden illness and the prompt work of our good Dr Vaidya who possesses the necessary skill in which he is also aided by the divine hand that backshim . This is the only answer towards the argument about the steady success as of the KHI isnpite of somany adversities.

I am realy happy that I am able to write to you again in the same old strain. I had written to you a long letter decrying your aptempt to start some thing on the Gadhian Lines I only did not know what you were not doing at present that was not on Gandhian lines. Gandhi was young when he started the all India movement when he could go about. Now you cannot start a movement like that but you can create a nucleaus of that movement for which you have every material at hand. One great Greek Philo-philosopher once said that-give-me that give me only onepoint outsdde this globe of Earth and I shall lever the whole of this globe. In the same was you say that in this worthless world and hopeless Indian Dessert let us create an healthy and hopeful Oasis of KHI .Let this be an example to others to imitate and you have donewhat you intend. Already people are coming to you to help you to create this Oasis. You have made it already a Nandan ga -vana of a a rocky plateu. With TB and other service you have given .life back to so many, You have brought there water the Life's elixir and now more with a tube well, soon you will be having there a gobar plant making yourself-independent of other energy Then other handicraft is coming there in course of time and forget not that your name and existance is doing all that according to reports brought to me by Madhurao. Now kindly sit there as you were doing in your Varanday and see the play of nature around you and do not destroy this dream of many.

God willing I hope to comek to your place in Diwali when we shall light the lamp together, with which to make the world look brighter. We shall then beg of God as follows : Asato mam satgamaya, Tamaso mam Jyotirgamaya, Mrutyon-mam amrutam gamya.

Kindly thank for me Shri Managoli for his kind informa tory letter.

With all, the best wishes and regards to self and all those around you who are enjoying your presence.

Yours affectionately

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7th Oct 74

My dear Dr Vaidya,

I have already written to you on the 3rd concerning the sudden crisis in the health of Dr Hardikar which made all the inmates of KHI and outside anxious about the outcome. But your bulletins brought to us outside solace and you last Bulletin was so very convincing that everyone felt relieved.

Today I received a letter written by Shri Managoli giving to me all the account in details. His life was hanging on the thread but your very prompt and studied action brought him the immediate relief and your further operation which was long needed for hisn urinal troubles has also been successful. One must have the right kind of knowledge, then one should be able to act immediately and last but not the least is the Gods helping hand should be behind you in which you have full faith.

I do not call such a place hospital but is is the Sarva Dhara Mandir and with this the life starts and everything else comes afterwards. I have just written to Sai Baba that in building schools and colleges he has neglected the most important first thing that is needed and that is the hopsital needed from the cradle to the grave. And those who serve this are the first priests. Education comes later when the child is five years The negligence of hospitals and the patients is the most abject crime,. Man cannot think of God with a small boil some where on the body what of all the great diseases physical and Mental Shariramadyam Khalu Dhrma Sadhanam. You have chosen the right course in your life and apart from that the god has also given to you the needed temperament for it.

Perhaps you know that when we were talking of starting the small scale of Indurties on the piece of land which I have sold to Kaujalgi for which the money will go to KHI in due coarse I had also advanced him the money to start the ork as he could not get the loan from the Bank. Now as the small scale Industry idea is temporarily given up, I have requested Shir Kaujalgi to pay this money to the pump mamufacturers who will supply the needed pump for the borewell so that you are out of that difficulty. Perhaps he will be able to tell you about it when he comes there with the group who are setting up the Gobar plant there.

It looks as if that work on the hospital here will start in near future. I shall beglad to see it started but I shall have no more interest in that which I wanted to. when the idea first struck to me and Baba accepted to do it.

I had written to Dr Hardikar last that I hope to come to you sometimes in Diwali for some days provided everything functions, as Man proposes and God diposes

Wishing you and Mrs Vatsalabai and Shri Shankarrao all the best and with kind regards sincerely yours

THE K. H. I. HOSPITALS
KARNATAK HEALTH INSTITUTE
PIN 591 310
BELGAUM (KARNATAK STATE)
Tel. No.: GHATAPRABHA-31.

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10-10-74

My Dear Shri Ganguly,

Your kind letters. Thanks
Doctor has his & the receipt has gone to Office as
usual
Doctor is better every day.
Thanks to The परमेश्वर — श्री गंगुली who wished for
his long life.
I have no idea yet of the
plan for Gobar Plant and also about Postponement of Small scale Industries We still are
under impression that the plans are hatching
We are anxiously awaiting
your visit Durgah Day Do come

Kind best regards

Yours

M R Nayak

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST. BELGAUM)
MYSORE-INDIA

P.O. } K. H. INSTITUTE
TELE. }
PHONE } GHATAPRABHA NO. 31
RAILWAY. GHATAPRABHA [S C Rly]

Ref. No. (2)

Date 10/10/1974

Dear Shri Ganpuleji,

I am encouraged by your letter of the 7th to Dr.Hardiker to write to you further and narrate the happenings in the campus during the week.

Since I wrote to you on the 3rd giving you a detailed report about Doctor's health condition, his condition has been gradually improving. Temporarily at least, he has left off his life long companion - Navy Blue shorts and has been compelled to wrap (Khadi) white panjas. Though his ailment has disappeared, he is spending sleepless nights. But there is no restlessness or uneasiness. That is the only redeeming factor.

Daily we have been receiving letters some of which contain enquiries about his health and some expressing their gladness after reading the facts of his recovery. A number of people - friends, admirers and followers come to take his darshan every day.

Shri K.Hanmanthaih had sent word that he would come to Ghataprabha to see Doctor. Accordingly, yesterday he came to Ghataprabha with Shri T. Siddalingaiah at 11-30 a.m. by Karnatak Express. We had all gone to the Railway Station to receive him. Dr. Vaidya garlanded him on behalf of the K.H.I. Shri Vasantrao Patil, Shri Mukundrao, son of Shri Shankarrao Kirloskar had also gone to the station. On arriving at the campus he straight way came to Doctor's living room and was with doctor for nearly two hours. They brought up reminiscences of good old days.

What struck me most was his genuine affinity and respect towards doctor. The meeting between them was in no way a formal - "How do you do" one. Shri Hanumanthiah did not fully know certain aspects of Dr. Hardiker's life. Especially that aspect which related to the starting of K.H.I. his connection with it, his activities in U.S.A. and his association with Lalaji (Lala Lajpat Rai). Shri Hanamanthaih seemed elated when Doctor, inspite of his weakness, narrated in detail about all those matters.

From his talk it was apparent that Shri Hanumanthiah knew Dr. Hardiker only as a congress leader and founder of Hindustani Seva Dal. He knew very little about the other facts of Doctor's life. That is why when he heard the flash back story of his boyhood, it was obvious that the respect which he holds towards Doctor increased in multifolds.

Shri Hanumanthaih went round the campus in the afternoon and saw the various sections of the K.H.I. and their working.

Incidentally, yesterday happened to be the 84th Birth Day of Shri Shankarrao Kirloskar. We all went to him, offered him garlands and prayed for his centenary. On knowing this Shri Hanumanthaih too went to "Madhu Ghata" (Shri Shankarrao's residence), offered felicitation and wished many happy returns of the Day.

A public meeting was held at 9-15 p.m. in Sanskriti Bhawan in honour of Shri Hanumanthaih under the presidentship of Shri Shankarrao Kirloskar. I was asked to introduce and welcome Shri Hanumanthaih. Accordingly, I gave a short speech eulogising his service to the State, to the Country and to the people and welcomed him on behalf of K.H.I. After the president's preliminary speech Shri Hanumanthaih opened his heart to the audience. He said he had come here to see Doctor and to spend some time in his company. " I came to see Shri Krishnna. I saw not only Shri Krishna in the form of Dr.Hardiker but I had the good fortune of seeing the "Vishwa Roopa Darshana" of doctor, which is spread over this vast area in the form of K.H.I

He described doctor as a super-man and a yogi quoting the example of a lake. A stone thrown into the water of the lake disturbs the lake and circles go on forming round and round. One who moves in the 1st circle is a common man caring for himself and his family. The one moving in the second circle is devoting his service to the people living around him in his village or town. The third is a great man who moves in the third circle who serves his country, and he who moves in the 4th circle is the one who devotes himself for the welfare of his nation. One moving in the 5th circle is he who is a "Vishwa Kutumbi". Dr. Hardiker by his selfless service to humanity is undoubtedly a superman. His compassion to the suffering humanity, his zeal to serve the ailing people by rendering medical aid is symbolised in K.H.I."

He continued "I had heard about the missionary work of Dr. Vaidya, the C.M.O. of K.H.I. I have now seen with my own eyes his ceaseless efforts to give medical and surgical aid to the needy suffering people which has made him a symbol of service before self and has set an example to the other members of the staff.

"I am glad to see that the celebrated Industrialists like Kirloskars are attached to this Institute. I know the philanthropic nature of Kirloskars. A big reservoir which feeds gardens and trees to grow and to bear fruits and flowers, this great industrial concern, I am sure, will took to the needs and necessities of this noble life saving Institute. I felicitate Shri Shankarrao Kirloskar on this occasion of his 84th Birth Day and wish him a long span of happy and contented 100 years span of life", said Shri. Hanumaanthaich.

Concluding he said "It was given me immense pleasure to meet you all here and thank you all for giving me an opportunity to speak to you".

With a vote of thanks from Dr. Vaidya and "Rastra Geeta" the meeting ended after which 2 reels of films one of Seva Dal Rally held in 1951 in Bangalore and the other taken on the occasion of 85th Birth Day of Dr. Hardiker was exhibited.

One attitude of Shri Hanumantaih which bore special significance was his request for a photograph with Dr. Hardiker. For this purpose a photographer was called from Sankeshwar and a good number of shots were taken.

Yesterday morning, after breakfast, the entire medical staff of K.H.I. were introduced to him. After bidding farewell and bowing reverently to Doctor, Shri Hanumanthiah left for Belgaum via Hidkal Dam by car accompanied by Shri T. Sidialingaih.

In This long letter I forgot to mention one small incident. This report will not be complete without it.

Some 8-10 of us had gone to Shri Shankarrao Kirloskar to offer felicitations to him on his 84th Birth Day. We offered floral garlands and "Phala Tambula". Casually, I told Shri Shankarraoji that we had a Maharshi in this K.H.I. Ashram and we were in search of one "X Rajarshi" to complete the picture and that on this auspicious day we had the good fortune of finding one. Shri Shankarraoji asked me who that "Rajarshi" was. I replied that that "Rajarshi" was here standing before me and he is "Shri Shankarbhau" himself. All those present appalauded and gave a hand to him.

....3

Dear Shri Ganapuleji, you have written in your above referred letter to Dr. Hardikar that you would be going over here for Diwali Holidays. Doctor is eagerly awaiting your arrival here on the eve of "Deepavali" as he wants that both of you should light the "Deepawali" lights together and say तमसो मा ज्योतिर्गमय. ——— How do you like it?

Please forgive me for taking the liberty of writing this long letter in a familiar tone.

With respectful Pranama,

I am,
Yours Sincerely,

(S.B.Managoli)

To

Shri N.G.Ganpule,
Fairlands,
White Field,
Bangalore - 21.

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST BELGAUM)
MYSORE-INDIA

1061

P.O. } K. H. INSTITUTE
TELE }
PHONE GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA (S. C. Rly.)

Ref. No.

Date 10-10 1974

My Dear Shri Ganpuley,

Your kind letter of 7th with the chque for Rs.2120/. Thanks.

Original receipt of Rs.2000/- and the new receipt are sent herewith. These, I think, will be for your records.

Maddurao phoned from station on his way to Bombay. We also just had a talk with him on phone, after he had reached Bombay. He said he would alight here and leave for Bangalore on Monday morning.

Your ~~kindxletter~~ worries, I am sorry have not ended. I had a feeling that things would go smooth now that all formalities of Shri Maddurao were over and the new venture was about to be launched.

I see nothing wrong in your tho ghts about the financial problems you are visualising. You have at least the vast esperience as you have seen the acts directly. We have not seen them so closely and yet we also have been seeing the same future and have already been thinking in the Governing Council about early utilisation of the amounts in hands as the best and most secure policy.

At the same time we have received the warning that Government may not allow withdrawals of amounts more than Rs.20,000/- from Bank deposits. The Charity Commissioner was called b me here and I have an assurance from him that there will be no obstruction from him for utilisation for the purposes for which the Institution stand But for any deviation from it, or from the rules of Govt. we will have to seek his permission and sanction.

What mistakes can I point out to you ? The only mistake probably is that you are so devoted, sincere, and in earnest about the ation and the people of this unfo rtunate country. We all know abou its sorry state of affairs and how it is riddled with criminal contr ls and controllers who have their own culture and ideals for their own ends. Actually, the whole world seems to have gone in the hands of the underworld and they now have their weapons plus the w apons of the civilised world to be used against everyone who goes against their evil designs. Doctor was not so well. he will write you again as soon as he feels better.

With kindest regards,

Yours affectionately,

Vaidya

M. K. Vaidya.

Fairlands whitefield
12th Oct 74

Dear Shri Managoli,

I thank you once again for your detailed letter about the happenings in KHI which has again started throbbing with new life after the "Yama" gave us back our Maharshi which was going to be his prey. Last time I forgot to write that Marathi proverb about which I mentioned It is . Yes the time is all pervading " Sa ramya nagari, Mahan sa nripati, Samanta cnakram cha tat ... . Sarve yasya vashat agat smritipatham kalaya tasmai namah.

It is all so very touching that you write to me about the visit of Shri Hanmanthaiah and his talks with our Maharshi andcould also bring personaly to Shri Shankar Rao Kirloskar on his Birthday. Although I had for gotten to greet my friend Kirlosakar but as it happened unwittingly I sent my greetings also to Kirloskar in my letter dated 7th inst to Dr Vaidya. Now when you see him give my special best wishes for "Sharada shattam" We are at present in the favourable constellation of Dasara and followed by Diwali so that I am not astonished if you have already made a beginning by the sweet lecture of Shri Hanmantaiah . Take the time by forelock and live the good days that have come in the wake of the time. "Sukha pahata jawapade dukkha parvata yevadte" and so every day that one lives one should try to live it well.

Naturaly I should have very much liked to be there on such occasions but if not physicaly mentaly I am there and if I do not rob you of a portion of sweet dish materily still forget not that I am participating in it.

That time Maharshi wanted me to be there for Dasara be which I could not because I expected German friends at that time Now these friends who are on their world tour appeared unexpectedly on the 9th Morning and a though they wanted to stay only for 3 days were forced to stay till the 28th as their Ship from Madras leaves on the 30th Oct. It is good that I am here. They are with a large tourists people Car which the gentleman Mr. Schulz turned into a most modern one family house with all the conforts of modern times They have everything in that car. Although last time when they came in also a roomy car they were happy to sleep in my house today they sleep comfortably in their own carn and they are happy that they could be in the most quiet atmosphere of Whitefield. Tata represen tatives had made for them first class arrangement in a first class hotel, but they chose to be with me. Mr Schulz is now 63 but one must see the energy and the adventurous spirit of these men. This Car house is also an envy of all who see it. That is why I could not be there for Dasara, but for Diwali as suggested I pray I may be allowed by Almighty who had been my guide throughout my life to be in that happy Oasis of Ga- KHI which Maharshi has created in the worthless world dessert and hopeless India. People like me who have not got the opportunity or capacity to do that touch the hand of those who do it and only say "Mama" and get the merit of having done the good thing and the consequent credit for it.

I am glad that you are now there to look after the Maharshi and write to me about the happenings which I cannot expect either from him or Dr Vaidya who must be overloaded with work

With my best wishes andregards to Marahsi, D Vaidya Kirloskar and all those who around there sincerely yours

N,Ganpuley

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Fairlands Whitefield
2/th Oct 74

My dear Manarshi Kardikar,

You must have read my last letter dated12th Oct written to Shir Managoli who has been writing to me letters on your behalf giving to me all the information about you and your recovery which was very comforting. It was a Punnarjanma or a new lease oflife given to you by God to serve his creation as his devotee, in which we all participate with you. I also wished to serve my people since the time I arrived back from my long stay in Germany, but I do not know why my services have been declined and I am made to stay here inactive quote inconsistant with my life so far,my views and my ideas of put ing myself in service of humanity of which I form a part,are concerned. It is all destiny on which we human beings have no command.

Yesterday Shri Kaujalgi was here with Dr Hulgol and others for a few hours. He told me of the good news that you are out of danger and can count upon more years good sustained wokr as before. He told me that you are thinking of taking up the cause of prohibition. In my opinion it is an uphill task and needs greater intensity and so many other things which at this stage of your life and the conditions in which you are placed are pious thoughts but most unpracticable. In the present corrupt Selfish, chractreless, ruthless overnment hand and gloves with smugglers, Tax evaders, Blackmarketeers,Wasters and slogan monger Government. The Government is living on this for the last 25 years All these things have not errupted today like a volcano but these are there all the time and have been the supporters of this regime. Prohibition is also one of the misleading slogans of the Government. Government wants money or otherwise who should pay the top heavy expenditure of the Government in all the provinces. Just as our chief minister and others are constantly between Bangalore and New Delhi so are all the Chiefministers and Congress residents etc always on the move. They need money. The licences for manufacturing all types of hard drinks is freely auctioned. There are only in Bangalore three manufacturers of Beer and about 4 manufacturers of drinks like Whisky Gin Rum and Arak. Just near my place the Alembic Chemica-ls who were known to manufacture only medicines in Baroda have here a large bottle manufacturing plant and lately they manufacture here Whisky,Gin Rum because the demand for bottles for Jams, syrups and soft drinks have gone done. All the Sugar manufacturers are manufacturing hard drinks The jaggrywhich was Rs 0.80 per kilo Rs today because liquer is destilled out of Jaggry do you think all this is happening without the knowledge of the Government. When I saw in Bombay where I was staying in Sion there is also the place called Koliwada where all fishermen were staying whose profession had become destilling in the time of Ponibit on and not only does the man drinks now who distills but all the family who help in distillation and children are used to carry the bottles in the city This only helps to corrupt the police the socalled MLA and MLC

My dear Manarshi what do you think you will be able to do in the face of this obnoxious Government machinry Kindly do not waste your energy and spoil your hands even touching these things but keep on doing whatty-ou had been doing so far. You see how the whole Congress Govt is against Jai Prakash Narain with a cudgel who is only trying to do away with the corruption and Mischief In Bihar Government. People are openly paid like creation of Indira Brigade to destroy his saintly intentions. Who cares for men like Bhave and Kirpalani who are openly accusing the Government of malpractices and therefore it is my request to you not to engage yourself in any public activity now but make Anu Oasis of KdI what you have done maintain it.

My dear Maharshi every provincial Government today provides you a story of large scale corruption and negation of character. All the chief Ministers are playing the part of underdogs The Chiefminister Urs here is half the time between Bangalore and Delhi taking orders. As if to add to the already heavy administering costs Urs had been thrice to Delhi in a fortnight time and brought the orders from there to appoint seven more ministers to his cabinet with men like Mohamadalli who was one congress president here of Karnatak PCC Who owns as I have seen more than 150 acres of land and other property. His Agricultural land was tractored and done up by Khode one of the largest distillers of this place. Do you think that you can raise your voice against this blasphemy. Kindly therefore try only to improve those who are around you as you had been doing all these years. You have created a worthy nucleus and even to maintain that as it is has become a problem. Please excuse me my ego and me will not be able to improve the state of things.

I wanted to come to you at Diwalai time but yesterday Shri Kaujalgi told me that he will accompany me if we decide to go after the 15th when he has his Board meeting here.

I heard that Shri S.N. Gupta was there with Shri Hanmantaraho he has great respect for you and wants to see in Bangalore some youth organisation in your name.

With my best wishes and regards also to Dr Vaidya, Shri Hanagoli and others who are there around you

Sincerely yours

M. Sanpurey

ri Appasahob Pant
Ambassador of India
Rome

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Fairlands Whitefield
8th Nov 74

Dear Shri Appasahob,

I hope that I am not intruding myself upon you by writing this letter and even if I do I am sure you will not mind it taking into consideration the most non-assuming way of life that you have been leading. While sitting here reviving in my mind those good old days when I could play the part of a guide to your father when he came to Berlin and afterwards when I was your guest at your Home in Aundh, I suddenly saw in the illustrated weekly dated 3rd Nov the short review of your book " A moment in time" by Shri Khushwant singh and also saw your photo in that famous Surya Namaskara positio I could not contain myself and decided to write to you a few words.

In reality it would habe been so very easy for me to meet you during my 42 years of sojourn in Europe, for a greater part in Germany, when you were so very near and on my way when you were in Cairo. The last I was in Germany was in 1967. I happened to know where you were stationed and it was very easy for me to break my journey and force myself as your guest, but somehow I did not like to impose myself upon your open hospitality. Shri Diwakar often told me of his meeting you and I think now that it was foolish of me not to have spent some time with you as there were so many things of common national interest on which we could have discussed. It is no use now my crying over the split milk

You know perhaps that I first went to Germany in 1922 at the request of Mahatma Gandhi Organisation to purchase machinery and paper for his Nava Jeevan press, but just then Gandhi went to prison, Navajeevan sales dropped and the idea of machinery purchase etc was given up. I worked then with the revolutionaries of the first wrold war and helped them start the magazine called Industries and Trade review for India. At that time Virendra Chattopafhyaya the brothe of Saroji Naidu was among others who was conducting an office there with the hlp of other evolutionaries. Germany then was going through very trying conditons after the first world war. The greatest inflation of any time wehn the Mark slipped down from Mk.100 to apound in August 23 to £1 Billion to a pound in 1924. Germany tried to recoup but could not because of the most revengeful Versailles treaty demanding from the completely empoverished Germany, shorn of all the collenies and source of income nothing less the 130 Billions as repa ration. Which ultimately due to Pound of flesh like demand of Poincare gave rise to National Socialist Party and rise of Hitler. Then came the seoond world war . I saw with my own eyes the development of Germany from absolutely nothing in 1932 to have become a world power in 1939 to fight the world for about 6 years. And now they did that was something that could have been learnt by many nations. I was the there throuout the war worked together with Bose looked after the INA unit of 4000 young men and conducted the three hour Radio programme till May 1945, was imprisoned for one year and interned in Hannover for further eight months. I saw the complete ruins of almost all the cities of Germany. Hannover which is today a flourishing Exhibition city was in 1946-47 about 70 percent in sambles. I saw how the people started building of their destroyed life. Came back to help my country as a complete pauper where my friendsfor whom I had built up business before war treated me as an outcaste because of my poverty

Most dejected of the treatment meted by my people I went to U.P. Government as Industrial adviser on special Duty. to And saw the working of the provincial Government of those congressmen who condemned the Britishers. It was worse. There were no administrators but power seekers. I travelled for the Government to Europe and was first in London High Commissioners office under the famous V Krishna Menon who had never been an administrator much less a diplomat. I then had some taste of the working of central Government as Trade Commissioner in Prague. From where I had to turn back reluctantly. I turned my old business built it and came to Bangalore at the instance of Shri Diwakar and my old friend Dr Zakir Hussain whose death unfortunately disruppeted my plans of building here the charitable Dispensary. I tried to help the Mysore Govt by bringing the American collabora tion to buildthe Fertiliser Factory where in Americans were ging to invest 58 crores and Mysore Govt only 2 but the same was subbotaged. The same way Karwar port projec which Krupps and Hochtief wanted to build without foreign exchange but against ore which they were also going to mine and take to Germany was destroyed. Ultimately I turned myself and thought that our Relios Giants would cooperate and gave away 7 1/2 acres of my land with built in Dispensary to Satya Sai Baba to build on it an Hopsital for the Poor in 1970 and even today the godd saint has done nothing. I have now donated all the rest of the land and all my earnings to Karnatak health Institute Gataprabha administered by Dr Hardikar and I a sitting here like a sanyasin but not with safron robes looking to the most cladestine Government formed of Characterless, selfish, power hugry and corrupt set up in the adminsitration of each province specaly chosen by Mrs Gandni Better you are not here. This is short part of the life of a man whom you knew once. Excuse me for this uncalled of rigmarole, for which you have a large heart. with best wishes and kind regards Sincerely yours

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Fairlands Whitefield
9th Dec 74

My dear Maharshi Hardikar

I acknowledge receipt of yours dated 20th Nov written on the letter which you have addressed to Shri Joshi. This I received on Saturday the 7th. The copy was only for myinformation as therein you have mentioned my name. If Mr. Joshi wantsto Know anything I shall gladly give what I can.

As regards the other part meant for me I may state that in the first place I was very happy to havemet you and would not have liked to go away had not circumstances unwillingly created tied me down here. You know I amnot very happy in this lonliness which is also not creative as regards personal elevation and enlightenment or even for the people round about. Sometimes I am also afraid of myself when as I wrote in my last that I suddenly fail and thought of the state of Mahadeoappa But I was saved. Things happen like that and in such cases one has no other alternative but to believe in the almighty who when He puts burden on ones shoulders puts also his hand underneath for relief.

II have also received the copy of Varta Patra. Being in big Marathi script one cannot do full justice to ones thoughts whose flow has to be cut abruptly. I shall try and proceed. Otherwise I shall write long on my type writer and you cut in pieces. For example You have put the e at the end the question whether circumstances or man is responsible for present conditions. It is just like that where it was the Egg or the chicken first which means a scientific treatise.

Then I have written a long letter addressed to Dr Vaidya regarding the price Factor, present constant changing conditions and holding the old line. We have to bring in changes forced upon us by untowards conditions created and to do that one has to reconsider the adaptability without disturbing on the principles.

Dr showed me a letter from Shri Nimbkar telling him that we must stick to our old principles of charity, sacrifice, selfless ness. These principles were drawn at a time when one used to get 10 seers of Milk for a rupee and when one could go in the market with four annas in the pocket and a bag full of things needed for the kitchen which is not the case today. Even Mr. Nimokar was thinking of building there an hotel for the rich tourists and Not patients or people who wanted a change In such cases we could not have possibly stuck to our pricelist.

Last Thursday Shri Diwakar with his Family was here. Complaining of all the world but not his son who has been responsible for the present state of things in Samyukta which has gone in the hands of Ghirpade and a financial Upstart so far News paper is concerned. He is buying the paper not with the idea of Loka Shikshan but a big stick for the coming election The very fact that he has already enegaged a staff paying salaries like Rs 2500,-- a month is initself a clear proof that it is not the paper that will pay but someother unknown sources. and Diwkar is not more in his chair I took him to task for that! but he and his son were loudloud in blaming others and praising . I have written to him today an 8 page letter putting there all that I know. He will not like it but I have done it as I do not want him to come one day and strat abusing me as he did to Kaujalgi and a hoard ofothers others.

It is a pity that such an educated man who always talks of Philosophy and spiritualism, Gandhism and Peace shoould have destroyed the Lokashikshan Trust under the influence of his prodigal son. It is not I who say that but everyone who has been his friend and who had no axes to grind.

He blamed you, he blamed Shri Mukkerikar and many others like him who condemned him for throwing away Kaujalgi and in the same breath appointing his son as athe secreatry- I am sorry for that.

Now that you are having soon the General Body meeting I would request you and Dr Vidya to kindly consider my remarks of change in Prive structure,! Make it morre flexible. No one so long yourself and Dr Vaidya are there would take the advantage of more price andtry to enrich themselves. Make a Gangajali of more that you can get from those who have a lrge purse and distribute them amongst workers or make an old Age fund for the workers over certain pay catagories. You are all there who are better informed and who have run the institution so laong. I am not a dreamer but a realist and do not misinterprea my suggestions.

Even if I am not therephysicaly, I am always there and shall try to keep in touch with you with such writings opening to you my mind, which I have always done.

I am missing my water colours which I had with me. Nothing great in it but if the same hap,en to be there please let me know Smt Nimalabai will be able to race tne same.

More in my next. With all the best wishes for your recovery and with my best regards to Dr Vaidya and all the rest who come to you and who hap en to kmoe me

Yours sincerely

N.Ganpuley

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11th Nov 74

My dear Dr Vaidya,

Again the time has come for me to write my note to you as usual when I send herewith the receipt which you will kindly forward as usual.

A good deal has passed between my last letter and this, and the most important of all was the most serious condition of our Dr Hardikar and his recovery by your prompt action in which the God almighty stood by you.

Then there were other important things such as the birthday of our dear friend Shri Shankarrao who entered his 84th when even Shri Hanmantaiyya was there to greet him

The appearance just at this time of Shri Hanmantayya was in itself an important event for the KHI.

I used to receive letters from Shri Hanagoli who has been there regarding the health of Dr Hardikar its seriousness and its improvement to the great joy and happiness of all in the KHI Campus and outside.

Although I had intended to come to KHI on the Diwali still I was required to postpone it because of Shri Kaujalgi who wanted to accompany me but could not make it on that day as he has his board meeting on the 15th. Now some change has taken place even in that arrangement. Shri Manadeo Rao Kulkarni who has now taken a house near KHI will be there from10th onwards and he has asked me to kindly come and spend a few days with him and make it convenient to come to KHI earlier than proposed by Kaujalgi. We have therefore decided that I should leave this on the 15th evening by Karnatak express and stay there till Shri Kaujalgi comes and then return back to Bangalore with him. I think this solution will be satisfactory to all. It will be now after two years that I shall be coming there Two years is a long time inwhich good many changes must have taken place - With the growing age I am also not the same as I was two years before and therefore I think that it is high time that we see each other and exchange our thoughts not long distance by letters but personally vis- vis each other.

Politics and consequent economy in which we are caught as in a whirlpool, is pulling us down and we must use all the tricks of a good swimmer to free ourselves and dive upon the surface once gain. Only Patience is the only alternative .

It looks as if Sai Baba may start with the work of building but not on the scale envisaged earlier, but it is better than nothing for the poor who need the same very badly. In the last 4 and half years there were several occasions when the construction looked very imminentand I only hope that this time it is not the repitition of old but something concrete and postive if God wills it.

More when we meet on the 16th provided nothing comes in between. With my best wishes and regards to Dr Hardikar and others around there whomsoever you will meet

Yours sincerely

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Fairlands Whitefield
28th Nov 14

My dear Maharshi Hardikar,

I reached here safe yesterday morning little before time and therefore had to wait for 15 minutes till Shri Kaujalgi came to receive me. As he had more things to do he dropped me at Dr Magdums House who brought to me to my place at about 10 A.M. I therefore could not have any talk with Shri Kaujalgi yesterday as I wanted to and about which I had told to Dr Vaidya. We shall now meet next Sunday when we shall talk about KHI. In the meantime I have handed over to him the letter which I had taken with me from Dr Vaidya.

I was realy very happy that I could come tothere after such a long time and meet you though not in the same old form physicaly still mentaly active and alert as before, which gave me an ample opportunity to talk to you about so many things of common interest pertaining to KHI its life and development taking into consideration the ruling conditions of the administrative apparatus begining from centre to the province that concerns our Institution. It is an uphill task and it is a wonder that yourself and Dr Vaidya are still managing the same with all the patience at your command. I could imagine what all, both of you to do to manage this huge thing with moderate resources and yet keeping the workers there satisfied inspite of the outward changing conditions which do not offer any relief. You have to work with your own enthusiasm and trying to instill enthusiasm into others as you cannot and do not want to depend on the Government help which ought to have been there but which is so very evasive and unreliable that one cannot build anything on such a slippery foundation. An outsider thinks a lot about Government help from what he reads in papers or hears the ministers talking inside and outside the Vidhan Soudha and form very wrong notions about the help you could get and judge your development accordingly. However it is so very different when one comes and sees things personaly and forms the opinion seeing things and talking with those concerned with it. Although I am out of touch personaly still I think I have some knowledge about your difficulties but even that requires to be brushed up and modified after having personal talks with both of you who are in the thick of the day to day events and who have to deal with so much human and other material which is not always reliable.

In reality the few days of my stay has brought me nearer to the state of things as you had kindly kept all the doors open for me, still it will be wrong to say that I know everything and can offer some correct suggestions. That is exactly what myself or Mr Kaujalgi will do with all the best intentions but as per my talks with both of you we have always to remain in the limits if we do not want to involve the Institution into these multiferious and provocative conditions created by Government machinery who base their rules and regulations on some unknown and imaginary factors, which they think are good for the people without having any experience on the subject or without even taking the adivise of those who have worked in the subject for years.

My talks with both of you were quite interesting and educative so that whenever myself or Shri Kaujalgi have to think about it or talk with the authorities we know the limitations within which we have to think and work in order to be of help tp KHI.

I was glad to see the working there as usual and saw the scope of development and at the same time the need firstly money without any tags officila, or personal and then which is equaly and perhaps at times more important is the human material that can fit in the working of the institution not by outside preasure of any kind but out of conviction for the work and the cause.

I was very glad to see you sitting there and hearing so many coming to you practicaly the whole day. I was glad to see you taking lively in terest in everything and then I was happy to be able to drive with you in the evening as of old though with some restrictions . The crowning glory of all was that I am again in the picture with you and that I was honoured by your coming with me to the station to see me off. As I have said you and we all who are thinking in terms of KHI are going to live untill this institution lives and we have to take care of the same as we take care of our body. Please therefore do not worry anymore about your life which is long and keep on doing what you are doing of guiding those around you as to how we can make the institution live in the same way as it has done so far under your guidance and care of Dr Vaidya With my best wishes and greetings to all whom I need not mention here individualy by name I remain yours as ever

Rule

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M.Ganpule.

MYSORE-INDIA

PO. TELE | K. H. INSTITUTE
PHONE GHATAPRABHA NO 81
RAILWAY . GHATAPRABHA [S C Rly]

115

Ref No

28/11/1974
Date

Copy to N. G. G. Shri Bangalore

My Dear Joshi,

I am late in replying to your letter of the 12th inst. Please pardon me for the delay.

Mr. Managoli came here on the 19th of this month after enjoying Diwali festival with his home folk. As he was indisposed for 4-5 days, neither he nor I could attend to your letter. He has narrated in full detail about his meeting with you and with Dr. Hari Deva Sharma as also his visit to the Museum and the Library. Thank you and Dr. Sharma for helping him.

Dr. Hari Deva Sharma can go over here during the 3rd week of December if it suits him or he may choose any dates except from 25th 30th of December. Please fix up the dates and request Dr. Sharma to do so according to his convenience.

I will keep the answers to the questions ready. I will also keep certain other important papers and letters to be handed over to you.

Mr. Managoli has told me that you would like to preserve old volumes of Volunteer Magazine and old volumes of Hubli Gazette Weekly and Jai Hind Weekly which I was running during Thirties, Forties and Fifties. Those volumes also will be kept ready.

I would like to suggest to you one more person who has played a vital role in the Indian National Movement and who guided for some time the I.N.A. He is Shri Narhar Govind Ganpule. He was an Associate of Netaji Subhas Chandra Bose, whom he met in Germany where he was living during Herr Hitler's Regime. He worked for Pandit Jawaharlal Nehru and also Mahatma Gandhi for some time. He is now 80 years old. He is living in Whitefield Bangalore, leading a bachelor's life. He ~~m~~ has a number of papers, documents and photographs. See if you can write to him and make use of him.

His address is;

"Shri N.G.Ganpule,
Fairlands,
White Field,
Bangalore. "

Please let me know what you do in the matter.

With love,

Yours affectionately,

(N.S.HARDIKER)

116

THE K. H. I. HOSPITALS

P. O. & Tele: KARNATAK HEALTH INSTITUTE, Karnataka MYSORE-INDIA
Dist : Belgaum PIN : 591-310
Phone: GHATAPRABHA, 31

Ref. No. 3156/74

NOTICE

Date 3 DEC 1974 196

Annual Meeting of the General Body

Annual Meeting of the General Body of the Karnatak Health Institute ill be held on Saturday, the 21st of December 1974 at 5 P.M. in the Sanskriti Bhavan of the Institute in Ghataprabha.

AGENDA FOR THE MEETING

(1) Minutes of the last Meeting

(2) Confirmation of Memberships, if any

(3) Consideration and Adoption of Annual Report for 1973

(4) Consideration and Adoption of Audit Report for 1973-74

(5) Finalising the Budget for 1975-76

(6) Election of the following office bearers for the year 1975;

1. President of the General Body
2. Vice-President of the General Body
3. Treasurer
4. Auditors

(7) Any other subject with the consent of the presiding authority.

You are kindly requested to be present and take part in the deliberations.

sd/- S.V.Kirloskar

Chairman, E.C.

To

Shri N G. Ganpatey.

Bangalore-

SKD

THE K. H. I. HOSPITALS
P. O.: KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST.: BELGAUM (KARNATAK STATE)
PHONE: GHATAPRABHA - 31

117

REF. NO. .....

DATE 5-12-1974

My Dear Shri Ganpuley,

It was very kind of you to have taken so much trouble to study the reports of KHI and then written such a detailed letter.

You are quite right about several things you have written. Many of them are before the Governing Council also, perticularly those who have made detailed study of the day-to-day working and the growth of KHI with rare personal interest, like Shri Nimbkar, Doctor, etc. That it why the ideas of Akshaiyya Nidhi, life insurance, scholarships for children of the good workers, housing, water, electricity, school, floor mill, etc. have come in for the staff. And now Mr. Nimbkar has set the idea in the next meeting of building life workers with "character-promotion" as the basis, and a "Life workers' fund" for them so that even if KHI fails, their services will make them secure for their life.

I am happy that we have been able to breed wome very good workers like Satchit, Yellurkar, Padmabai, Vimal, Shanta, Matron, Mrs. Vaidya, Mahadevappa, and others. They form the backbone of our future breeding schemes. There are also others like Mantri, Deshpande, and a few others whom we have given shelter despite their poor educatior and poorer understanding sometimes narmful. I personally like both types and to manage them.

Charges are also being raised, but cautiously. We have to take into consideration the quality of our workers who re not all well cultured as magnets for public good. The Hospital opposite, the mentality of the people around, the Government waiting to see us fall etc. etc. That is being cautiously done so far.

This new idea of putting a price on good character, behaviou habits, and hard work, might, in the long run, build better workers for KHI. We can easily fall in line with the world, but with what results the world has shown us.

Normally, G.C. is beleived by the General Body since they are in close study of the Institution which General Body is not expected to, unless some of them spend some time studying it. In GC also some study deeper. Others have less time because of their personal responsibilities, and distance. Luckily we have members who are so fully devoted. It is a rare luck.

THE K. H. I. HOSPITALS
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117

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I also agree with you that we must now form a strong nucleus of reliable workers. Then we can expand. If we do not do it, then the wrong elements will creep in like the Hukkerikar Institute, and the Samyukta Karnataka, and the KHI, may grow, but will lose its identity and go the way many others have gone.

All your warnings are very important from that point of view I have given your letter to Doctor also. He is getting more and more alert and active again. That is very encouraging.

Your biography is a very good idea. Let it take shape so th posterity may find an authentic record of the experiences and expe riments of a life that was worthy of study.

With kind regards,

Yours sincerely,

Vaidya

M.K. Vaidya. M.S.

P.S. I found later that Mr Harde had given me 2 pages less from the draft of Shri Joshi. I have sent them now

Vaidya

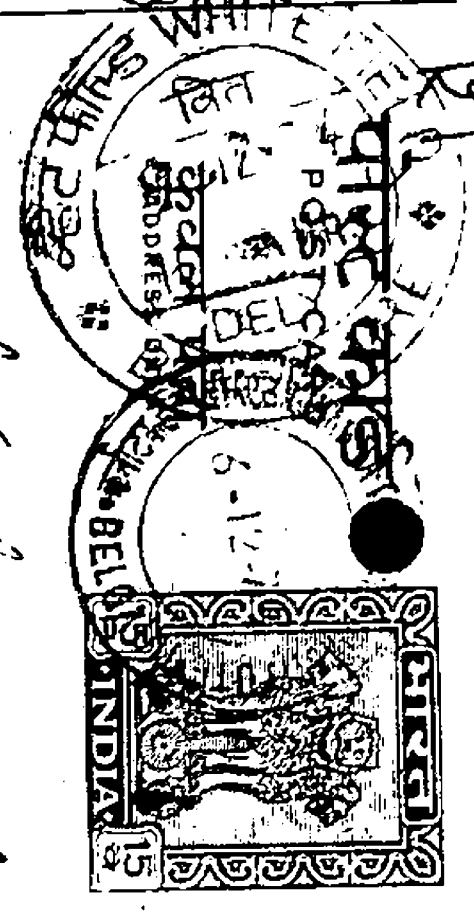
Shri Modak Master from Poona is here He is 84 and was with you in Belgaum He remembered you very much.

Vaidya

119 Ghatapraba
6 12 74

Your dear Gangadhar
I have been reading
Your letters to Vaidya
Good. It is no one's
intention to celebrate
Your birthday here
without You no one
has planned it here
I am glad You spent so
days with us here I
expect to see You again

here sometime 120 Zoom
I am so so sad
very well so that y.
I do suppress hope
Gods will. We love
Yours
M. Shahid



Shri Nilay Ganguly
Ganguly Publishers
Bangalore

9th Dec 74

My dear Dr Vaidya,

I received today your letter dated 5th as also the advice of remittance to the Bank. As usual I am enclosing herewith the receipt for Accounts department which you will kindly send to the department.

I have carefuly gone through your letter and I think we are not too far away from each other in our thinking. Having gone through the letter I know now what has been already done for the workers attached to KHI about which I did not know anything as the papers that I brought with me give me no corect indication of all that.

When I suggested a fund, for Old Age or things like that it meant making better adjustment in price structure we do not want to be rich but must have so much as to provide for things which you have mentioned. After all care for the Old and age and the family is the main objective of every workers and if he is assured of such things then he will never grudge to work.

That is why I have seen in German Industry and general socalled socialistic attitude in which the worker is made to feel as part and parcel of the Industry and as such he helps its growth of the Industry as with its growth he stands to gain. It is immaterial whether the Government machinery does it or it is done independently by the Private units in this case KHI a good worker must have that feeling that the institution is looking after my interests. Whether you pay more money and then ask him to pay or you do its and free him from that. I do not know but I have heard that previously Gokak Mill people instead of giving an increase in Pay would give them their requirements in food and clothing at wholesale rates which were much cheaper than when he would have gone to purchase in the open market with his increased salary.

When I said we must be flexible in charges, it was not for yourpersonal benefit. I heard from Shri Saraf next door that he fo und your charges very moderate and when he wanted to pay more you would not accept it because your said and rightly too that those were charges and you would not take more. Unfortunately our people are not very much grant minded as you must have seen the tome it took to cooect Akshayya Nidhi on that basis, but I think they would not hesitate mor for operatton or

Treatment or Food and Lodging as they know from their experience outside that the same are far less than adequate.

I do not say that all the people are not of charitable dispostion but many think when they have paid what is asked for they have done their duty and do not go out of their way paying more for example first used to pay for their food according to the Bill stated inthe menu or people paid for ab article in the shop as per bill later-on-service-tax-charged-at at after taking the food no one ever thought to pay for the service extra to the manwho served. then came the service added to the bill and the man ungrundgingly paid that even when it was 5 or 10 or even 15%. The same was done with so called sales tax.

The feeling of a tax is bad but service has different approach. In this way I do not charge more more but for the service We must learn to acknowledge the service. Service charges at the table are not pocketed by the server but theyes-- these are pooled to gether for the benefit of all that is the whole of the Canteen is benefitted

There are ways and ways of collecting money with a free will of the manwho gives. Crores were collected in Germany by selling tiny small emblems manufactured by small industry costing only 10 paise. This gave the work to home workers,one who paid did not feel the pinch on the controry people purchased more emblems and the Goverynment earned crores which were utilised for better social work I only give you some example

I do not know how appealed for the Akshaya Nidni which too years to complete.

I am glad to read that you are doing so many things for the dedicated workers and their families that is exactly what I am driving at.How can one get the workers more attached.How we can make our men work conscious. How to instil in them the first principle of Economy and socialism which is we-Production and not demand as our present Government Socialism has introduded only with a view to catch the gullibles, for their purpose.
What you are doing about looking after the children is quite correct. It has been very customary in German Industry of old and now, to coach the children and relatives of the worker and absorb them afterwards in their own work.In this way the worker is not only relieved of his worries but he and his whole family gets attached to the Industry.
There is a lot of good work to be done in the campus which neither you nor Manmarshi are expected to do. For example, way I take my food with Mantri every evening, he feels elated then I talk with him in his own language of Gardening and Farming. If I see Deshpande I talk with him about Laudry the language he can understand, If I meet Harahannari I talk with him in which he is interested and so ony. In this way as Kaujalgi once suggested we must have a man of respect and standing who gets the first hand knowledge of the whole activits of the Campus and can then represent KHI to visitors

When I was for a short time Samyukta Karnatak, I got myself aquainted with all the departments and all the workers and what each one has to say I always think in terms of creating united constructive units and that is how I thunk of KHI and that is what I called an Oasis in the worldly dessert

Please do not reply. I know how you think. You have no time to waste in writing. Only give me little time to read what I write.

More in my next With kindest regards to all the workers Yours sincerely

Chalfont St
124 13.12.74
Peter
I was glad to hear
that you have received
the book safely &
that you enjoyed it. As
I know the contents of book
I am not sure that you
should have gone to
your Awards — as it is not
known — for you to get your
knowledge from the, Evening
You may even write, my
cheque of £11, the Treasury

Ambassadors 123 other Ger
man Consuls (Provincial &
Representatives) and others
from Your Excellency
in India. You great Army
Generals in Maximilian
ist, it [illegible] and invite
Yours [illegible]

Chiefs WHITE
Fa 12
POST CARD
HR
BA
ADDRESS ONLY
INLAND
Chief
Chief
INDIA
HALF
MINISTRY OF COMMUNICATIONS & AVIATION
Faizullah Khan
Mullah Faizullah
Peshawar
N.W.F.P.
PIN

XXXXXXXXXXX

127

16th Dec 74

My dea-r MaharshiHardikar ,

I am writing and doing what I can from here, until such time circumstances will bring me to Ghataprabha.
I received a letter from Shri V.C. Joshi from Delhi a few days back taking reference to your letter to Him the copy of which you had sent to me on the 28th Nov

He has asked me about the matabial I might have and even about my own experinces as freedom fighter which he could like to Tape record etc.

I have written to him an exhaustive letter as I am used to the copy of which I am sending to you for perusal. Nothing great about it but some diversion for you. I have done my duty. and do not want to come in the lime light for having done that.

I have writte a very stiff letter to Sai Baba as we shall be now finishing 5 years since this project was first discussed and acepted to be a reality but which had gone underground

It seems as a result of that some movement has started and people are coming here in order to study things with an intention of starting work here. As for myself I am now going tokeepmyself aloof from that. Let them do what they want, and in the course of time they will know the diffigulties when the question of running and maintance becomes acute.

I have writteh in continuation for VartaPatra. Naturaly one cannot discuss such important question" Whether Circumstances or man behind it is to be blamed for the condition in which we are placed today" required more place than what you want to give. One cannot treat such a problem in a shorthand manner and make it Plausible to a reader. It must go home and not remain on the surface. I haeve tried to be as short as I could but one has to put before something for the sake of comparison and one can be told to see both the pictures and leave it to the reader to decide.

That is all for today. Hope you find this interesting Wishing you further improment and with my best regards also to Dr Vaidy and all the rest

Yours sincerely

N Ganpuley

128

Fairkanda whitefield
23rd Dec 1974

My dear Maharshi narikar,

Yesterday afternoon Shri Kaujalgi came here with Shri Gadagkar and Shri Rao and were with me all the evening so that we could talk of things at leisure about many things that interest us all of which Sri Diwakar and his mismanaged organisation formed part. We are all very much sorry and upset about it.

Your rmarks of my being with Sadhus and saints does not fit in my case I have never in my life gone after such men for my physical, mental or spiritual SALVATION which I find amply in doing my duty to the people neither do I seek wealth or long life which they cannot give. I am caught in this network because you would not help me to share my burden and all my efforts to free myself from the material have so far failed me. I think I had been more with you so long I am in India than any other Sadhu In these five years I had the occassion of talking with Satya Sai Baba for about a dozen times and that to not alone but with company and purely for this Hospital business which has become my fad of late only after seeing the work of Kil and that is why I offered my land and everything to KHL first but because of their declining to accept my unconditional offer I was forced to offer it to many others until one who promised to do something like that. And who could ever foretell that even in such a good work supposed to be done without any personal profit motive, without any conditions that could thwart the work at any time I would get stuck up. It is said that even Brahma cannot change what is embossed on ones forehead. Therefore as I am not attached to any Sadhu or saint do not be afraid that I could bring their teachings to you. For me everyone who does his duty conscientiously is a sadhu may he be a sweeper and not the one who goes about with ochre clothes and a rosary in hand preaching what he himself does not do. I think that it was a great fortune that I am allowed to see this with my own eyes here in Whitefield firstly in my friend Shri Diwkar talking all the time of spiritualism ? Gandhism and Peace doing things that are not spiritual, or fitting in the Gandhian ideology or fitting in the sacred ideal of peace and then I am led to Shri Satya Sai Baba who preaches day and night to his thousands of Bhaktas to go to the poor to help them but neither he nor any of His Bhaktas who should after these long years be soaked in this idea have in these last 5 years came for a moment to see to these poor leave aside offering to them not money but not even a tip sympathy. And I am only sorry if you think of me that I have fallen so low as to seek such a company leaving men like you, who are doing, who are acting what they say, who are serving humanity in my own humble way, so far I could remember I have devoted my energies in serving humanity It was not great and always remained unknown which was good as then I had no oppotunity to parade myself in flying colours I was never a saint and not a hypocrite to say that I did not enjoy the pleasures of life which the world had to offer, I belong to a common ems and have the same weakness as others, only I did not become a victim to any. I did not sink in the troubled waters but managed to keep my head up and saved myself from being drowned. So my dear Maharshi I am not as yet a lost soul. I am count down here not by any private motives poor Kaujalgi whom I wanted to help and gave up everything in his charge got stuck up firstly through the economical crash caused by banking arrangements and Government and then by his own son who was supposed to take charge here and everywhere. My last letter to Baba has its effect it stated that if he does not take definite decision by the end of this month I would hand over the matter to Shri Datar to take legal action. And the work has started since a couple of days.

Please note that I even wrote to Kujalgi that if he cannot do anything here let us rent the house in which I am staying which can be easily done or sell away the two acres of land which I have given to him which will bring him more money than we have decided to pay to KHI by the present sell to him but he says that I should not do that. If I want I can go to KHI but to come back again. But I do not like balancing myself on two stools at this age. Further whenever we meet we talk about KHI and what we could do. Yesterday when Damagkar was here we talked about Smt Sumati Morarjee Kaujalgi has done a good work In introducing Shri K.H. Patil to her and Padakkar will do the rest in suggesting her now through the influene of Shri Patil to start some activities in Karnatak area , as he did last time in case of Shri Mofatlal which is a permanent aquisition to KHI. Therefore do not misjudge my intentions. Although so far I am near KHI, which happens to be your heart.

Now with these writimgs I try to keep the things and my active self moving around you which you must feel

With all the best wishes for your health and the prosperity of the work that you have undertaken, in the new Year that is going to dawn on us soon and with all my best regards to ~~all~~ Dr Vaidya and all the toher friends ~~who~~ who will not take it ill if I do not name them individualy

I remain yours very sincerely

N.Ganpuley

I am trying to type with more
finggrs and therefore the mistakes of
a beginer which Please excuse

THE K. H. I. HOSPITALS
P. O. : KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST. : BELGAUM (KARNATAK STATE)
PHONE : GHATAPRABHA - 31

130

REF. NO. .....

DATE 29-12-67

131 Chalapratha
29 12 74

My dear Ganapathy

ans. Thanks. Hariharan Gyttal was here on the 27th He spent some time with us. Off and on he comes here and stands a few hours with us When did you meet Madame Rao? Dr. Varma is going to Bombay to meet Adya and his boss by appointment Mr is our client the Village Health Board

Which may come to a stop
still due to the stoppage
of Dr Lalla Hitchmanwas
arrivals to KH I from 1975
~~and~~ therefore his departure
to Bombay for a day or two
We are all well. Write
about yourself. Yours

Fairlands
Whitefield
Bangalore
PIN

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST. BELGAUM)
MYSORE-INDIA

PO. TELE. } K. H. INSTITUTE
PHONE : GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA [S. C. Rly.]

B4

Ref. No. .....

Date 4/1/1975

My dear Ganapule,

You must have already come to know either through the papers or through the Radio the sad and sudden news of the death of Shri Shankerrao Kirloskar, the Chairman of the Governing Council of K.H.I. In him it has lost a great man who was at its' back all the time and who helped it to push it's cause further in making it shine more and more. He came to the KHI campus in 1958, he began to breathe the air of this place and became one with the life of the Institute. By his amiable nature and supurb character he attracted the attention of all those who came in contact with him and made them his own. This great soul is now no more to be seen. On the 1st day of 1975 at 9.30 at night he left this mortal world never to come back again to us. With deep sorrow, the KHI mourns his death.

Yours Sincerely,

N S Hardiker
(N.S.HARDIKER)

My dear Ganapule,
Yours dated 18th of this
year has to hand. Thanks.
I have not yet read it as I will
I will do so a few hours later.
Shri Shankarrao Kirloskar + Shri Nana
Saheb Gadgil and [illegible] Boards of others had
Come. Many of his relatives came. Dr. Vaidya
was not here when S.V.K. died. Now was his daughter-in-law
Shantabai. She was in Delhi + Dr. Vaidya was in Bombay. There
The cremation took place 21 hours later because three
two came very late in the afternoon (say at about
5 P.M.). Mukundrao came just in time
I will write to you later.

NSH

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST. BELGAUM)
MYSORE-INDIA

131

P.O. TELE. } K. H. INSTITUTE
PHONE : GHATAPRABHA NO. 81
RAILWAY : GHATAPRABHA [S. C. Rly.]

Ref. No.

Date 4/1/1975

My dear Ganapindey

You must have already come to know either through the papers or through the Radio the sad and sudden news of the death of Shri Shakerrao Kirloskar, the Chairman of the Governing Council of K.H.I. In him it has lost a great man who was at its' back all the time and who helped it to push it's cause further in making it shine more and more. He came to the KHI campus in 1958, he began to breathe the air of this place and became one with the life of the Institute. By his amiable nature and supurb character he attracted the attention of all those who came in contact with him and made them his own. This great soul is now no more to be seen. On the 1st day of 1975 at 9.30 at night he left this mortal world never to come back again to us. With deep sorrow, the KHI mourns his death.

Yours Sincerely,

N.S.Hardiker

(N.S.HARDIKER)

136 Ghaláprabha

My dear Ganapaty 10. 1. 75

I have yours of the 6th Thanks
Who is do? We have lost one of the
best men of this campers. It is most
unfortunate. Never a man of that
Character will be seen here again.
An amiable nature and a superb chara
cter is my opinion about him.
In your letter you say that "I dreamt last
that — (word is not legible) from 2nd to
3rd that I was burning alive: the first
time in my life I had such a dream." I did
not understand your meaning of it. What
had you say? Will you explain?
You are perfectly write when you say that
you should not come here as a cripple. You
are quite correct. My suggest to you to
when you have given a Zlot (gift) you shd
not think of it further. Given is given - Gone
is gone" why bother about it again? Plase
do not waste your good time over it.
Get rid of that thought. The whole thing
was been given to Krishna (Shri Krishna)!
Fold you hands together bow you head
and get out of the whole thing immediately.
Will you do it? Then write to me

Mukundrao and Krishnakaki, his sister Malati's sister and his wife Shantabai were all here. Mukundrao has gone to Poona but the other two are here still. They may go to other places after making necessary arrangements about the residential quarters. Today is the 10th day. They are all busy with making arrangements for the last rites. —— As I have said I am now awaiting my Call.

With love
Yours affly
N.S Hardikar

Shree N.G. Gunaji
Fairlands
Whitefield
Bangalore

PIN

BANGALORE CITY
10 DELY
POSTCARD
ADDRESS ONLY

INDIA
HALF ANNA

135

10th January 1975

Dear Dr Vaidya,

Again my time to write to you has come. I know that these had been very trying months for you. Not only that according to report you have circulated together wiht Varta Patra the load of your professional work is increasing but there are so many other things which are [illegible] your mind that means increaded mental and physical strain. It is only the grace of the God that has given to you equanimity and piece of Mind to keep your head cool in such ruffle conditions though which you are passing. People like me and so many others who come to you, witout any personal knowledge of the conditi ons with which you are surrounded and which take considerable time of yours in adjusting them, with their own ideas however good are misfits in conditons under which you are working.. I very well understand you. Things are unwittingly widening instead of consolidating without a tantamount growth in the real sacrificing colleagues fitting into the different branches of the organisation. Men and women-of all cate-goriesright from the bottom to the top .

Now just by chance, once in a way, you have to be away and that too for the important work for the future development when the Canadian help ceases you were surprised by the sudden death of Shankarrao who was feeling so very happy under your care and about which he talked every time I went to him. I quite understand how you might have felt this absence of yours on that occassion Naturally eventhe best skill would not have saved the one who is ordained by the High Power to leave this world. As I said we are all going to live in your work and so also our friend Shri Shankarrao will be always with us if not inperson in all his work.

This your Annual meeting is going to bea very hard test. One person who stood at the hea completely falling out the other who had been working as the main support invalided, men like Dr Kashur and Shri Karmarkar may be, in my opinion good critics, but not actively working organs, will not be a easy walkover for you who are in the midst of a great organisation. So far I had no place in the organisation and did not want to outtin eventhough I was mentally thanking to be of some use. Inbetween I got myself stupidl involved with so many things here and inspite of my efforts of freein myself giving away all my worldly possession, I am suffered to stay here because of the uncalled for worries of our good friend who happens to be a very valuable asset to the Institution .

Your idea of starting a cadre of life workers is excellent, so long I am living you can count upon me as one. I am trying my hard to get out of this place as long as I have still some working energy the duration time of which is questionable. I wish that I could be of some use for few more years, God willing

With this short note, I close this with my best wishes and regards to you and Sat Vatsalabai your coworker

Sincerely yours

N. Ganguly

My dear Saraswati Nardikar,

This is only to acknowledge your two letters dated 4thinst acknowledgging mine dated 1st and at the same time giving to me the sorry account about the departure of our good friend from our midst so very suddenly.

It was good that I came there in November and had the chance of talking with him asusual about our old times and his wishing to be there. One did not ever dream that it will be my last talk with him. Tare yekatyacha duja shoka vaeyr, akasmatat toni pudhe jata being the world truth, one can do nothing but to live as long as possible doing our duty. Because of my association with dr for the last 60 years and saw him come often and talked with him so long he was in Gata rabha we had created new bonds which have suddenly snapped. As I said to you when I met you last that we are going to live in our work and so is he also living although lost in his bodily frame.

My dear Maharani I have written a few thyings to Dr Vaidya- I have not forgoten your call . I am trying to free myself. Unfortunately through the death of Shri Shankar Rao our good friend Madhurao whom I had roped in in my attempt to dissolve everything here has got involved into trouble by this death. The first being his son getting out of his office wanting to start something of his own. The son who was supposed to look after the affairs in Fairlands which he had thought of developping and for which I have had given to him the two acres of land on Money. All that project was already torpedoed by the Bank having gone back on its word of giving him a loan of Rs 200.000 for which reason he was to be in Possession of the landeded property on which he was to build the small scale Industry . Being our man I handed over everything to him and now the poor man is introuble and that is how I , who wanted to free myself of all the worldly things have got held up.

Let us all hope that better times comes to solve our problems

In my lastletter I had suggested appointing shri Mangoli as the Secretary of All Int. e Annual meeting. I do not know what you think about it

More in my next.

With kind regards and with all the best wishes for your health

Sincerely yours

Please give my regards to Smt Vimal and tell her that I received her card

THE K. H. I. HOSPITALS
P O KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST BELGAUM (KARNATAK STATE)
PHONE GHATAPRABHA - 31

141

REF. NO.

DATE 14-1-1975

My Dear Shri Ganguley,

Thank you for your usual kind monthly letter and all that yohave said in it.

It is very true that Shri Shankerrao with his many and rare and excellent qualities had become a part and parcel of my own personal complex. So his death had left a void never to be filled again. There is so much about it which I cannot adequately express in a letter. 15 long years of very very close mental association with one of his type is something that few can understand or get. I was the luckiest among all those did come in close contact with him. I have to be satisfied with whatver I got from him now.

Luckily, his son has begun to appreciate his work and worth. It was his foresight that he put on him the burden of his magazines at a very formative age and the result is the wonderful work he has been doing and the way he is rising.

Doctor has evaluated his attachment long back and had been watching him closely all these years. Now he has suggested that he betaken on the Governing Council so that his abilities and associations widened by him after his father, will go a long way in progress of KHI. That will also keep him interested more closely in this campus and cause him and his family to visit here and have the attachment consolidated. His circle is already as wide as that of his fathers at his age.

I am always worried about your worries. I have always been keen that you should have a very peaceful and happy evening of life. But, as you say, things and people come to upset your peace as if by invitation. I am another lucky that I could get your very valuable affection and appreciation of what I was doing though I might be wrong in some places, or look odd in others. It does give me peace and happiness but not your worries. This Sai Baba is anot of the invited troubles. I wish you give him up, and forget him now. The God almighty will be there to decide his case. Leave it to him. and let him not disturb your peace which is so valuable. You may even come and stay here for some months so that you could forget the daily morning scene of the reminding building before your door.

You need not sell the land and building again. Let it l there. Maddurao is there to take care of it, even if you stay here permanently. He is such a fine man and he loves you so much and is willing to do anything to see you happy. It is another rare gift.

Sow. Vatsalabai has arranged another trip to places of pilgrimage for her womens clubs. She is leaving for a week on 19th night.

Little Ghanashyam took your photoes, developed them, prepared the prints and left for his college asking mother to send them to you. I am enclosing them for your perusal and record.

Rest all we [illegible] Doctor is another man now. He is more active than before and [illegible]s better too. But we do miss Shankerrao and wish he could b[illegible]ved. I do not know, but I feel he was snatched away and I was [illegible]aved.

With kindest re[illegible]

Yours sincerely,

M. K. Vaidya.

Fairlands Whitefield
13th Jany 75

143

My dear Dr Vaidya,

I have written to you on the 10th but I am writing to you again as since the death of Shir Kirloskar, my thoughts are drawn more towards KHI. As a matter of fact I wanted to leave this atonce to come there but as I am expecting here Mr. Antonio form Hamburg and also Shri Surendra Kumar from Aligarh any of these days I could not give immediate effect to this my desire. Then yesterday Shri Kaujalgi also came to me with whom I talked of my intention to leave this for good and go over to Chataprabha but he persists on my staying here for some time. At any rate I have not given up the idea and I hope I shall realise it soon.

While talking we naturaly talked of the new improtant development that will take solace there in the form of choosing a new President and Office bearers. I think Shri Kaujalgi has written to you his views and I follow up with mine. Kaujalgi may come there at the time of your meeting on the 19th but I shall not be able to do that. Our views are the views of outsiders and may not fit in yours as you are a better judge of things on the spot and one who has been actualy conducting the whole things for two decades. After all if I am correct in my views you would not like to have only a figurehead as a President such as a moneyed man, a businessman, an educated with good intentions and spiritualist but as I visualise it he must be a man preferably a Doctor, KHI type Hospital minded bereft of political affinities, well versed in the various branches of Medical Science with a cooperative spirit of give and take and experience of the Mana management of a good sanatorium with all its draw backs and less give, to self praise and belittling the work of others and having a name in the medical profession. I compare KHI with an overloaded Cart which you are pulling through rut. It is getting heavier and the road more difficult, so what a good farmer does is to harness equaly good Bullock (Excuse me the comparison) You must have so many Doctor friends who might be fitting in your way of thinking and may accept to join you in your efforts with full heart. I had not the occasion to see many. I knew Dr D.S. Sardesai well and that was the type of man I think of. The others I saw there like Dr Nasurekar, Dr Chaukar had not that stature and others were young men with swollen heads who disappeared. Such a president who can understand your difficulties, who understands the overall structure of this institution and can jump in the frey if and when needed, will be the most ideal. Another will be a broad minded financier, who does not meddle with the progressive movement of the institutional, has full faith in those who are working and is ready to help when needed. I am sure you are drawing towards your Institution visiting doctors of ability for various special branches, there must be someone, there must be someone a good surgeon because that is what you need to relieve you to a certain extent of your personal grooming burden. This is only a loud thinking of a outsider and a layman, which you will kindly excuse.

Now I learnt from Shri Kaujalgi about a Diesel Van which Shri Mofat lal has promised to give. Peoples car people in Germany build good van type chasis fitted witht their normal car Engine. Recently a friend of mine came from Germany with an House Van which he had built on such a chsis. It was a wonderful house suitable for two with a child with all the modern comforts He drove from Centre Germany was going to make a world tour upon it. In this way one should import and do the constriction here He needed 10 Ltr for 100 Km petrol
However we shall try if a diesel engine car respective chasis would

You may write to my friend Mr Herbert Kühnel. He is Mercedes Benz man and knows India very well. I had brought him to India for U.P. Government in 1949 nd had set up an workshop for Busses etc in Kanpur His work was appreciated by Shri Nehru and Lall Bahadur Shastri . An ardent lover for India you send to him your Brichure KHI a Unique Rural Health Centre which gives some information of the Institution and then write to himyour wishes. A Van or Minibus chasis with Diesel engine Body to be built here. Two of the kind one for which Shri Mofatlal willpay andanoter if the Mercedez people would present to the Institution or atleast at very nominal price. He understands english well . I shall write to him a separate letter from here.
His address "Herbert Kühnel 5802 WETTER-RUHR Koenigstrasse 19 West Germany

Further kindly send the Pamphlet and write to Mr Rainer Kruse, Bread for the world organisation 7 Stuttgart 1, Stafelnbergstr 76. remind him of his visit to me in 1973. Bread forthe world organisation helps all, kinds such Institutions old or to be started new with money and articles for example the Van or things like that send to him your new pamphletx like Mr. Kuehnel. You can also write to Mrs I. Mayer Bohrder 2 Hamburg 70 Wandsbeck Mittelkamp 16 . She knows both of these people and will put in a wrord. Inform to Mr Kruse of Stuttgart that they can enquire with Mrs.Mayer who knows everything about you. send her also a Pamphlet or two.
I shall write separately to all . Let us see what we can do at east I shall try to force the things. I have another good friend in Stuttgart one time Minister for Baden Wirtenburg Dr A Seifriz . President Indo German cultural Society 7 Stuttgart Charlotteplatz 17. Send him also a Pamphlet and a letter referin to me and I shall write se arately. This is for the present with my best wishes and regards to Maharshi and others since ely yours

Fairlands Whitefield
18th Jany 75

Mydear Maharshi Hardikar,

Received your kind letter dated 16th. Although I am not personaly there to talk to you still I shall try to keep closer contact with you by letter writing, suggestions and counter suggestions, to keep things alive. Your suggestions about writing to Ambassador or counsell of Germany is good but these people in my opinion have less influence with the organisations which are actualy spending money outside the country for private Institutions. The dealings of those mentioned by you are more at Goverment level and have to pass through many hands whereas Organisations like Bread for the world or Miserer take independent decisions from the funds they gather from charitable dispositions of individuals or corporate bodies specialy to be used in developping countries fo the type of work that KHI is doing. Of course I shall approach those mentioned by you when I come there and start writing and inviting them Let Dr Vaidya open up the subjects writing to them directly which I shall supplement with my personal writing and also try to find other sources with who I shall start correcponding afterwards in the name of Karnatak Health Institute as a body and not in my name as personal individual.
Firms like Maercedez have their own organisations and do not like the Government to interfere with their with their established methods. I think that Sari Hevert Kuehnel who had been working for them and als Dr Seifritz would be able to do more from Germany. I shall write to them next week byw which time they would have received that Pamphlet which have mentioned in my letter.

Then in today's Deccaon Herald I saw an advertisement of Premier Automobiles Ltd Bombay that they manufacture Roadster Dieser rangung from 1 to ½ Ton capacity. If they are making such small Diesel carrier Units Sari Mafatlal who wants to put at the disposal of KHI Diesel Van for the Village work, His office may be able to get those diesel chasis on which the required body can be built here. It s worth considering so that one need not wait till we receive German replies.
To my list of people given in my letter written to Dr Vaidyaon the 13th I shall add here three-more who could be approached with the letters and pamphlets enquiring as to in what way they can help the development of this Institution.

Evangelische Centralstelle für Entwickelungshilfe e V.
Bonn, Poppendorfer Allee 29 Once upon a time they had offered financial help on a very sound basis and conditions. I am in possession of those conditions and will like to follow it up. For that purpose let a letter with with that brochure KHI an Unique health centre go there direct

Mr. Rumland Linden Director Wirtschaftaförderung 4 Duesseldorf Ehrenhof 3
though his initiative I got for Dr Dugal a plot from the corporatio. to build the Dugal House. I shall write to him you only refer to my in your letter

Dr Annemarie Muller 35 Kassel Wilhelmhoehe Doenschweg 19
. very active social worker

With these letters and pamphlets let one responsible like Dr Vaidya introduce the Institution and its nature and I shall do the rest. I would have done this long back but unfortunately I got inadvertantly stuck up here after my return from Germany. However it is never too late to begin is my watchword and I am acting accordingly. Prayatna Karane Manuja nati / Siddhi asey Ishwarechhe warati With this as my guidance I am acting living the success or failure on Almighty

Inform Dr Vaidya that he need not busy himself with this type of letter writing work but hand it over to someone to do it. If Shri Mangeli Saheb will take this work in his hand it will be nice and afterwards we tookan follow it up.

Let me see how soon I can give effect to my hope of being with you there. Let me hope that I shall be able to materialise it soon without any difficulty

More in my next With my best wishes and regards a-lso to Dr Vaidya and others

sincerely yours

N.Ganpuley

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THE K. H. I. HOSPITALS

P. O. & Tele: KARNATAK HEALTH INSTITUTE, MYSORE-INDIA

Phone: GHATAPRABHA, 31

Ref. No.

Date 24-1-1975 196

My Dear Shri Ganpuley,

Thank you for your concern for me and the KHI, and your detailed letter with so much direction and information.

I also saw your kind letter to Dr. Hardiker in detail.

I was bit too busy these four days and could not write to the addresses you gave. I will do it now. Just two days Mrs. Magry of OXFAM is here to find out how we could work together in some fruitful plan to serve the villages. I am showing her what we have done, have been doing, and are planning. To-morrow we will sit and think of the possibilties. And then follow up whatever decides and is approved by the G.C.

Doctor wrote to you about the delivery through Ambassadors because we have considerable experience of direct imports. The Import department, and the customs harass us considerably. Some of the goods even legally and correctly imported are still lying in the customs and have not been released and no replies are sent either.

So they told us if the goods are channelised through th embassies, they do not create so much difficulties. God alone kno the truth.

Maddurao is coming tomorrow for a day. I just have the lett He wanted reservation by Mail but that was not available and we were able to get them only in Janata an hour earlier.

I will be writing you again as developments come up. We have no copies of KHI round left with us. We will have to print them again it seems of some less costly booklet.

With kind regards,

Yours sincerely,

M. K. Vaidya. M.S.

P.S. As time was short to consult people The G.C. of G.B. unanimously elected Shri Vasantarao Patil as chairman & Shri Nimbkar President.

Fairlands, Whitefield
25th Jany 75

My dear Maharshi Pardikar,

I am writing this to keep up the link. I have already acknowledged your letter dated 16th inst. As I have said before if I can be with your personaly for some time, I shall try to keep up by writing regularly the existance of my presence in mental discussions about what is passing here and within me. In reply to yours that I should contac the German embassy or consulates, I have said that although more objective still the officials are trained in certain atmosphere which makes it impossible for them to be so open and franks as the same person would be as a private man. A private man can talk freely and do things as he feel whereas the same person is tied down by certain limitations and cannot give free expression to his inner exhuberance. Perhaps one can talk with him freely as man to man, but when it comes to putting down on paper he has a second thought and at that time he is not that man who might have talked with one freely as man to man. Therefore I have first chosen the other way about which I have written to Dr Vaidya and in case Dr Vaidya has found it advisible and has done what I have writ-ten I shall surely follow it up with my personal letters to those parties and set the ball rolling. This very thing I could have done long back and we would have been ere long in the books of those people, but you did not want any publicity and I was required to keep quiet.

Now if and when I come there about which I am very seriously pleasing then this will be daily occupation to contact all my old acquaintances and to mobilise them for the cause. That is now I got Mrs May to come here to serve here at the cost of German Volunteer service organisation but unfortunately Baba failed me and we could not utilise her unique services so far social work was concerned. She had on her own created here a splendid organisation for the poor which is still functioning without any help or recognisition from Baba and for which she still send money and other help from there. You know she was going about in a jeep which she was driving herself and taking poor patients to hospitals in Bombay alone. She must have treated four or six Polio cases at her own cost and all her work never received any appreciation from anyone.

You know German and American organisations are send money and help by lacs to the Blind school here. Just now when an American organisation offered to give one and half lacs to the blind school to build a new building the Government here did not even pay but asked the school organisation to pay Rs 39,000 to get the land converted for building purposes although it was going to be a building for the blind to stay and not a building to be rented. I would like to come there and try that as my contribution to the Institution if nothing else. I am trying my level best to free myself here. I have just called Sharad, the truant son of Kaujalgi who has gone out of the house and on whose shoulders poor Kaujalgi-saheb has been constructing, to come here and stay in this house which is now his and I shall guide him to build up his business which he wants and so free myself from here. Then I have with the help of Kaujalgi engaged lawyers to pull down Baba from his throne. This Shri Kaujalgi might might have told you when he was there on his way to Bombay from where he returns on the 4th of Feb when he comes to be again with the lawyers ready for action. If then everything works out smoothly I intend coming to Ghataprabha early March for which I am asking Manohar Kulkarni to take me with the car and my luggage. At any rate these are my present ideas for your kind information

I think I shall be soon hearing from Dr Vaidya when he has time or through our friend Shri Mangoli as to the resaul,s of the annual meeting and the new President and vice Prsident chosen and also the new Secretary better if it is in person of Shri Mangoli as I suggested.

I am keepin go ffr quite well Shri Dhwkar nas eneterd the Hospital for the operation of the cataract on his second and the same good Doctor will be doing that I hope that he comesout completely cured of his eyesgiht after which he has given to me hint of stayi g at dubli

More in my next letter With my best wishes for your healtn and kinlest regards to all the dearest friend that surrounff you and particularly out Dr the Sion of the Instituti n

Sincerely yours

G.Ganpuley

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More in my next letter With my best wishes for your health and kindest regards to all the dearest friend that surround you and particularly out Dr the Sion of the Institution

Sincerely yours

G.Ganpuley

K. H. I. HOSPITALS
O. KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST. BELGAUM (KARNATAK STATE)
Tel. No.: GHATAPRABHA-31.

153

31-1-75

My Dear Shri Ganguly,

Thank you for your
Card of 29th. I am doing accordingly
and also sending you some copies of
the pamphlet. Unfortunately, the
major lot of them, about 20,000, were
disposed by the printer when Dr. Nilda
told him that they had made blunders
in it. I came to know this just last
time in Bombay when I went to him
and he told me the story. I offered to pay
him his expenses but he was too good

K. H. I. HOSPITALS
O. KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST. BELGAUM (KARNATAK STATE)
Tel. No.: GHATAPRABHA-31.

29.1.75

151

My Dear Shri Ganguly,

I have not written to the German addressee you wrote because we do not have copies of booklets giving information. I have kept material ready and asked Shri Nath Rao to give me a new booklet "K.H.I. a unique rural health centre". This one is all mistakes and may be wrong to send it

Ox-Fam's Mrs. Nagy had come, stayed 4 days & gone back with definite proposals - of village upliftt.

Elections: 10 more members are taken as General Body. Mukundarao Kislook on Governing council and Vasantarao Patil as Vice-President Nimbkar President. I told about

refused to take anything
one year had passed al-
ready But I got the
original which he had
promised well.

On it, I am now
writing correct data and
giving to Mathews on
4th Dec asking him to
give us at least 1000
copies now.

In the meantime
I am sending those that
I have to addressees you
have given.

With kind regards
Yours sincerely
M.N.Vijayan

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POST CARD

WHITEFIELD
5.2.75
10 HRS
DELY
BANGALORE

INDIA 0.15

To,
Shri S.G. Sanjeevy
Fairlands
Whitefield
Bangalore

Other suggestions to Kaka when he came here — Dr. Sathe, Dr. Karmarkar etc.

I got your kind letter. I will send the same booklets to save time & because they would not be interested in the details which are wrong. Let the ball start rolling.

With kind regards

Yours sincerely

M N Tara

152

POST CARD

To

Shri N. G. Ganpuley

Fairlands.

Whitefield

Bangalore

My dear Dr Vaidya 9th Feb 7>

Again the time for exchange of thoughts has come. Eventhough it does not meanmuch for you whose mind is concentrated on work and it is only disturbing you, which you do not admit are polite enough to write that you were glad about it. Knowing that full well I allow myself this small pleasure of having written to you and thereby having spent my lazy time at least voicing some good words, which is the only satisfaction in my dreary moments. Unfortunately my frame of mind is not formed to utilise these good moments in the quest of Atman and Brahman or selfrealisation and forget forget myself who is imbued in this material atherial life of worldly things and worldly achievements and as it happens often I am not able to achieve even these materials things and sit there like TRISHANKU on the hedge "ito bhrashtastatobrhshtah" and these my writings are only meant to readjust myselfin this material confusion.

I read your article in the Vartapatra of this time. What you write is correct. Unfortunately our development in India has remained even after the freedom far back. We are still the type of people who start digging the well when we are thirsty which is actualy the case Body care is the primary thing " Shariramadyam khalu Dharmasadhanam" This is a wonderful and right kind of old saying but who thinks of that My definition of an Hospital is that it is the temple above all the tempels needed by every being from the cradle to the Grave. With even an ordinary boil or head ache or stomach trouble, leave aside the other most harmful diseases, one cannot go to a tempel, or a church or a masjid, as with those troubles on cannot think about God in those places but about head ache and boil and stomach trouble and only when one has cured himself of those troubles one can give time to the thought of God. Everyone knows this but who ever thinksabout it till the time comes. Atleast, to my knowledge in Germany of which country I can talk every worker and every family is insured against every type of illness and they are all well looked after. I have seen such men and women in hospitals and sanatoriums Germany recently a good friend of mine, who was in Bangalore with HAL for Ten years and now in Germany went with his wife in a first class sanatorium for check up and treatment at the cost of the Insurance Co. We think of a doctor at a dying stage and then he must make wonders, otherwise he is not a doctor. Lecturing by Health Ministers and their government associates doesnot help but education and concentrated work in that direction can only help. These are my views on the subject about which you have written. I have great respect for this science about human body and only after that one can enter into the higher spheres of spiritual, meatal etc. And only with that idea I attempted the prototype here in whitefield but not being a doctor myself I failed

I am glad about your meeting with OXfam people with some promising results. Perhaps this connection will to some extent minimise the loss that you will be suffering by the absence of Dr Lotte of Canada. Then I think shri Mafatlal is also thinking on the same lines. Being completely disappointed and disheartened here, God willing, I shall come there to be of some use as long as I can. Glad to read about the trip undertaken by Smt Vatsalabai in keeping to her schedule of work for the village Ladies.

With best wishes and kindes regards to all

Yours

N.Ganpuley

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THE K. H. I. HOSPITALS

P. O. & Tele: KARNATAK HEALTH INSTITUTE, MYSORE-INDIA.

Phone: GHATAPRABHA, 31

Date 12-2-1975 196

My Dear Shri Ganpuley,

Thank you for your kind letter and the details as usual. The receipt is given to Office and the other letter to Dr. Hardiker.

Shri Maddurao was here o. his way be ckk to Bangalo with his wife. You might have already met him. He will tell the details of his visit etc.

He has taken all the material for the new beochure to be printed. I did not send you the wrong one because he is going to print the new and up-to-date one and will be better tha the mistate full present. On his press, he should be able to do the jon in couple of days perhaps. ?

Doctor is much better though has not regained the physical and mental energy he seeks. There are worries of health which are some that he cannot get rid of and others which do cause him uneasy. Otherwise he is good for the troubles he used to have before.

Climate is getting hotter now. Works are going on as usual. There is steady rise in all work though we are not now keen on buildi g it up. The desire is to maintain and improve the standards.

You have attached on receipt of Rs.2,000/- I could not decipher the signature and there is no address. Kindly let me know who it is.

We are still searching for a suitable pump for the bore well. I do not know why people in trade do not even care to reply our letters.

With ki dest regards,

Yours affectionately,

Vaidya

M.K. Vaidya.

15-1 दरभंगा

[illegible] 13.2.64

[illegible] -61.6 [illegible]

[redacted] आपका हिन्दी एवं पटना

आनंद हुआ. कुछ हरजा नहीं

फिरते जाना. हिन्दी अच्छी

हुआ ही होगा न! — आपकी

तबियत अच्छी है न? मुझे

फिरते जाना, आहिस्ते आहिस्ते

मैं बहुत weak हो रहा हूं. माधुरी

नहीं कब मैं स्वतंत्र हो जाऊंगा.

[redacted]! मिश्रजी यहां आये थे.

अकस्मात उनकी मुलाकात

गणेशजी से हुई होगी. अजयेन्द्र

धूप कट रहा है. मौसम हरा भरा
आजाईये. आपके साथ मैं भी
(कुछ समय से रहा था
हूं. हम, और कल कुछ पुस्तकों
राय के बारे में होंगे. आजाना
यहां मेरी अपना राय देंगे
आपका नारायण

Shri N. Narayanan
Research Associate
Raman Research Institute
Bangalore
PIN

to 18-2-75

My dear Shri Ganguly

The question of the stamped receipt you sent me without any indication was solved when Rs 600/- were received yesterday with details from Mr. A. Walker.

Receipt for the same is enclosed for your file or to be given to Mr. Walker if necessary. with our compliments.

=

Doctor is not so well last 4-5 days & then felt dejected. He is improving.

We are all well

With kind regards

Yours

N.B: Shri Kanjalgi wrote that he has taken photocopy of "K.H.D. a unique Constitution" I have asked him to give you copies & send me also as soon as ready

24th Feb 15

My dear Dr Vaidya,

After my letter to you dated 9th I received yours dated 12th inst and also met Shri Kaujalgi after his return. After that I received yours dated 13th with a receipt meant for Shri Walker who had sent the part payment of Rs 400.-- against the loan of Rs 2000.-- which also I acknowledged with my card.

Now although it is not my usual time to write to you still I am writing this as I am writing to Maharshi Hardikar and also sending my contribution to Vartapatra. my follow up which I have promised

Shri Kaujalgi was here with me yesterday with two advocate friends as I want to shook up with legal shock treatment t e organisation of Sai Baba which is sleeping to an extent that even my informing them that I shall be closing down the dispensary by the end of this month and the good Doctor Nagdum will be reluctantly stopping to come here after 5 years of honarary work, seems to have no effect on them. We told me about the new brochure which is getting ready and I shall have the copies of the same for distribution amongst friends.

He further showed to me a letter from Shri Mafatlal of having of his inability to be on the governing body of KHI but has asked Shri Adya to be in the Governing body in his place. This is one good work that Shri Kaujalgi has done. With Shri Mafatlal you have a substitute forDr Lotte Hitchminova who will be leaving you in this March. Shri Mafatlal has also ordered one Matador Diesel Van manufactured by Mahendras for the village work. Then also about the pump for the Bore well if Messrs Larsen and Tebro are not replying I think it is better ifShri Adya phones them as I am sure that they will be active when they know that some one like Mafatlal organisation is behind it.

Since last 6 days I am not quite well regards my movement is concerned. All of a sudden one morning I began to feel muscular respectively arterial pain in my left leg below the knie. It is not a rheumatic pain in ankle or knie bone.There is no pain while~~w-hile~~ sitting but while walking there is strain and pain in the calf muscle and side wards. Dr Nagdum is treating it for blood circulation by a german medicine called Niconacid the tablet contains 0,250 gr acid Nicotinic. It helps the overall blood circulation and stops the pain but it is not disappearing for good and I am repeating the dose. Let me wait and see. I am otherwise completely well except for this movement.. trouble.

I heard that Dr Lotte Hitchminova will be coming there by the middle of March and it seems that Kaujalgi has been asked to prepare the Souvenir. I do not think that I shall be able to come there on that occasion, as I am very much handicapped because of the driver who inspite of all my help with money and kind has let me down very badly.

Since my arrival to Bangalore respectively Whitefield all my efforts to do good have been ultimate failures. This must be a period ordained in my life which I cannot change

With my best wishes and kindest regards to yo-ur Sahadharmacharini and saha Karmacharini Smti Vatsalabai

sincerely yours

My dear Maharshi Kardikar 162 Fairlands 24.2.75

Received your kind reply to my hindi letter in Hindi dated 13th inst. As it is time to send something for the Varta Patra I am enclosing my small contri n bution and with it this letter which should serve as a mental meeting so long the physical fails inspite of all the human efforts. Your choice of staying with me when I come is good but the choice of the house selected namely Krishnamoorty Raos house is in my opinion not very appropriate. I think that your present place is the best. You must have a large open Verandaaa as you have at present where you should be able to sit open and receive the friends as you are doing in the open with a large view around. You cannot do that in a room or also in the central hall of that house. That house is conservative. It ought to have been surrounded with atleast 6 to 8 feet Vaqrandus on three sides where you meet human beings and the nature in its various moods. You had been a man of nature, a free man in free surroundings where you could meet the men with youthful free thoughts and not the conspirators in dark rooms.

Most of time here I sit outside in the Veranda, where I sit eat, talk and meet with the people and also do all my typing and writing looking to the free nature around me! Nature is the elixir of my life. Closed rooms depress me. Even in Germany I lived like that.

My letter to Dr Vaidya will inform you about other things here what all I am doing, how I am at present awaiting my future in your midst, God willing soon. I was first thinking of coming there with Car with Mahadeo Mukherji but that attempt failed. Then I was thinking of bringing my driver by with my car but even that fellow has so far let me down badly and it may be that I will have to take action against him as out that I have told to Guru Kaujalgi when he was here yesterday. Although one knows that everything is not Gold that shines still poor human minds like me are lead away and ultimately have only the stone in hand, and must wait till many a stones like this may build for me a house.

With my best wishes for your health and best regards to all and all those who are around you

Sincerely yours

V. Ganguly

K. H. I. HOSPITALS
P. O. KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST. BELGAUM (KARNATAK STATE)
Tel. No.: GHATAPRABHA-31.

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My dear Shri Ganguly

Your letter of 24th caused some worry about your health. How are you now? Hope you are improving under Dr. Mayadas care

You will be pleased to know that your desire to take Mangoli as responsible section of K.H.I. has been accepted by him & the G.C. after due consideration. He wanted to be a volunteer and it was accepted. Mr. Kanguri is now the Hon. Secretary and V.L. Patil Vice-President & chairman. Shri Adyal to taken as a member representing Hyatalgi. Shri Mukundarao Kirloskar was taken in place of his father.

You are in close contact with Shri Nadkarni so I will not write all other details.

With kind regards - yours

Vaidya

POST CARD

To,

Shri N. G. Ganbaly

Fairlands

Whitefield

Bangalore

Fairlands Whitefield
'th March

My dear Manarshi Hardikar,

I wrote to you last on the 24th Feb acknowledging yours and it is now time that I write to you again giving to you some adual thoughts of me the wandering pilgrim. I am not a man seeking for self realisation but a petty materialist looking to the run of things in our daily life, which is gathering storm. I admire the work that Jaya Prakash Narayan is doing in the face of staunch opposition of the mighty congress Buresucratic Democracy which is trying to crush every attempt that seeks improvement in th state of things, that and bring help to the poor and needy instead of slogans. I myself go to study the market conditions once in 10 days and see the rising prices, and even non availability of things. Rise in wages, in D A, in bonus etc is alright for those who are working in Government or even in private industry but what of those millions who are not employed and are daily wage earners or dependents. No rice is available inthe market below Rs 2.90 , Ragi is priced at Rs 2.50. I do not see Jawar and Bajra here at all and all the pulses are about Rs 3.50 per Kilo and it is wonder how the poor manage to live inspite of this. And all ministers particularly the agricultural are always shouting about prices of food stuffs are going down, that things are improfing for them and not for the millions.

You may say why I should worry if I can not improve things. You are right but unfortunately my brains are still working and have got a thinking mind and either I must become mad or be able to switch of aetherial plane and forget what is happening around me . Do you think I shall be able to forget about that if I come to Adi. No there I shall be thinking more. I shall be sharing the responsibility of carring for the welbeing of others around me nearer to me.I would not have felt so much about it if all the rich and poor were to be egual in the same boat.Or say there is nothing like rich and poor but one suffering humanity as was the condition in Germany after the close of the second world war.There at that time the suffering and joy was equaly distributed and one was happy to share it with the rest without any distinction. But the difference I see here in India after 27 years of Freedom is something appaling. In Democracy of ours we call majority rule but only the small minority has all the prvileges, who do not know what to do with their time and money their evergrowing affluence. And Who are these rich and affluent ? In the first place all the cabinet Ministers and the ever growing Provincial ministeries and then the huge Administrative apparatus.Thenm all the Government owned departments and Industries, then all that private industry, and trade who are supporters of the Government and then comes other private Industry and Trade and that is not 20% of the whole population and the condition of the 80% remaining is abominable Then I turn to the religion and what do I see. All the large places of Pilgrimage the great Mathadipaties and their Maths all the lage temples like Tirupathi are studded with money and affluence to whom the gullible poor pays and what they do for the poor in return.Nothing absolutely nothing. I have here before my eyes a living Example in the person of Sai Baba and his growing organisation. I have to think twice before I go once in 10 days in the city with my car, as it costs me Rs 30.-- but whenever Sai Baba is here in Kadugodi there is a constant run of cars coming from Banglore and near places to Sai Baba or to be seen by him or have an interview. And who are these people ? all the corrupt, characterless blackmarketers, hoarders cheats and what not who have time and money insearch of blessings and peaceThe poor has no place there. Baba did not come to see the

. poor patients at the dispensary which isbeing run in my land in his name although he pas es that place often but he did not even by mistake alight at the Dispensary a single day in the last five years whereas he goes to take lunch or dinner with the Moneyed Bhaktas who are five minites around my place. Then recently was socalled Akahnd Bhajan by Sai Bhaktas and you know where?In the most gaudy and costly place The Glass House in Lall Bagh where only the affluent can go and one day before Baba left for Puttaparty he went to lecture there to these Bhaktas where Governor and others were present. And exactly at the time when he was giving the great moral lecture and about helpingthe poor and what not, I was forced to close down my charitable Dispensary for the poor because Baba did not send the promised money for months and inspite of my informing him that I was closing the same on the 1st March and so many poor will be thrown out. You may blame t.e Missionaries but they are educating and feeding our poor I am seeing these things everyday and is in ~~no way~~ my heart no way heart warming

I have here 14 poor people on my land. From two they have grown into 14. 10 young and four elders. How can I who talk for the poor leave the poor in lurch.I thought of finding them some occupation when the Hospital starts. Failing that I thought of helpi g Kaujalgi and start small scale industries which would have also given bread to the poor. But the Government and its economic disaster also killed this roject. This land which I have donated to Trust would have been a wasteland because of the mismenagement of Baba, but I make my people t-o plogh the land for which I help them so that they are getting every year about 5 bags of rise and some other cereals. Further I have deposited with Kaujalgi Rs 5000 and from the interest they could purchase 4 four bags of Ragi and ot er cereals and in this way they are covered. This year I have helped them to build a small house in their village so in the event of their having to go from here they have their own place to stay. Not only while I am here but I was thinking of looking to them when I shal not be there. Now tell me Maharshi should I be selfish and for the sake of my comforts in your company, leave these poor in lurch.Naturaly God is the r saviour but the same God has made me the tool for this purpose and I have been only carrying out his orders . I was making all these preparations only inoder to free myself to be able to come to you. It is just like snatching away the morsel of food from my mouth when I am going to eat it. My dear Maharsh ! I am sitting here allalone and at present only God is my company and my saviour

Please note that I do not complain. I am kept above board f r my personal needs. Except for some trouble in my leg which has suddenly cropped n about which I have written to Dr Vaidya, I am quite well! Iam only grateful that it is only one leg that is giving me trouble not while standing, sitting or sleeping but while walking little distance and hope I shall get over it

I am very seriously thinking of being with you and God helping very soon. I am anxious to be with you and in your company and your surrourdings.

With my best wishes and regards also to all who are around you as I see them everyday, much far away.

Sincerely yours

Nothing can be more adequate on the occasion of the Freedom fighters conference as is being held here after 27 years of freedom than to pay our tribute the to Subhash Chandra Bose, the one fearless, relentless and astute fighter for the freedom of India. His whole life right from his college days till his death in 1945 was a fight against British Bureaucracy underming all our efforts to be free from the shackles and threaten rule in order to elevate our people from serfdom to the respected citizens of a free world. He was as it were born with this mission of which the history of India is a proof

My dear Dr Vaidya, 9th March 75

Received your kind letter dated 4th instant giving to me the information about fresh formation of KHI . I am glad that you are getting active help from friends who desire to help you in progressively building up the institution which has become your life's mission.

I have taken note of the new office Bearers and also the inclusion of Shri Mangoli without any portfolio but one who could be fit in any place desired. I too wanted to do something like that but am being miserably hindered by one thing or the other and become incapacitated for any active life. This trouble in my left leg is persisting. There is absolutely no pain while sitting or sleeping but if I walk about 10 minutes there is a muscular pain and pulling sensation in the calf. Then if I stand for some time I can go again. The tablets Niconacid a german preparation like of which is also available made in India called Nicinal. There is nothing like hoping that I shall be again moving about freely, and only then there will be some sense my coming to Ghataprabha. Any way I wish I were with you atleast to see the progress of a good institution.

Apart from your dedicated service concerning bodily ailments of the human beings, I am glad to read what you have started writing in Varta Patra about the improements in our human body and mind that can be done by every individual by his own concentrated efforts by so many other ways as suggested by you throughout your writing . Doctors help is needed to cure the functional diseases caused by many outward influences but one can avoid these influences by making our mind and body stronger by other means prescribed, about which you have been writing in your informatory advises that you are giving through the pages of VartaPatra KHI is there first to teach you how to avoid the bodily ailments and diseases and then it is also there to cure these diseases by all kinds of modern means available. "Shariramadyam khalu Dharmaddhanam" The first principle in life is to try to keep the body in good form, which will help one also to keep the Mind, intellect, spirit in astate that will bring the individual progress which will ultimately help the social well-being, which will bring the needed peace and the selfrealisation.

I am happy that all has developped itself in to such an institution in which every human aspect of life is taken into consideration, begining from the birth that is to say from the cradle to the grave. There are hospitals, Sanatoriums for various diseases. There are educational institutions for mental development and Ashrams for spiritual but here you are trying to create at one place a combination of all. That was exactly what I found there when I visited the place first and very much wanted to absorb myself in that type of work when I returned from Germany. Unfortunately I became a prey of certain conditions about which I do not want to write as it will be a petition. Being thrown out on this waste land, my last attempt was to take protection under the religion and if not exactly the same conditions as in KHI, to create like conditions where to find some solace of mind and even in that I failed.

Shri Madhurao will be comingthere with the souvenir he is printing for Dr Lotte Hitchminova. He is taking all the trouble I am sorry I cannot join him. He will tell you about the afairs here

I am trying my utmost to come there. I wanted to come with Shri Kulkarni by the end of February. But now he can come only in April and April and May would be very hot months to drive in car and to find my bearing there. If and when I come there with all my things and car it will be final. There will be no going back then When do you think I should come there. If then Mahadeorao Kulkarni is not there I shall have to ask my driver to drop me there and return by Rail . I do not think it will be before August/September

Except for the leg trouble, I am quite well so far . I have no Varta Patra here to give all the interesting news .

Your details about Hospital work shows also a good progress and I only hope that you also get more doctors to help you to take care of the growing number of patients apart from the specialists who come there.

Wish my best wishes and regards also to Smt Vatsalabai about whose work I read in Varta Patra.

Sincerely yours

A.Ganpuley

THE K. H. I. HOSPITALS

P. O. & Tele: KARNATAK HEALTH INSTITUTE, MYSORE - INDIA

Phone: GHATAPRABHA, 31

Ref. No. 653/21

Date 13/3/1975 196

My Dear Ganpuley,

Your letters to me, to Managoli and to Dr. Vaidya have been read to me. Thank you.

You know that I have a cataract in my right eye and it has become very difficult for me to use the left eye because that also is slowly allowing to develop a cataract in it. so, my correspondence has become limited. I have to depend upon Vimal, Satchitarao and the typist. Anyway your letters are had to me regularly and I feel like answering to you. The only difference between you and I is that you do your work yourself while I have to get my work done by others. Oh! What a difference!

Maddurao is expected here tomorrow or at the latest the day after. He is coming here to bid farewell to Dr. Lotta Hitschmanova who will not come to India any more henceforward. She is transferring her field of activity to Africa and therefore the farewell to her will take place here on the 16th. Dr. Vaidya might have written to you about it already.

What about you? When are you coming this side? Are you at all thinking of getting away from your Whitefield area? If so, when? Do please write. I expect yours soon.

Yours affly.,

N.S. Hardiker

(N.S. HARDIKER)

To

Shri N.G.Ganpuley,
Fairlands,
Whitefield,
BANGALORE

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THE K. H. I. HOSPITALS

P. O. & Tele: KARNATAK HEALTH INSTITUTE, MYSORE-INDIA

Phone: GHATAPRABHA, 31

GST/25

Date 17/3/1975 196

My Dear Ganpule,

I have yours. Whenever I receive your letters they give me not only a good reading material but food for thought also.

I realise your loneliness. That is why, we have been pressing you to come here. That will relieve you to some extent of your loneliness and consequencial broodings.

So far as my health condition is concerned, it is not static. Some times, the suffering becomes acute and unbearable and makes me feel like going never to return. But again due to the indefatigueable efforts on the part of Dr. Vaidya, my condition again comes back to normalcy. I do not know how long I shall have to tolerate this lingering condition. It might be His will.

How are you? How is the climate? Days here are becoming hotter. But the nights are cooler comparatively.

Please be writing.

With loving regards,

Yours affectionately,

N.S. Hardiker

(N.S.HARDIKER)

Shri N.G.Ganpule,
Fairlands,
White Field,
Bangalore.

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Fairlands Whitefield
26th March 75

My dear Dr Vaidya,

I have already acknowledged your letter dated 20th with my letter dated 22nd March which you must have received.

Although I have nothing of any importance to communicate to you still as luck will have it, I got today a surprise visit from Shri Kaujalgi today morning together with Smt Vatsalabai Shri Mangoli and Mrs Kaujalgi. It was all so very unexpected. I was not at all prepared for it . But surprises are at times better than to be prepared for a thing.

They were all with me for about an hour and as the time was very short, we had a mixture of talks.It was like a pot of KHICHADI with all kinds of things in it. At any rate I was glad to see Smt Vatsalabai working actively. They told me about various places they had been to process her future work, but somehow I did not ask and they did not tell me anything about the OXFAM arrangement

Then at last I knew from Shri Kaujalgi that the Voltas will also supply the pump for the Borewell at concession rate which is also due to Shri Kaujalgi. I am glad that you have a very nice help in Shri Kaujalgi.

He told me about the sorry plight of our Maharshi because of the age and the Summer and other ailments. I am sorry that I cannot be of any use to him

Ananta haste Kamalākarāne, deta kiti ghesheel do karān
paratnu tohi tituky~~a~~ hete kiti rekshishi do karāne.

So God gave me with his thosand hands but how could I protect the same with my two when he also takes away with his thousand hands. In the same way let me think that the great hospital of my conception was built here but all of a sudden it was gutted to the ground by fire or raised to the ground by a quake. What could I have done against it ?nothing. And in this way the God has freed me from all the pangs of possession. I only wish to turn my back on all this here and that too as quickly as possible. I wish I could jump from here in MAY not I am afraid ofthat inferno of summer that has set in. But soon after that without wasting any time I am there for good or for bad.

Smt Vatsalabai and Shri Mangoli had to run back to Ghataprabha for your impending Birthday which I would have otherwise seealso fogotten. I therefore take this opportunity of wishing you an health Long life of dedicated service to the cause of Humanity. May God bless yo

With my best wishes and regards also to D R.Mardikar and all our friends there

sincerely yours

Campuley

THE K. H. I. HOSPITALS
P. O.: KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST.: BELGAUM (KARNATAK STATE)
PHONE: GHATAPRABHA - 31

170

REF. NO. .....

DATE 20-3-1975

My Dear Shri Ganpuley,

I am anxious to know how you are. Hope you are improving.?

I have, to-day received another Rs. 600/- from Mr. A. Walker. I am enclosing the receipt herewith.

It was a nice day when Dr. Lotta came. Dr. Sathe, Maddurao, Adya, Mukundarao Kirlosker and shantabai, T. Siddalingaiyya, Kangure, and several others specially arrived. And we had a meeting too.

The function also went off very well. All worked and so I had very little strain. Only, for two days, I did not attend the Hospital except for one or two emergennies. "Shishtagamane' anadhyayaha" in true sense. Maddurao did so many things and one of them was to tame a lion who was going away in rath. Perhaps I would not have been able to do it myself.

Doctor was also happy though his energy is now waning. and he gets periodic attacks of restlessness.

Maddurao will now complete the new pamphlet and then I will write to all the addresses you have written me to and then will also send you the copies of letters for doing further needful.

Heat has gone up recently. We are trying to fight it though Doct gets annoyed at it. and also restless with it.

Kindly write how you are.

With kind regards,

Yours sincerely,

M. K. Vaidya.

Fairlands Whitefield
2nd April 75

My dear Br Vaidya, 171

This is only an intermediate exchange of thoughts which I would have otherwise done personaly if I were there. In the absence this personal I let my letters speak to you. I have already written to you of the visit of Smtk Vatsalabai. Mangoli and others. Unfortunately this did not give me any opportunity to discuss in details on any subject which I would have otherwise liked to do. It would have been better had Kaujalgi not come to me with an idea of having tea and toast at that hour but one could have even an ordinary lunch of Khichdi and Zunka which could given me more time and it could have been done in the same period we made the toast and tea which was only taken by three and others were satisfied with Orange squash and water. I was sorry because Vatsalabai and Mangoli are not going to be with me any more and I could not utilise this opportunity of treating them when they were once here. I was simply flabbergasted and could not think of things in their proper sequence Having not slept well the night before and in the morning I got up with little heavy head. WhenI was just finished with my breakfast the driver came but being Holi I did not go to the city but engaged him and myself fitting up a ceiling fan in my room. That took about an hour and was little tiring because of my foot trouble and after that when I was just resting with my typewriter in front of me, this party gave me a surprise visit. Now I have got a maid who does things but even then I have to tell her to do and although she asked Mrs Kaujalgi if she should make Idalaies for which everything was ready as I was supposed to have that for my lunch but she decided on Toast etc as she said that she will give them lunch at home. I did not know of that as I was sitting out talking with Mangoli and Kaujalgi. This was a small thing but it upset me very much afterwards as I felt that I did something wrong in not attending my guests properly. What is called in Marathi the ordinary "Pahunchar"

At that time we just touched the point of making bread in KHI on a large scale. It was a good idea and could be done successfuly as it is done inPondichery as a regular feature every day. I showed to them the whole wheat flower bread which I get baked for myself from my baker which is tasty and healthy than ordinary Maida Whitebread. One could have talked about it in details. It will be easy to write to Shri Navajata or Shri M.P. Pandit in Pondichery and either get someone from there or arrange to train someone from our place in Pondichery. If you also like the idea I may write to Shri Navajata if you will let me know which of the two suggestions you will like. In Pondichery only that selfmade bread is served for all those who eat in their various cantines

Second thing was of my writing to certain parties in Germany for Example Bread for the world, who help institutions like you for further development. I would like to start writing to them from here if you do not mind. However I have not as yet received the small brochure of which I thought from shri Kaujalgi I meant that compact one which once a friend printed on the offset but which was not issued because of mistakes and some improvements which Shri Kaujalgi was expected to do

ThenI have not received from you any information about how the OXFAM peopl have taken up the work and if the same needs following up from here

further when I was told that certain sociela work minister was agreeable to given help in giving Cows or Buffalos to Village workers. In this connection I wanted to talk with them about my

Shri Subbaiah who has a good dairy Farm here and is known to all the ministers etc concern-ing agriculture and dairy and is very versitile man and is atpresent Directors of Syndicate Bank appointed by the GOvernment. We could have met him on all the questions of social work about which I only heard very cursorily

Kaujalgi took them to these Ministers etc but had I known that before when Smt Vatsalabai came here perhaps one could have taken the help of Subbiah from the very begining which would have made matters easy.
I could not even show to Shri Mangoli all the matrial in form of writing about which he was so very particular one time. Dr Hardikar and all press me to write my memoirs but no one is prepared tom help me. You know that I have sent to Dr Hardikar only 4 or five chapters written out from my memory without going-going into details. Not that I am very particular about my memoirs but because interest was shown for it by Mangoli and so it was an opportunity of seeing all that.

In short I missed many th-ings in this short and most ineffective visit I do not write anything separate for Dr Hardikar this time as this is also meant for his information. More in my next letter of exchange of thoughts and views

With my best wishes for the recovery of Dr Hardikar because he is giving grace and splendour to the Institution by his presence immaterial in what form. His presence is essential. With all my best wishes and regards to yourself Mrs Vatsalabai and all others who are your close co workers

Sincerely yours

N.Ganpuley

THE K. H. I. HOSPITALS
P. O. KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST BELGAUM (KARNATAK STATE)
Tel. No. GHATAPRABHA-31.

4-4-75

My dear Shri Ganguly,

Thank you for your detailed letter. I Enid for a short while saw. Vatsala was very happy that she could meet you. She was on a hurried errand due to Dr. Dotte's urgent call & so time was too short.

I have read your letter to Dodd It is true he is not able to read due to cataract & unable to concentrate due to weakness which is ++ so he has to stop many of his plans. His voice also sinks off too. But please do not worry. I have just received a note from OXFAM asking for proposals. I will prepare & send it early then you may follow it up.

Other schemes bought from

Bangalore are being follow
up ! with [redacted] you informed -

Please find if the broch
is ready it was in pre
you should advise

With kind regards -

Yours sincerely

Ralph

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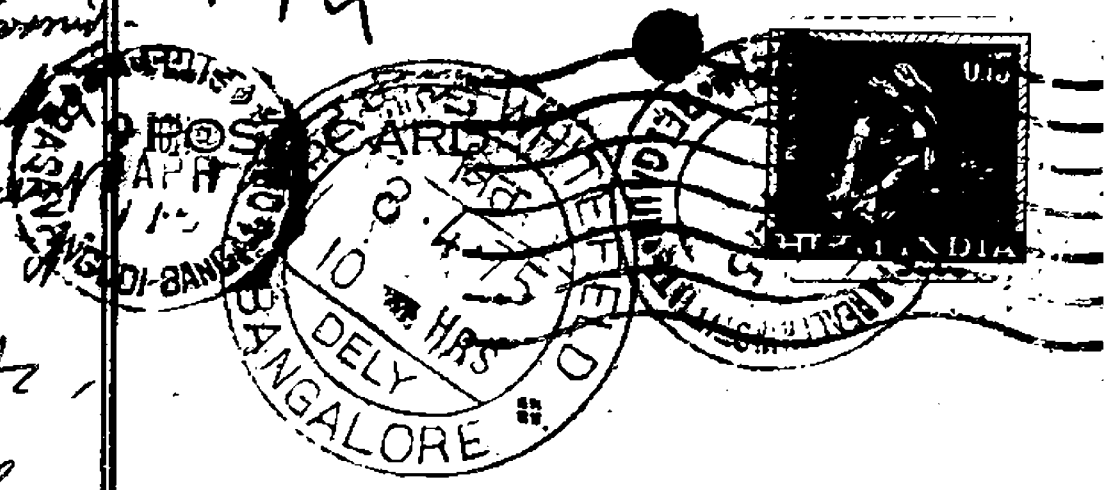

Shri N. G. Ganguley

Fairlands -

Whitefield

Bangalore.

Fairlands Whitefield

Dear Shri Mangoli, 4th April 75

I feel like writing to you a few lines but before I do that I must at the very outset request you to kindly excuse me some of my forthright remarks, which may also seem to you as audacious but as a freedom fighter under Mahatma Gandhi's non violence Flag and as a Seva Dal man and now as a volunteer to Kal you will surely have patience with me and would not mind what I have to say which is being done by me to align your good character or to sling mud and dirt as you because HOgl was just there.

Although I was little upset up that morning because of bad sleep and work done from early morning t li 9 A.M. I was happy to see you all coming to visit me. However I was not prepared for such a short visit and a number of points to discuss. I never thought that it will be a glass of orange squash and a few pieces of Toast business As I was kept occupied outside I could not also attend to kitchen arrangements and had to be satisfied with what was done, which was in my opinion completely derogatory to my way of treating the guests eventhough poor. It could have been easily been given an ordinary lunch which could have given me a satisfaction and more time to think about thing and talk in details.

Our talks overlapped each other so that there was no time to think or discuss. When in Ghataprabha, although we had met the first time you had showed your desire to come to me and even stay for 15 days to get all the material that I had and classify it inorder to make a small history of my life eventhough I had never been very particular about but Dr Gardikar was insisting upon it. Afterall when you came here on that day, you have not even with one word opened that subject. Had you done that I would have kept at your disposal of a heap of written matter on different type on which I had meticulously worked during my life time. Being engaged in other talks I did not think about it and even if I would have thought I would not have opened the subject as I never cared to blow my own trumpet. You did not even care to get out of the chair that your occupied to look into the house and surroundings in which I wasliving. This is only because you showed interest in me and my work when I was in Ghataprabha and not otherwise.

Then you yourself opened the subject about bread making ! not only I liked the idea but I even made certain suggestions on the basis study on the subject in Pondicherry when When I was there I went into the retail and had seen the work of the bakery there but I could not propose the same to Kal although in my opinion it was worth copying giving good healthy food to our men there which would not take more time than was we take today in baking Chapatis and Bhakaries in Kal. I did not only liked that but I also showed to you the bread (All Wheat flour) that I was getting made for myself here. I also suggested sending man to Pondi or getting their manto Ghataprabha and could have easily taken up the matter with Pondicherry Management. The question wasnothinking out implementing.

There were so many other things which we touched but there ended the matter and the time for your leaving my place was announced in the same abrupt manner in which your arrival took place. You had not even seen the Dispensary and the halhf finished hospital building lying before your nose, as it did not interest you.

but which was my five years of hard and unfruitful work. And thus the short visit of those who had come to me from such a long distance, with some respect, if not for me, atleast for the work which I was doing here for the last 10 years ended without any possibility of repitition. It would have been different if one could say that what you could not do now, for want of time could be done in your next visit.

Man has got hundreds of good and bad ideas, to choose out of them which are supposed to be good, to think on them, and try to implement is supposed to be life worth lived. I could have easily showed to you about 25 such things to which I have given a trial and my failure in it was due to the men and the Government machinery that is working in our country since freedom. Non fact I can prove with the details, many of which are lost time- to me in course of time but a few that I have still preserved. As a solace I can only say " Smile fate, and prove yourself a man. What fault if bold endeavours fail. The God befriends a man who climbs ditorminatious heights. Be worthy by display of worth, attain destinction not by birth."

From the available records I am trying me to make a glossary of the various subjects mentioned above for ready reference.

As you have not left me your address I am sending th s care of Dr Hardikar Hoping to be excused if I have transgressed the boundary.

With best wishes and kind regards

sincerely yours

My wishes and regards to Dr Hardikar and also Dr Vaidya

L. Gupley

Fairlands - Whitefie d
22 March 75

Mr dear Dr Vaidya

Received your kind letter dated 20th together with a receip of payment by Mr Walker the sum of Rs 600.-- . The Balance is still one thousand which he will pay in this same manner.

I am happy to learn that the Dr Lotta reception function went well and many of our friends came there for that purpose Suc-h t things do not happen often and I am sure that Dr Lotta must have been happy to see that her work in I-ndia was realy successful much credit of which goes to Sat Vatsalabai, as the it was a rural work, which you could not have been able to attend and there must be a person who has understanding for it and is dedi cated to it. Dr Lotta must have seen that the work was in right hand and her time and money was best utilised for the work for which it was meant. I am sure that although she may be transfering her work to Africa,still she will not completely forget this.

On Thursday when Dr Lotta was here Shri Kaujalgi tried to contact me after he met er in the Hotel in the morning. But unfo: tunately our telephone system never functions when needed and so he could not get me on the line. So he phoned Dr Magdum andtold him to try and get to the place of Shri Kodanda Rao where she was supposed to go for Tea and where shri B.N. Gupta was also to come. It was all the question of time because Dr Lotta seemed to be in a great hurry. Dr Magdum could send a man to me at about three and I r rushed with my car which was driven by the nephew of Dr Magdum met Dr Magdum at his place at 3.35 and from there drove to Kaujalgi office to pick up mr Rao who was to show the place where Shri Kodand Rao Stayed and it was about 4.10 that we reached there but in the meantime Kaujalgi was whisked away by the good lady Dr Lotta and we had no other alternative but to sit and sip tea there with Shri B.N. Gupta and Kodanda Rao till about ~~3/4~~ 5.45 then Dr Magdum and myself left came to Dr Magdums place at 5.30 collected his nephew who was to drove me to Whitefield and reached back after the unsuccessful hunt of the lady.

Good that Kaujalgi in his own way could manage things there and even tame a lion back I do not know whom you mean. I have not met Kaujalgi as yet but hope that he may come this sunday when I shall know more about it.

I think that it is no use writingto the addressed given by me inGermany, as Shri Mafatlal has already booked a diesel Van with Mahendra and Mahendra. When I came there I shall take up the work of writing to Germany and seeif I could manage to get so ething for KHI from the manufacturers there or through some other organisa tion

I have written a letter to Dr Hardikar giving to him all the account about me and my good intentions which if material as I wish I shall come there to do some writing work for you res pectively for KHI and my German aquaintances

Babas affair is lost for good.Never thought that even Indian religion will let me down like that. Man has to take things as they come.Learning is a continuous process that never ends

I think that the use of Mitimicel Micinal helps the blood circulation but may be a lengthy process. At any rate it does not trouble me whihe sitting or sleeping or standing . The pains in the calf start when I walk for 10 Minutes. Let me hope for the best.

I am sorry for our Dr Hardikar and only hope that he is able to withstand the heat. You are doing what a human and can do and let us prey God that he stands by you.

I too want to come to help you in your work and not become another burden on your shoulders. I do not mind if I cannot run about but atleast if I have clean head and enough energy to keep me active my coming there will have some meaning. Let me hope that this will possible

Thanking you and with my best wishes and regards to Dr Hardikar Sat Vatsalabai and others whom I know

sincerely you

N. Ganpukey

Fairlands Whitefield
19th March 75

My dear Maharshi Hardikar,

Eventhough I have recently written to you and others, I do not feel like waiting longer in replying your letter dated 13th in order to keep myself in constant touch with you if not personaly atleast through the lette I am extremely sorry for this new developmenttnat disables you from writin You have doctors there who should be able to say if the one in the right eye is ripe enough to be taken,so that by the time the one in left develops you will be able to use the right with help of the glasses and when the left is developped the same can be removed so that you have always one eye active and then the both. That is how Shri Diwakar did. He first got one eye operated and then after months the second. Everytime he was free to mov about in the house after 5 days. He has now glasses for the both and had been moving about freely. Was recently to Delhi for about 10 days or more to attend his Peace foundationmeeting. This is only laymans conjecture who wishes you all the good.

Shri Kaujalgi was there to meet Dr Lotta Hitschmanova perhaps with a souvenir which he was preparing. I could not meet him for a long time and hence d o not know wnathing about the Souvenir and such other things which was keeping him busy.I shall hear from him more when he meets me

I am all the time eager to come there and be with you but somehow or the other the cruel phrase Man proposes and the god disposes seems to be doggedly following me. I have nothing here any more and thought that by coming there I may be able to free Dr Vaidya of good deal of correspon dence work of general nature pertaining to KHI and also start corres ponding from there with friend in Europe whomI could interest for the work of KHI. I could do much more sitting there. But all of a sudden one morning at about 4 when I get up usualy trouble developped with my left leg which is hindering my walking freelyfor even five minutes at a stretch I get drawing sensation in the calf of the left leg and walking further becomes painful. There is absolutely no pain while sitting, or standing or sleeping. Doctors diagnosis is bad blood circulation and for whichI am consuming Nicotinic acid tablets which marketed under various names I had once got couple of gross tubes of these tablets but then they were useless for me and were wnant for the Dispensary so that now when I want them I am ago using NICINAL and Indian preparation - It is effective but not a permanent cure as yet. And now that itis getting hotter and hotter I think I shall have to put off driving there for a few months. But when I come there this time with all my things in my car then it will be final and there will be no going back. This is for your kind information. I would not ind then if I shall not be able to do much of walking although I love to, but I can be easily available to you and to Dr Vaidya and one can discuss things provided, nothing else develops as Moropant says, Kritantkataka Maladhwaja jara diso lagali/ Purassara Gadasave jhagadta tanu fagali. However I hope for the best and am confident of meeting you soon and then doing some work for KHI from there. So please note that all the eagerness of coming to you is on my side,only I am rotating in a wheel of destiny. It is a "Chakrawyuha" from which I have to find my way out.I got in it when I came to India. Although I wanted to come then to Ghataprabha but at that time a different wind was blowing there and I could not possibly fit in myself in that,to some extent,conservative setup of working Yourp was an established institution built on certain principles which suited the time and consitions, whereas I came fresh from Germany,with ideas which looked dynamic to some extent at that stage and I thought of making my time and stayed away. But not used to sit idle I got myself entangled with various things from which I am trying to get out,as I think many changes have taken place in KHI and perhaps it is the time I could function in the interest of KHI. But alas between that time and today

10 long years have passed. The time factor at this stage of life has been very important as the growing age and the unforseen disabilities attached to it get upperhand and become the deciding factor and not the will and wishes however good. Let us still hope that a time might come when one may be able to do atleast a fraction of what one intended. I am sorry for your gr wing physical cal worries but it is said " When God allows a burden to be put upon you, He also puts his own hand underneath to help you" and in your case the Gods helping hand is all those around you who help you out and remember " Balawattar widhi deto thorāna thoralyachi tapate". that is not a good consolation to be great.

I had just finished this letter yesterday and was going to post it when I received yours dated 17th inst and somehow I see that I have also replied this letter of yours though received today in the letter already written. Please correct Your Ref No Your letter dated 13th has 657 as ref No and the one of the 17 has 651/75. A small mental excercise for me. Now your signature shows that your handwriting is as before and hence do not worry when the God's hand in the form of Dr Vaidya, Vimalabai and others are under the burden to help you to carry on. In reality I was waiting for Shri Kaujalgi to come and tell me about the KHIreception of Dr Hitschninova but as he has no come so far I am posting this letter in order not to keep you waiting longer. I do not mind if I cannot run about as before so long I can work and my brain and hands functions and the mouth can do all kind of work that is expected from that vocal organ. Where is Shri Mangoli and what is he doing under your guidance Please remember me with my best wishes and kind regards to Dr Vaidya and all the rest who gather around you Yours sincerely

N. Ganpuley

तारीख 26 - 2 - 04

महर्षी शिवाजीकर साहेब
अन्नेमानेक व्यवस्थापक वि.वि

सरी मी आपणास 4 दिवसापूर्वी डॉक्टरांच्या पत्रव्यवहाराची
दोन शब्द लिहिले आहेत नसतील पण. आज आपणाकडे लिहिण्याचे
कारण असे आहे की आज रोजी मोठे कुमार श्रीकांत धोंडे
गंगानदीत नहाण्यास व परतीरावर जाऊन पोहोचले. त्यांनी माझी
C.O - वि सेवा करावे व मला या जगातील लढाईत शिरत्वाचा
पारपाडले आणि म्हणून मीत्वांना या गंगानदी तटाकाच्या
सुंदर हिरव्यागार कुशीत मनसोक्त चरत्यास सोडून दिले
व पुढील वाट ही पूर्वी डॉक्टरांनी निश्चय केला आहे.
मला आपणाकडे विशेष दूर अंतराचे आहे. वर्षाकरिता मला आपल्या
किंवा वर्ष देवाने दिली आहेत हे मला माहीत नाही. पण
पुढील डॉक्टर साहेब दिसत आहेत. तरुण पण ही गोष्ट खरी
करिता आणि असावी तो करण्यात आला पाहिजे पडतील
हस्ता सारखे नाही पुष्कळ स्वतंत्र स्वरूपे असतील. तरी पण आपण
आधार घेणे शक्य नाही. वाहने सोडून दिली आहेत आणखी पुढेजाण्य
ही एकच मार्ग बाकी आहे व तोही वाट दिसत असे म्हणता
येणार नाही. मार्गात कदाचित अडचणी आतील परंतु उडिसाची
कोणी पर्वा नाही. आजपर्यंत त्यांना साथ देऊनच आले येथे ते
पोहोचले आहे मग उरलेला थोडा वाटेत मिळण्याचे कोणता
काय? ईश्वर परमेश्वराने मला लहान पोरासमाणे हात धरून नेले
आजही पोहोचविले, तोच सदर पुढे डॉक्टरांस आवश्यक संदेश करील
अशी मला आतील आवाजाने ही पुढे डॉक्टरांचा निश्चय केला आहे
पर्वत शिखरावर डोकून पोहोचावयाचे हे एकच दृश्य डोळ्या
पुढे आहे - वाट दाखविणारा सहस्रकिरणांचा चमकत आहे
मग भिण्याचे कारण काय?

सकाळी उठल्यावर गेल्या 60 वर्षाचा आढावा काढला व
असे दिसून आले की मी आजपर्यंत कोणाच्याही वाईट कोणे नाही
इतरांच्या सुखात्मक स्वतःचे सुख आहे हीच भावना मी पुढे

...णि त्यांच्यामुळे माझा फार आनंद झाला आणि त्या आनंदाच्या
मी माझ्या नव्या वर्षाचे नित्यकर्तव्य सुरुवात केले
आनंद दिवस म्हणत होतो. औपचारिक मोठेही झाला नाही. कदाचित
कोणाकडे येणार असेल वाटत होते पण नाही आणि नाहीत. फक्त
Miss Mayer कडून एक पत्र आले. मी सर्व सकाळ मागल्या
विचारात व सुखा समाधानात काढली. स्वतःचे जेवण नाही केले
केले (काम करणारी बाई आहे) तरी पण त्यांनी काहीतरी खाण्यासाठी
सांगितले होते. आता मी एक दोन जेवण्यासाठी पोर इतक्यात
परमेश्वर स्वामी आणि अच्युतराव पटवर्धनांचा फोन आला. हे
गृहस्थ आज येणार होते येणार म्हणून गेली दोन वर्षे आहे नवीन
बंगल्यातल्याने मात्र दोन स्नेही आणि आपुलकीने पाहुणे आले व
आज रीतीने हा दिवस साजरा करण्यात आज आनंद झाला

मागील पत्रात मी जो आधार लिहिले आहे त्यात नवे काही
नाही हे खरे पण सेन आहे - तुम्हाला इतका त्रास फोन सांगा
लागत आहे तुम्ही लागेल, इतके असे म्हणणारे आम्ही सर्व
आपलेच आहोत - "मित्र पुन्हावर मेल पुन्हा करीत्यानंतर
ने स्वतः करिअर करेन आपला" इत्यादी नवे आधार सर्वत्र वापरून करीत
येईल - तरी पण आजच्या आपलेपणाची दोष करते
त्यावरून सर्व माणसे आपलेपणा दाखवितात करण्याचे
मोठेपणा त्यावरून स्वतः नेथे इतर नाही तरी मी आहे
ते गोष्टीविरुद्ध नका - आठवणीकरिता म्हणून सांगणे
काढलेले एक मित्र आपल्याला पाठवीत आहे. मी तुमच्याच
मनावर आहे - फक्त फक्त तुम्ही पु० पर्वती आणि मी पोरे
आहे आणि म्हणजे मी तुम्हाला गातील. आपलेपणाची
परत सर्वांनी परिवर्तन - तरी हा एकमेव हेतूने आनंदी आपला
वाढदिवस सर्वांकरिता म्हणून साजरा करावा असे मनी
इच्छा आहे आपलेपणावर पुढील पत्रात कळविणार

आपला

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24th April 75

My dear Dr Vaidya,

I received todayyour kind letter dated 21st inst and was glad to note that inspite of growing heat you are taking thingseasily and doing your work as a duty imposed upon you by religious conception in which you believe. Although I am far away and do not see the day to dayworkcin KEI still I am of firm opinion that what is being done there is the best that one could expect in the present days and under the present conditions. It is not a small things to think lightly of heavy burdens that you are carrying on your shoulders and to feel happy about it. Naturaly with your personal doings you automaticaly pass on to others,who are about you, that which you call infilteration of certain philoso phical attitude towards life which we all so ver badly need.

None of us know what God is accomplishing through us and thus giving something to humanity. It is good that it is hidden from us and should remain so, though sometimes we are allowed to see just a little of it, so that we are not discouraged. The spiritual renewal lies indoing things and not in talking about it as unfortunately our present Ashramtas and Devasthanas are doing. The new renaissance will eventualy come but not by talking. It will only come by ethical abhiyan and which are only the supreme truths and the supreme utilitarianism, which our world of today very badly need. I am glad that you have been given that opportunity to do that in your own small way. And mind you that it is not small It is just like throwing a stone in a pond with still water and just see what happens. It does not sink down unknown but creates throughout the surface of the lake or pond eddies and that is how you with your work there activate your surroundings.

I am glad to hear that the first gobar plant has been built after long negotiations and I am sure that the same will also act in the same manner as I expressed above. Let that be a beginning which will create waves of like things in surrounding areas.

Yes, Shri Kaujalgi gave to me a few prints of the brochure. I have asked for more. What I missed in it was a prominent mention of TB section and Family Planning which is the rage of the day for which outsiders are more particular. Further,I am afraid that you have brought my humble self into unnecessary pro minance. You have kept me on the same footing with those who had been responsible to bring the Institution to its present stage, where I have only tried to put my hands to the wheel and tried to help it in its forward motion. I wish I could have done much more as I wanted to but unfortunately it remained unrealistic matching the wordings of Pukaram " Bolachicha Kadhi, bolachahi bhata, jevuniya Trupta kona jhala".

Last week I was together with Shri Madhurao to Shri B.N. Guptas new place in Bannerghatta where he has build a nice house in a very nice locality. Then last Thursday I went to see the work he has done in Vishweshwaraya Trade Centre in Bangalore

The man has ideas and also the means and had done realy very good work Although he remembers me since my help to him when he came to Germany, I am sorry that I could not keep in touch with him when I arrived to Bangalor. or otherwise I would have been able to do a lot here with the help of his aquaintances and circle of fiends and at the same time his good intentions We came together now at the last stage of our lives. However I wonder his activities inspite of his being a cancer patient amathe present fall. He goes out inspite of all that and participating in many things with financial help. I had been terribly sorry to have lost this valuable opportunity making myself a prisonder in Whitefield. No use cryingover spilt milk but try to do something out of that as Bengalies make their Rasagullas and feel happy.

The injections have helped me. I am taking no medicines as such but I do not think that I shall be able to knock about as I used to do before. You are all teaching me to take things laughing and that is what I am trying to do.

With my best wishes and kindest regards also to your coworker Smt Vatsalabai because I think that without here the work of KHI is incomplete.

Sincerely yours

My dear Maharshi,

This letter to Dr Vaidya is also meant for you as you are the soul force of all the activities in KHI. I heard of rising temperature whichadds to your sufferings which you are sweatly- stoicaly bearing. You are not the man of present school but an old Gandhian fighter not in the sense as those freedom fighters are doing today. They had called me to attend their meeting at Chikamangalur but for me they are not freedoms fighters at all and such have declined to attend their conference although I have written for their souvenir an article in which I have mentioned clearly of the oath to the death that every freedom fighter of Bose had to take which they have not taken . We have to figit to the last till the country that mean her people are realy free. We are not free but are the slaves if not of white but of brown totalitarianism under Democratic covering. Jaya Prakash has been trying to tear away that covering and exhibit to the people the naked truth. But the socalled democracy are denying him his right.

My dear Maharshi I have been stupidly disabled to do what I could have and should have done even at this last stage of my life "Kurvanyeva-nih karmani jijivisheta shatashamah" is what is prescribed to a human being and feel that I cannot take this good priscription and must suffer the pangs a nondescript.

Any way I am keeping or trying to keepmy body and soul together with good thoghts and that is my food that helps me to live.

I am glad you are feeling good and bad in turn but for us all it is great that you are still with us. We know your pangs but we being selfish want you with us eventhough we know what you are going through. But you have been always sacrificing and that is also your sacrifice for us for KHI.

Wishing you all the best and with all my best regards

sincerely yours

165 9-5-75

My dear Dr Vaidya,

Thanks for your kind letter with enclosures dated 1st May I am so sorry that you were required to do all this work, which ought to have been done by some one else under your instructions if necessary. As a matter of fact I wanted to do it myself if I were there This is a managerial type of work and ought to have been done by some one else. You have the great clinic and the administration pertaining to that which is in itself a gigantic task and there must be someone who looks to other administrative side. I thought when I was there that Shri Mangoli should be able to do it from what I heard about him For this one must have understanding and love for the work and then an initiative to do the work without being told. To do certain work after ordering or telling is quite different than finding the work and doing it properly suiting the conditions is quite different. I do not want to Blame Shri Mangoli for that. To be a volunteer member might be good.That means doing certain thing however good but without sharing the primary responsibility ! Thereis a difference to do a thing because being told and to do a thing and stand responsible for it. I very much wish that I was there to run there my own office.

I shall also write to those to whom you have written as per copies sent to me. I would very much like your writing to one more party and that is Mr Rainer Kruse . 7 Stuttgart ~~-Stafelnbergst~~ Stafelnbergstr 76 West Germany He is for Bread for the world organisation which is doing great service. After you write I shall also write to him and also ask Mrs Mayer to follow up. I am also writing to Mrs Mayer separately.

I am so very sorry for this tragedy with Sai Baba. Had I sold this land today this would have fetched to KHI about 7 Lacs of rupees. Although according to Dr Hardikar after having donated it I should forget about it. As for me personaly I have long forgotten it but I do not want the poor here for whomit is meant to suffer and so I am going to take some legal action. I do not know why we who have some sense of justice and fairplay allow such thing in the name o of religion . It is in my opinion criminal and someone must stand against it and not give it a laisse faire treatment.

You have given to me the explanation as to why you have included me in that Pamphlet. My dear friend I have been doing my duty all throughout my life and it is with only one understanding that to do a duty deserves no praise but not doing it all the blame Moreover I have learnt that compliments are just like perfumes so very delicious to inhale but do not swallow, they are poisonous. A drunken man whom alcohol might have gone to head sleeps over it and is alright the next day, but the man drunken with praise gets los for good. So let me remain as I am and do what I can in the limited span of ones life.

Let me now only hope to be able to be with you in such conditions, when I can be of some help to you respectively to the Institution, as Dr Hardikar has been able to do standing stalwort b-y your side. Being an all India figure Dr Hardikar is able to render better service but you know that even in the Huge machinery

185 9-5-75

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Let me now only hope to be able to be with you in such conditions, when I can be of some help to you respectively to the Institution, as Dr Hardikar has been able to do standing stalwart by your side. Being an all India figure Dr Hardikar is able to render better service but you know that even in the Huge machinery a small screw is equally important and should not be neglected.

In this sense not only as an unknown man in the country out sitting at the peripheri and not in the centre of activites , my work howsoever intensive, real suting the time and conditions will not be very effective as it will fail the support of previous events or the present ruling hierarchy,of which I happen to possess none. My work will have no face value but shall always to prove its value by its ultimate success. Although I had been a successful man throughout my foreign existance and would have been,from the results, which Shri Antonio has shown in last ten years,by running the business,which I left over to him , an important asset which might have then got some acknowledgement from others which would have then stood in good stead for me whenever I would have associated with an Institution like KHI and that would have attracted others to me wherever I be with whichsoever Institution I work. Today when I come there I shall have to prove my value and for that now the time is so very limited. I must now satisfy myself with what little I can achieve and y-ou too cannot expect from me work of outstanding values, which brought the institution to the present stage.

I am now only afraid, from my last 10 years exprerience of this place, that I had been a miserable failure in whatever I undertook,even-though everything which I tried todo was completely without selfless, and I should not like to have the repition by associating myself with KHI.

Shri Kaujalgi was here two days back and we talked about KHI. Firstly he told me that Shri B.N. Gupta is alright and as a matter of fact was at his place twice after that. The man is great wants to die working. Then we talked about the Pump for the Borewell. As Voltas who are now agreeable to supply a pump at a favozrable rate and perhaps at your conditions of payment, but the largest pumpt that they have at present is for 2000 gallons so we think that we should take whatever they are today in the mood to give and not insist on 5000 gallon one. We think that you should write to Voltas accepting totake over the 2000 gallon pump and start with that on the place where you were supposed to get 1800 gallons
Further the Gobar Plant was to be 1000 cft but that can be added later we would like to know if atleast the 500 cft is now complete asShri B.N. Gupta is interested in that.
Shri Kaujalgi is attending to Dr Kulkarni's work which is not quite easy and Dr Kukarni who has already established himself in TB Section cannot have greater advantage spending two years here. People have sometimes fanciful ideas.He has already gained in value by the work done and I do not think he will gain more here except if he cares for a Diploma ap- a degree attached to his name.

I am sure that the function on the 7th of Maharshi's birthday was grand and all enjoyed the day. I am glad that he is courageously putting a fight "Our modern Nachiketa" with Yama who wants to collar him away, from amongst us. He is holding up Yama for his third boon. The grant of first two did not matter to him at all. He is our freedoms fighter and not those with Tamra Patras and pensionwho are going to have a conference here

With my best wishes and regards firstly to Majarani hardikar and then to you and all the rest

yours sincerely

N.Ganguley

THE K. H. I. HOSPITALS
P. O.: KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST.: BELGAUM (KARNATAK STATE)
PHONE: GHATAPRABHA - 31

189

REF. NO. .....

DATE 12.5.75
mdnoon

My dear Ganapuley
Yours to Dr Vaidya, dated nil, has been read to me by Vimal. This is Your recent one received Yesterday only.
How nice of You not to forget me even though You are embeded in so much work which does not seem to end. reaching
It is good that our common friend and well wisher Madhurao keeps Company with You at least sometimes and spends some of his Valuable hours with You. How nice
Of course! Dr. Vaidya has to necessarily to shoulder entire burden of running this Institute and keep it going. He does wonderfully well, indeed! I am only sorry

~~that~~ I am not ~~for not being~~ able to do anything to help him get rid of some of that burden about it. I feel rotten, indeed! But what to do?

I am O.K. On the 7th I have entered the 37th. Friends came & greeted me. Of what use are those greetings to me? I am after all dirt. The STRY without wings awaiting for Shri Rama's Darshan. Tell me, O! Ganapuley where will that Lord Shri Rama will come?

Yours affy

Narayan

THE K. H. I. HOSPITALS
P. O. : KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST. : BELGAUM (KARNATAK STATE)
PHONE : GHATAPRABHA - 31

182

REF. NO. .....

DATE 14-5-75

My Dear Shri Ganguly -

Another instalment has come from Mr. Walker. Receipt is enclosed for you. Pl, of course, get the receipt too.

Doctor is better active. Mr. V. L. Patil since he became the Chairman of L.C. is here much more frequently and works also more. Now he is after water-supply. At the instance of Voltas, their Serviceman came here this morning. He took all data and found that he had no suitable pumps in ready stock. The list they had sent was short of our wells.

I mainly wanted the extent of price reduction they had in their mind. That he could not tell! Even one that was near our requirements, he said, would cost about 36,000 whereas a submersible pump with all accessories pipes, taxes etc. would not be more than 20,000 according to their advocates.

With kind regards -

Yours Sincerely

J. N. Ganguly

190 Fairlands Whitefield
16th May 75.

My dear Maharshi Hardikar,

I was glad to receive your letter dated 12th inst particularly in your own handwriting and that says heaps. I am sorry that I was not personaly there but from what I heart, it was a nice ge function suiting to the great occasion.

Now you write to me as to when will Shri Ram come to you But you know as well as I that Rama has not to come he is always there with you within you and his existance in you only reverberates whenever you call out his name loudly audible to others. Jatayu with clipped win wings is also a play of Ram in you. You know that all beings are God personified. He is everywhere. Every action of ours is his manifesta tion and therefore try to do only good actions, try to speak only the truth, do good to all around you is what of which we are constantly reprimanded. You know that when the Doctor operates his hand is guided by Rama that brings the success. "Sarvachi Rama jahale" So you have not to search for him. You are not going away anywhere but always remain here in your actions and so kindly do not think of your being here today and tomorrow not, but you pervade all over also in your physical absence.

You must have received my last letter in Marathi with which I had sent to you a sketch of myself moving onwards to those great heights towards which all of us are on constant march. I am just following your footsteps trying to get at you. So please do not be in a hurry. I am expecting Mahadeo Kulkarni to come here on the 21st when we shall settle as to when we can next drive to Ghataprabha which should be about AUG/SEPt this year and then I shall be with you.

Shri Rangrao Diwakar was just here when I am writing this legter. He was for 8 days in Ooty with his daughter inlaw and his two grand children and seems to be quite happy. He makes it a point to call on me whenever he goes to see Satya Sai Baba, but this great man has not the guts to ask Sai Baba why-as to why he is playing ducks and drakes with me respectively with the poor people here for whom the Dispensary and hospital was meant.

Shri Madhavrao Kaujalgi was here also on the 14th evening which happened to be my birthday according to Indian Calender "Akshaya Tritiya" He came late in the evening with a friend and was with me for couple of hours. I had just then received a letter from Dr Vaidya about pumps etc about which he knew. He will be going to Ghataprabha on the 21st when you will here as to what all he has so far achieved. I am glad that he is putting his heart and soul, in the work of KHI and is a valuable asset to Dr Vaidya. These two days people are busy here with the visit of Shri Jaya Prakash Narayan in which Shri B.N. Gupt inspite of his illhealth, is actively interested. I only wish that I could be in the struggle like that and many more like Jaya Prakash if we want to take out the cart of our nation sinking in the morast, in the filth or sewage of all the dirt that we have been creating under the present ruke. Someone must on this a gobar plant so that we can give to the country the required light and energy to live and prosper as a human nation of real culture about which we are only talking today.

With my best wishes and Kindest rehards to all

sincerely yours

N.Ganpuley

191

My dear Dr Vaidya,

This is to acknowledge your very energitic letter dated 12th together with a copy of your letter to Mr Raäner of Bread for the world. I have yesterday written to Mrs Mayer informing her of your having written to some friends in Germany and that she should help us in our efforts as she interested inthe kind of work . I have also written inthe meantime to Mr Linden of the Düsseldorf corporation. you are right when you say that he who g ves the directions has also to be responsib.e for giving the thinking power etc It is like that "When God allowsa burden to be put upon you, He will put his own hand underneath to help you" You are a brave and dedicated worker and as such help will come to you. Shri Kaujalgi told me about his talks with Voltas when I told him as to what you wrote to me about the pumps and the matteris being attended to about whihh Kaujalgi will tell you when he is there personaly onthe 21st respectively 22nd. Ours is wet to work whereas the decision lies in the hands of God.

I was glad to have a letter from Dr Bardikar as you will see let us hope that he is spared for us for some time to come.

With all my best wishes and kind regards also to Smt Vatsalabai

your Sahadharmacharini sincerely yours

N. Ganpuley

22 May 75

My dear Dr Vaidya,

Inone of your writings in Patrapatra you have touched the point " Shariramadyam Khalu Dharma Sdhanam" which is an accepted truth and around this theme I have tried to weave my ideas which corporate the theory in that huge Temple of all religions, which we prosaicaly call Hospital and do not give it that importance which we are taught to give to a tempel, or a Masjid or a church.

And what actualy happens in such places. Tukaram has given at one place a very lucid description of those who go to Katha Kirtans/ Some come there with the talk inthe world, some to look to the faces of women, some with a view to steal the shoes and so only and they are supposed to be all healthy people, whereas one who enters the Hospital has no such deceasing thoughts. From cradle to the grave this is the only place where one find the real solace. What an outward fuss is made when one enters all these worldly tempels mentioed above and how humble and humiliated is the person who enters and hospital With new clothes and jewellery and what not people enter the temples as you rightly say to bribe the God for which the avaricious Pujari is waiting. They go out as blanc as they had come in except for the money, the bribe that they have left with the Pujari or in the Hundi in Tirupati Devasthana, where about 10 crores are collected every year Here all the balc money becomes shining white but this does not cure the men of their ailments. And this we call morality, this most immoral and pervert act of humanity, I think of all times.

Although I did not come in touch with the working of the Hospitals, still this was my first impression when I first came to you at Ghataprabha and this was the one that remained and devlopped in me to which I wanted to give expression after my return fromGermany,.. In reality I had no fixed place in India and had I not been caught in thesnare in Bangalore my choice would have been Ghataprabha from the very begining. Becouse being caught here I only wanted to duplicate KHI here. I thought of creating KHI surroundings here to feel happy but afterall it was an imitation and could not stand the fire test of real gold. After all I did not get even the Brass nuggets but only Bhasma. It was only an untiring trial of an alchemists to make Gold from Brass and in doing so I did not get the gold but lost also the Brass and got only the ashes which we name Bhasma to make it holy to make give it a pompous name.

I am glad that Dr Bardekar is feeling better, atleast he takes interest in things around him and received your letter informing that Shri V.L.Patil is often there and takes more interest. Shri Madhurao must be already with you about which I am happy.

With my best wishes and kind regards also to our Manarshi and all the others who form the group of your coworkers who are helping you to maintain and keep up this Sarva Vishwa Mandir of mine

incerely yours

My dear Maharshi Hardikar, 193 Fairlands Whitefield
1st Jan 75

The first letter of this year I received from you dated 29th Dec and the first letter of the year I am writing today to a Maharshi Which is in opinion a good omen for myfuture atleast in this year.

Shri Kaujalgi was with me on Monday as I requested him to meet me, as having absolutely nothing to do here any thing productive that could atleast help someone and not oeing able to sit quiet and meditate to elevate my innerself and forget everything outside which is supposed to be the most laudable thing to do by one who is getting downwards step by step, the only alternative left to me is to come over to you and try to do something there which is still possible for me

The Hospital that is coming up here will be avery poor show as there is no one there who is really interested in its construction from the standpoint of Doctors andx Nureses who are supposed to be working there. At any rate I shall not be much in erested in its workin The whole thing lacks the heart, the dedication. I am only happy that atleast something is being done and once it starts functioning those whp are building it today will have to do something more.

My staying here had some sense when atleast the small scale indugtries idea could ave been realised but I do not know if it will be possible at all. But Kaujalgi insists that I should stay here going to Ghataprabha more often than what I am doing today. I think that if now I come to Ghataprabha it should not be with a view to retu anymore as there is nothing here that could engage my attention . Sai Baba organisation is not at all coperative. Everything is done thoughtlessly by men who have not any idea of an hospital and its requirements. That was the last straw on which I was holding. Natural that sets me thinking what for am I here if neither the administratio of Hospital is any more possible under present circumstances nor could I interest myself in building up the small scale industries for Kaujalgi as previously planned which could have closed my life in flying colours. Now there isneither a worldly material evolution to be expected nor could I achieve here the selfrealisation. So I am virtualy caught in this funny world watching intently the great Tamasha played here around me by the great so called spiritual Garudi Magician the Sai Baba in the name of religion and in the outer world Indira Gandhi with so many monkeys on the chain in the Cabinet and in the provinces are dancing around at her call and making their various tricks according to instructions, which everyone receivee in Delhi where they are constantly to be found. So I am in a circus here bewitched and enamourated like a child and cannot possibly leave my place although better thungs call me there at Ghataprabha But I think soon I shall get tired of that too and then turn my face to you when as an understanding saint you will take me in your fold

I wrote to you once having written to Shri Diwakar a 8 page letter reminding him of the various things that he has done under the influence of his son andultimately so I see it ruined the good name and work which had built for himself. But he has not given up his sting of blaming all others. While closing hisphilosophical reply he has not failed to give me a last kick closing his letterx with "Best regards to all the friends and to yourself meaning again that that 8 page letter was an outcome of so many other heads who are in h-isopinion are working against him. To which I replied that that I in person vouch for every word written in that letter

I am sorry for the man who sees only enemies in his one time best friends.

I heard frok Vaujalgi also that Dr Vaidya will be going to Bombay Shri Adya having ar anged an engagement for him with Shir Mafatlal. Yes, we must try and drag the attention of as many for this type of work. Shri Gadagkar may also be able to influence Smt Sumati Behn to come there one day and help in other direction. But to do all that you must be there. Evden all our great maharshis and babas are constantly going about in getting money for something unknown as they call it then why not we atleast for something known and which can be seen.

I shall write for the Varta Patra if you think that I should continue on the line. In my last I have written about Paristhiti and this time I have to write about Vyakti

You see that II am sitting here today before a mgic box but soon the play will end when I shall some to you.

With my kind regards to self and all the others who will be around you from time to time.

Very sincerely yours

N. Ganpiley

THE KARNATAK HEALTH INSTITUTE, GHATAPRABHA
DIST:BELGAUM

3 JAN 1975

Ref.No. 6/25 **N O T I C E** Date: ~~31-12-1974~~

Annual Meeting of the General Body

Annual Meeting of the General Body of the Karnatak Health Institute will be held on Sunday, the 19th of January 1975 at 4-30 P.M. in the Sanskriti Bhavan of the Institute in Ghataprabha.

AGENDA FOR THE MEETING

(1) Condolences - passing away of Dr.T.G.Joshi
(2) Minutes of the last Meeting
(3) Confirmation of Memberships, if any
(4) Consideration and Adoption of Annual Report for 1973
(5) Consideration and Adoption of Audit Report for 1973-74
(6) Finalising the Budget for 1975-76
(7) Election of the following office bearers for the year 1975:-

1. President of the Gene
2. Vice-President of the
3. Treasurer
4. Auditors

(8) Any other subject with the consent of the presiding authority.

You are kindly requested to be present and take part in the deliberations.

Sd/-
(S.V.Kirloskar)
Chairman, G.C.

To Shri N.G.Kanpuley
Bangalore.

SKD

196

Fairlands Whitefield
6th Jan 75

My dear Maharshi Hardikar,

Received your letter dated 4th conveying to me the unhappy news of the tragic and sudden death of our good old friend Shri S.V. Kirloskar who was befriended to my for more than 60 years. I leant about the sad news from the papers on the 2nd Morning through paper. I did not dream about it when I left him on the 24th of Nov a day before I left Chataprabha. And that was to be our last meeting. Although one took to it a philosophical look that all of us have to go the same way one day or the other and tried to get over the constant thinkigen about it still the thought persisted in subconscious mind and I ~~was~~ dreamt that with from 2nd to the 3rd that I was burning alive. The first time in my life I had such a dream.

It was surely a great loss to KHI and I was constantly thinking about you as to how you will take it. I was glad to receive your letter which also exuded a philosophy of life coming from you. He is bodily gone from us but shall remain as a Manaddeep for KHI keep on throwing the good light of his actions which had helped KHI on its way.

But we have then you as our light to guide further the/to future success of KHI. You have braved it so far and I only wish that you will carry the torch onwards on which the others can follow

I have only expressed my regret in my last letter for being caught in the two fires inspite of trying my hast I am not getting out of it. I am going to make my last attempt to cut myself from these bindings which I have inflicted upon myself. I am also very much tired of this place, whose nothingness is slowly working negatively on my mind which was so long so very active and exuberating.

I wish I could come there not as a cripple but still some activity so that I can be of some use to the institution. I have written a final letter to shri Daujal-gi who is the owner of land and house with which he could do what he likes as all the greatx plans of starting there a Small scale industry for his children has been raised to the ground and more so by the most stupid decision of His son who was supposed to to come and stay here and conduct the new undertaking.

This is all for the present. More afterwards
With my kind regards to Dr Vaidya and all others as usual

I have just received also an invitation for the annual meeting to be held on the 19th of January in which there first entry as condolence of Dr T.G. Joshi I do not know what Joshi is meant and there is no condolence about ~~the Vice~~ Shru S.K

I cannot come but I propose that Shri Mangoli should be selected as the Secretary of the Insitution as an active man on the spot.

Thanking you again
Sincerely y-ours

N. Kanpuley

Fairlands Whitefalld

My dear Maharshi Haedikar 6th June 75

Your last letter to me was dated 12th May to which I replied on the 16th and after that I wrote to Dr Vaidya on the 22nd May which you must have read. I have nothing new or sensational to write but this letter is only in keeping to my enquiry about you and the general work there. Shri Madhurao came back from Ghataprabha on the 2nd inst and told me when I phoned that except for growing weakness, which is but natural in the view of severe physical draw backs through which you have been passing, you are doing well . He also told me that you are also going through your evening Car drive as before, when I used to accompany you and now anstead of me Shri Shidlingayya is keeping you company. I am very glad to hear about this progress and particularly about having a companion like shri Siddalingayya to be with you.

Kindly ask Shri Siddalingayya to kindly continue his stay there, if he has nothing very special to do in Bangakore, till I come there to form a group of Trayanam Dhoortanam or the Three musketeers when we can together drive to attack the windmills if any. I shall be soon completing my 10 years of Adnyatawas here in which time I have to a great e-xtent lost my power of speech , having no one to talk to. Amahtama Gandhi observed Mouna on some days, whereas Shri Vinoba Bhave is observing it with settled purpose of achieving self realisation but this mouna is forced upon me for no betterment of my soul but it only looses my active energy to be useful if not in cultural atleast in the material world. I only hope that I am very soon freed from the mental torments which I have forced upon myself unknowingly. My intentions were good but I failed to understand that the execution of these intentions,however good, was not inmy hands.

Shri Mahadeo Kulkarni who was here must have met you before he left for Bombay. I shalls request him to come here about the begining of September when I shall transfer myself bodily to you. I only hope that I am then capable of doing service to humanity by putting my hands to the type of work you are all doing there and I only hope that atleast these my intentions find a fruitful solution in those surroundings and do not be a failure at it has been here in Whitefield.

I expect to meet Shri Kaujalgi parnaps tomorrow and I e-hall post this letter after hearing him. It seems that he has also brought with him certain writings about me which I had sent to you as he thinks that he could make soemuseful and readable literature out of all that. Although I had my own doubts and was not very particular about it, but as yourself and also o-th rs think that my experience in life of varigated nature may be of some use to t e p osterity, I shall go through the same with Shri Kaujalg and try to sift out such things which we find interesting that could addto the existing literature. Let us see if we get some Nectar from this Samudra Manthana. Atleast this will give me some engagement for some time and may not feel completely lost as I am doing today here.

Where is the great Shri Managoli who joined KHI as a Volunteer. To be volun teer does not mean to do only such things as are told, but it should also mean to do things on ones own taking full responsibility for the action.I do not want to enforce upon Shri Managoli anything but only express my views an hope to be excused if Shri Managoli feels otherwise. You had been the creator of volunteer units in India and therefo-re you must have your definite views about the work and duties of Volunteers and hence I need not try to be moreexhaustive on this question

I first thought of posting this letter after my talks with Shri Kaujalgi which I expeted this morning . However it was not possible for him to be here as promised and hence I post this earlier and shall write again when I shall write to Dr Vaidya my usual monthly letter.

Today I received the Varta Patra which is having an educative teatise of late written by Dr Vaidya which ought to be the work of Government mgoninery set for that purpose but unfortunately no Government mavhinery functions for which it is meant and for which millions of poor mans money is spent,this work has fallen upon the shoulders of doctors like Vaidya who are in reality better and correct type of men to say with some knowledge and authority on the subject of Hygens and not those Government officials begining from the Health ministers downwards, who personaly need to be taught about these things before theycould give advise to the public on this subject . These are all misfits and who are to be blamed for that but our own electorate.

With all my best wishes and kindest regards also to Dr Vaidya Shri Siddalingaya if he is still there and all the rest of our friend who are around you.

Yours sincerely

N Gangul

My dear Maharshi Hardikar, 27th June 75

Received your kind letter dated about which I was very glad and more so because of your not having dictated the same but forced your hands to write the same yourself. Needless to say that such things have greater intrinsic value as all the rest compared to that is superficial. My last letter to you was dated 6th June followed by a short note with the letter to Dr Vaidya on the 10th inst with which I try to reveal myself as best as I can. Lives of great men are like footrpint on the sand for men like us to follow and thatis what I am trying to do throughout my life. For me you are one of those and I am trying to follow your doing but the same looks a badimitation,and that is how I failed here, as I wrote to Dr Vaidya.

Just today I had a letter from Shri Diwakar to whom I keep on writing.He is naturaly occupied with greater things like Peace foundation and at present with Transcendatal with Maheshi Mahrshi who is here and Vedanta for which Shri Deverath is here. I therefore must thin my self lucky to have a letter fromx him in which he writes of having met you at Ghataprabha and found you doing well. I do try to keep in contact with him as ah old habit but the real charm is gone as people like him try to swim in the spiritual world ,whereas men like me are trying to balance ourselves inour turbulent world which is jolting us on its stormy waves sometimes high up and atthe next moment in the unfathomable depth. It is a great luck tha t I am still holding on and surviving.

Glad to hear that you had raines and the river is overglow
[illegible] the papers [illegible] r
[illegible] of Dr Vai[illegible]
[illegible] are the c[illegible]
whom we have [illegible] God is please,and starts giving with his thousand hands what can we poor human beings take with our two, however when he also starts taking with his thousand hands what can we protect with our two.

Few days back I went to see our friend Shri B.N.Gupta because Shri Kaujalgi told me that his case is getting serious. I had other friends with me who had invited them to preside on the Helene Keller Birth day function inthe Blind school. It is said that the Cancer has now spread overt to Kydney and lung but inspite of that the brave man talked with us for more than half an hour and told to us all his adventures with me in Germany. He has a wonderful memory for things and very fine delivery. AlthoughinBed he told Shri Subbiah Gowda that he will come to the function at Whitefield Blind school even if here-w-ere to die in the attempt!unfortunately as I was told bySubbiah who went to fetch him that poor soul has developped a hight temperature and could not come. He said that he was propsoing to go to Ghataprabha for good on the 10th July but I am sorry I think that he will not be able to do it. A wonderful man to be sleeping day after in the embrace of death and still so slert and happy.

Yes I have also decided to come as they notify when th circus is due

This is all for today

with my best wishes and kindest regards also to all around you who need not be named individualy as they are imbibed in you

Youre as ever

200 Fairlands 27th June 75

My dear Dr Vaidya,

Although our usual exchange of thoughts falls due on or about 10th, still I should not like to loose the opportuntiyt of penning you a few lines today which inspite of your work you will have to gulp.

I received your letter dated 13th Instant with a copy pu- of your letter to Mr. H Emmel of Bonn. Let us see what he replies and if anyone come to Ghataprabha as suggested by you. Amount of writing will not be able to do that which a personal visit however short will do.

I have absolutely no doubt about your confirmed faith in God and his doings on whom you devotedly rely and which is your inspiration that gives you also results.

I noted with great grief of your sorrow about the scarcity of water and the consequent annoyance but as I read from Dr Hardikars letter that you had rains and that the river is overflowing abiut which I also read in the paper and was happy about. This is also inconfirmation of your faith in God, who comes to your rescue in time of need.

You are a great man because you have undiluted faith in in God that makes you spir at all my suggestions although well meant. You are not only a good surgeon and ector but also a very good typist All your letters are clean and flawless whereas mine are all smudged and badly typed. For my mistakes, I only argue that because of a German Keyboard which is different to the English I mistake typing mistakes .That might be a good argument but that does not release me from my defect

Even after hearing all your arguments I keep on blowing my old tune and that is have a secretary. By dcitating and telli g your secretary so many thi gs that are mechanical you will save more time for other better work and your volume of work will ne double. I am selfish in that respect as by sug esting you to have a secretary I am going to make out from you more of better quality work. According to your present writings in Varta Patra everyone knows that you can do eve better than a nurse can do but for that you do not waste your good time for that but take help of a good nurse. You have collected around you nu-r- nursing and toher groups for other type of work and that is why I want to put off your working load for administrative or secretarial type of work on others who are capable of that. We are boxing with each other you hit me and hit y u back.

I meet Shri Haujalgi oft and on. I call him a roving ambassador whoi is always on the move and therefore I do not expect hi to see me often eventhough I should very much like to meet him often. In confirmation with your faith in God's doing here a small stanza from Tukaram

With my best wishes and kindregards also to Smto Vatsalabai

sincerely yours

N. Ganpuley

Fairlands Whitefield
28th Jan 75

My dear Dr Vaidya,

I received your kindletter dated 24th inst. I can quite understand that you are overwhelmingly busy not only attending to your own growing professional engagements but also the other administrative work of the type of meeting Mrs Mary of OXFAM and sich other people who come there to show or take interest in the development of the Institution

The choice of Shri Nimbkar who is connected with the Institution from the begining and has understanding for the work as President is quite good and that of Shri Vasantrao Patil as Vice President is also good looking to the things from variousm angles. In India we are not all India minded but unfortunately to a great extent racial minded and even that too divided in very finer sections. To have all Brahmins will be an outrage. But do you think that even in Brahmins there is any unity ? No there will be talk of Deshashthas, Karadas. Kokanasthas and Saraswats and so on. We are very petty minded and from that point of view the choice of Shri Patil is good. Apart from that as I am told he is also devoted to KHI. Inspite of that I should have fixed a man there who can take up your burden of administrative type. One equaly influntial and responsible one who can take decisions in the interest of the development of KHI and as such would be agreeable to all. I wish I were there with you at this time. Not that I have any extradrdinary capacity but one who could have devoted all his time for this type of work without any personal benefits or selfagrandisement. I am now trying in that direction very hard. I have handed over, with the help of Shri Kaujalgi, the whole Baba Affair to two able advocates and shall decide things as per their advise. This they have promised to do soon. At any rate I have written off that land only want to see that it does not fall in the hands of wolves.

I had requested Kaujalgis son to come and stay in this house which I have I have already written off in the name of Kaujalgi and His family. I would like to see that boy established but if he does not I shalllock it up.

Temporarily I have decided to move out if nothing untowards happens in the begining of March for which I have requested Shri Manadeorao Kulkrani who is coming to Ghataprabha to look after his new house to come here so that we can drive with my car and Luggage which will be more than usual as want to stay there. I very much wish that this materialises. I wish to come there so long I can be of some use to the Insitution and not a burden. Tjis is my wish but ultimately man proposes and God disposes.

I have not asked you to send to German friend whose names I have given the barge Bookletrou d the KHI Campus but only the small 4 Page one which you said that someone printed for you on Offse This small thing is good and quite enough and if at all we do any in future the same should not be bulky but small four page things for free distribution. You gave to me one copy of that like of which we wanted to print on the Offset purchased and installed by Kaujalgi.

I know the trouble of getting things cleared from customs and for that nothing helps but good connections with higher authorities. In this case I would approach Shri Jatti our Vice President When Dr Zakir Hussein was living - he was doing all the clearing of medcines etc for me. Nothing less than that works. If and when I come there this will be my job to hunt after such influantial connections That is the only effective solution in our country.

If you think I can do some talking with Mrs Magry respectively Oxfams when she is here in Bangalore . You know there are many such foreign institutions ready to help just as you found one Dr Lotta of Canada. For example the Blind school here is getting many such offers. Recently they got few lacs from America and Germany. Even an old Pensioner from Germany who saves money by changing himself in a smaller house after he got Pension, sent Rs 3000 .-- on this Xmas to Blindschool. No one even thinks of such things in our spiritual land.

I think I shall be more clear about my changeover to Ghataprabha finaly will take concrete shape after the return of Shri Kaujalgi after the 4th of February.

Please do not worry writing to me long letters. Enough if you can read my rigmaroles and are happy about it . Was it n ot possible for Dr Hardikar to enroll Shri Manoli in the KHI administrative work ?

With my best wishes and regards to Maharshi Hardikar and al the friends. Read about the good work by Mrs Vatsalabai Taking the ladies o-ut of their shells. With best wishes and regards

Sincerely yours

N.Ganpuley

My dear Dr Vaidya, 9th July 7?

Eventhough I have written to you ontne 2/ th when I wrote to Dr Hardikar still I would not like to miss theopportunity of penning afew lines today when I have to send to you the deceipt as usual.

I hope that you are now realy free from the anxiety of the water shortage and Ghataprabha pverflowing you have the required supply of water. Apart from that I read in papers of constant rainfall in Belgaum and surrounding area in which you are likely tobe included.

As Shri Kaujalgi is moving about in that area for the last couple of weeks, I think insearch of good partners for his grown up daughters, he must always be coming to you and discuss with you about KHI and its day to day working

Since the beginning of July we are having on this side good rains with a result that Krishnadaj Sagar is full and also the source of electric supply. Farmers may start sowing and one only hopes that the continuity of the rains maintains itself in succeeding months to assure the future of the crops.

I am still the same old faultfinding old man seeing hair in the best broth. Good that I am alone and no one has to suffer under my nagging behaviour. The only consolation is that I know my defetcs and admit them

Shri Diwakar was with me a couple of days back and told me about his being there and met you all. He had always been a free lance and Canallow himself this priviledge of being everywhere He told me about yourself and Dr Hardikar who is doing well except of some swelling of the feet. Naturaly one cannot expect great things from him and it is better that he is under your personal care.

I am marking my time and waiting to see when I am allowed to be in Ghataprabha and then whether I shall be of any practical use for the institution or another new burden in your incessant care. That will all depend on the will of the almighty in which both of us believe.

I hope to see Shri Kaujalgi perhaps by the end of this week when I hope to hear from him more about you and Dr Hardikar and the planned develop of the surroundings.

In the Varta Patra you wrote of someone else from the Oxfam who paid you a visit. Has that been in continuation of the last visit after which you have suppliedto them some information that they needed and if this time there were any concrete proposals

With my best wishes also to Dr Hardikar and Mrs Vatsalabai and with kind regards to all

sincerely yours
N.Ganpuley

Enclosed the recipt

My dear Maharshi, 8th July /5

For men like Diwakar Shri Maheshi Maharshi the initiator /transcendental Yoga or Shri Veda Visharad Brhmarshi, as he called him, Devarath ~~si~~ are the only great even if their greed for name and fame is not at all, abated. Both of them have got facination for money but still they are supermen according to men like Diwakar. For me you who have offered verything and made service your lifes aim is the only Maharshi . So the values differ.

You know once diwakar came to me when the great Brahmarshi was staying with me and said that he will like ~~yto~~ to have a small cottage built for the Brhmarshi to stay in pe se. Immediately I made out plans for such a cottage to be built just next to my house to be called Shanti Kutir and sent the plan to Diwakar. Only couple of days afterwards Diwakar phones to me and tells me that when I come nextto his house, I should say anything about the cottage, as when he told him about that , he was very angry and said, does he think that he wants to stay away like that. I knew that the man is after money for his wife and children etc and when I was working in Samyukta Karnatak ~~where~~ he ran sie as a great Vashishta Rishi and give t people who come for his Darshana some Vibhuti or things like that and he will see that in a short time there will becrowd of people around him and the money will come in.. He went to Switzerland when Maheshi Maharshi called him to be exhibited on show to his disciples on promise of paying him the expenses and Rs 1000,. per month. The good man was not coming back and was praising the foreigner for their great interest in Vedas and very much liked when they took his Vedas on the Tape recorder. Such are the types roaming about. My good Sai Baba here is also one of that type. I would prefer to stay by my Maharshi with his active interest in humanity round about.

I am realy tired of these religious blood suckers with their Mathas and Ashramas. They do not reach the religion to their own poor on whom they make their money but like Tirupathi Devathanams are opening things A- in America to attract their money and also women who are the easiest prey. I have started hating these religious and hypocritic peace apostels.

This is out of the way from every time writing to you but I am sure you will not mind it. I think you will agree with me that work is god, work is peace and prosperity. If our politics today is also going a begging because Work is a last word in their bibliography. It is but natural that under such a rule the public must suffer.

With my best wishes and kind regards

Sincerely yours

N Ganpuley

K. H. I. HOSPITALS
P. O. KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST. BELGAUM (KARNATAK STATE)
Tel. No: GHATAPRABHA-31.

203

11-7-75

My dear Shri Ganguly,

Thank you for your letter. The receipt is given to Jacob.

Shri Kanjalji was here a few hours. He is too nice, simple a person. There is plenty of water here now.

The new Chief of OXFAM Mr Srikantha & his Asst. Nick Gardener were here. We have finalised a new scheme for Village Services and a pump & pipes for bore well. I am working on it. I have sent the first one. They would give us a Diesel Engine also if all is approved.

With kind regards

Yours affly

Vaidya

Fairlands Whitefield
29th July 70

My dear Dr Vaidya, 207

I had your letter dated 11th instant in which you wrote to me about Shri Kaujalgis visit there though for a short time and then about the visit of Shri Shrikantha and Miss Gardner of Oxfam with whom you had done constructite discussion regarding village work and also about the pump and pipeline for the borewell.

Yesterday Shri Kaujalgi was with me for whole evening till today morning when as usual KHI forms a part of our talk. He told me that you will be sending here a youngm-an to learn bakery at the agricultural college where they have a course for bread making for three months but he will stay here for six months to learn everything about bakery and in my opinion that will be a great addition to the Institution. I was very much impressed about the bakery run in Pon-dichery for years and healthy bread supplied to all fresh everyday An healthy bread of whole meal and not of Maida. In Germany people very seldom eat Bread made out of Maida it is always a wholemeal bread of Wheat or wheat and Rye mixed in various proportions. Even myself here get one 500 gr wholemeal bread made from my baker every week, made of unsifted wheatflour. It is very delicious to eat also. I hope to be there to see the first oven for bread going in operation I think I have written to you once if I should write to Shri Navajata in Pondichery for that purpose, but now that the Mysore Government is going to support this in some form, it is better.

Last Friday I tried to meet Shri Shrikantha not with any special intention but as a courtsey call from one who was interested in the systematic growth of KHI. Unfortunatey I had the old address which once Mr Stehley had left with me and Telephone book coould not give me the address or the number and so I went to the Rhenus street address and get there Mrs Stehley who gave to me the new address in Jaynagar where I shall now go by appointment having written to Shri Shrikantha to give me a time or meet me when it suits him. Rest assured that I shall say nothing which would in any way interfere with your talks with him. I shall have nothing to propose from my side but only to hear what the good man has to say. I shall only be a hearer and not a talker.

I so much wish that I am there in good form to be some use to the Institution and atleast take some part of your work from your shoulder howsoever insignificant. I am constantly thinking about it. According to me the time is nearing and may it be that it is also according to the Almighty. I know that you have mana ed it all these years and are capable of managing in future. I shall never try to interfere in the regular flow of things, but there are always things in such an organisation which lie out of the sphere of your workin which I could find a place.

This is all for today. With my best wishes and regards also to your Co-worker Smt. Vatsalabai

sincerelyyours

N. Ganpuley

My dear Maharshi,

Although we are two bodies though which only one soul operates addressing to you now is only the continuation of the same thoughts of the same man a-ddressed to one and the same source. Although I am sitting here in my physical frame my mental body is working actively far away inGhataprabha in your surroundings. The human frame has barriers but not the thoughts and so it is my priviledge let them wander wherever they like and it is said that man isnever alone in the company of good thoughts.

Unfortunately we are at present surrounded very bad elements and consequently also bad thoughts which cannot bring enlightenment and are therefore lonely and unhappy. I am sitting here in beautiful green and can look upon the slowly sprouting green fields which could bring if the RainGod is bountiful good crops which may feed the poor who are around me. That is one salvation to the tired brains that day after day see and read so much of ill luck that is enveloping the humanity in my own land my own people and afterwards the world over. I try to avoid this picture by being here alone but once in a week I do go to city where I see the smouldering of of a sorcerers cauldron waiting for the offers. I say Neti Neti that was not the India of our dreams. It is written on the ceiling of the Mahal in Red Fort " Agar fardoze jhamin asta amin asta amin asta amin asta " If there is a paradise on the earth it is here it is here it is here. But today in my land because we boast to be a spiritual land "Tandava TANDVA Nritya" is going on. It is also something godly under which we must also suffer, as it happens to be the rage of God. We are not offered now the pleasures and happiness of Paradise but the other side of the coin. In order to prove our Golden spiritual purity, like pure Gold we have to go through the fire test. Let us hope that India stands it. Shri Achyutrao Patwardhan has announced his special visit for particular talks. I do not know what he wants.
I am just awaiting the day when I can start for Ghataprabha which will be the last stage of my long journey in life, and hope to have there my piece.
With all my best wishes for your health and with my best regards also to everyone who comes to you and who happen to know me.

sincerely yours

N. Ganpuley

Fairlands, Whitefield
7th Aug 75

My dear Vaidya,

I have written to you a detailed letter on the 29th July in which I informed you of my visit to Shri Shrikantha's office but could not meet him being the old address. Then I wrote to him to his new address in Jayanagar but was informed of his being on leave and shall hear from him when he is back on his duty. I was not there to interfere with the arrangement you have arrived at but it was going to be a courtsey visit which I may follow up.

When I was with Dr Wen-son a reknowned Dental Surgeon here he told me of his intention to visit Ghataprabha together with other friends of his. He told me that his friend has already written re the information he needed about ther stay there and your charges for complete check up etc. I had once given to Dr Wenson your new Brochure printed by Shri Kaujalgi and had in reality invited him to pay a visit to KHI. I wonder whether you have received a communication to that effect from Bangalore and whether you have already sent to them all the details. In the month of December 74 I had made out the new price list as particulars given to me by you. I would like to know if you have already printed the revised price list and if that stands good as since then prices have gone up and it may not be possible to hold the line and those prices must have undergone a change which instead of printing a fresh pricelist can be easily denoted by mentioning what extra percentage should be added to the prices mentioned therein.

If you have already written to them it is well and good or otherwise if you will inform me about your present prices for treatment and also stay with food etc I shall inform the same to Dr Wnsson who is a good friend of mine and who is also coming there.

When I was with Shri Kaujalgi on the 1st August he also showed to me your fresh letter to him and the fresh progress he has made in connection with the work of KHI. He told me also of the man who has come for the bakery training and his being admitted and he learns everything that is needed to be a good baker not only baking bread but other things which are baked in the same oven and which are the requirements of the day. I may try to meet the gentleman and even perhaps visit the place where he is undergoing training. It is good that you have your own man but one could have as well engaged one who is already in the line. Here in Bangalore the keralites Christians seem to have a monopoly. The manufacturers who also maintain shops in the City have prospered tremendously in the time that I am here such as Koshy, Fatima, Nilgiris etc. At any rate it will be a useful addition to your present set up in as much as the Government according to Shri Kaujalgi will also support the same. I think that you have written to Shri Kaujalgi about starting thepreliminary work needed for that such a separate Shed our house with the Furnace for Baking etc. I shall talk about it with Shri Kaujalgi when he comes to me on coming Sunday.

I am palnning to come there by the endof September. Now as I am coming there in oder to be a permanent resident of KHI I would like to know where you intend to house me and whether I would get someone there to look after my householdjust as Smt Padmabai was looking after Shri Virkar. I would not like to be compplelely dependent on Canteen right from my morning tea to my evening food which I take here very early and very simple. Yelsamma who is with me for the last 15 years looks after my household right from keeping the large house

to Cooking of every kind of food begining from my morning Tea etc and all the other work in which she is helped by one of his relatives as I have here about 14 of them staying in my outhouses. I do not want a large house but something like the one which Shankarrao Kirlosakar had I do not know what type of units you have got where Dr Dhavale stays I think that the house of Krishnamoorthy Rao willbe too large for me but it will be in your vicinity and such it may be better but too large for one person. At any rate I leave the choice with you. respectively with Dr Gardi-kar and I shall try to fit in myself wherever you place me. This is only a loud thinking for the present. I am very anxious to be there at a time when I am still able to shoulder some work. So far all my good intentions since my arrival to India in 1964 have been utter failures begining from Samyukta Karnatak till my attempt for a prototype of KHI with the help of Sai Baba and small scale Industries for Kaujalgi here. I therefore only hope that I do not carry the flag of failure in my last attempt to come to KHI to be of some intrinsic value to the Institution and of some satisfaction of having ultimately having done something for my own self.
The typing mistakes are due to my thoughts running faster than my fingures to follow. With my best wishes and kind regards to Mharshi and all the others who surr-ound you from morning till evening.

I remain since ely yours
N. Sanpuley

which,however, got its fist on our neck when with the promise of separate states the two great communities were divided and 1947 we got a truncated freedom. In this wayindian loyalty got itself divided into two nations and since that day Indian Nationalism which had taken some form as a result of British domination started its downward movement.

What has been the image of India after the Freedom. We got the freedom but we lost the image of ours of which we sang. That Sujalam Suphalam land of one time has since g freedom been unable to feed her children any more and has to go a begging for a bowl of rice for her teeming millions. The very person who made that proud song of "Sare jahanse achha" turned out to be the first traitor untrue to his salt and helped to create Pakisthan and where is that India of our present national Hymn of one solid entity, which is being wantonly disintegrated and cut asunder, this time not by foreigners, but by ourselves as blind fanatics of caste , creed , religion, language, provincialism and what not, behind which there lurks the fantom of individual Power Mania.

What is a nation ? It is the power of the teeming millions. It is not a peice of earth nor a figure of speech, nor the fiction of the mind. It is the mighty power, the power of now 350 million human beings that makes up the nation. And this power we call India. It ought to have been the living unity of all but alas she is inactive, imprisoned in the magic circle of darkness caste creed , religion,language, the self indulgent inertia and the ignorance of her sons and daughters . In order to get rid of this darkness, we shall have to evoke the fire of nationalism within. It is our own choice whether we create a Nation or perish.

Slowly we are loosing all the great respect and the goodwill of other countries in the world. While everyone- where the great power is at work, even in those backward Arabian and African nations, in India the breath seems to move sowly, the afflatus is long in coming India is trying to be reborn, striving with agony and tears but she strives invain. And what ails her ? She is afterall so vast and can be so strong. There is surely some enormous defect . Something very vital is wanting in us. It is not difficult to lay our fingure on that spot. We have all things else but we are empty of strength void of energy. We only sing occasionaly Vande Mataram but the mother is not in our hearts, in our brains or in our arms. The wish to be great we have in abundance. There is no defieiency in that . How ea- many attempts have begun in social, political , economical and religious fields but the same fate has overtaken us or preparing to overtake them all They flourish for the moment and then the impulse wanes. The fire dies out and if at all they endure it s is only the empty shells from which the light is gone and it lies inert over-- powered with darkness. Our beginings are mighty but they have neither sequel nor fruit.

Now let us raise our eyes and cast them upon the world around us wherever we turn our gaze we see huge masses of strength rise before our vision . Tremendous, swift and inexorable forces, gigantic figures of energy, terrible sweeping columns of forces. Everything is growing large and strong. The power of War, the power of wealth, the power of

N Ganpuley

Shri K. S. Sivaprakasam
33 Sai Nilayam
Bangalore 11

4th Dec 76

Dear Shri Sivaprakasam,

We have not very long heard from Shri I did not also hear anything from Sr Sunderrao to whom I have writtn yesterday.

In your last letter your wrote to me about Baba's visit to the Hospital with other Doctors and his instruct ing them to make a decent plan for more uq quarters, Operation Theater and houses for Doctors nurseses and staff etc that mean as comple plan for alarge sized hospital which should come there.

Iwonder if any of thse plans have been made and if there is any competent Doctor like Dr Magdu, to take care of the patients as the head of the whole complex

Last time when I was there the two lady soctors quietly close the Hospital for four days and went to Puttaparthy for 4 dyas and even on 23rd Nov they closed the Hos pital leaving maternity cases in learch. Do you think with this way of wor-king the Hospital will ever prosper. Eventhough I have left the place, I have not given up my interest in the welfare of the poor in the vicinity and I am very sorry the way things are being done there.

Will you kindly ask the planners to kindly snift the ugly watchmen's Hutments from the Centre where ought to be good central Garden and remove them somewhere behind. It gives a very unaesthetic and ungly appearance to the Hospital complex which ought to be clean

I wold be glad if Baba were to come to this side and see the place here. How clean it looks. It doesnot look like an Hospital complex but an Health Centre where everyone likes to return. I whould also like you to come oncemore here . It is growing and develppoing and many other organisations are coming to help its development which could have been easily done for the Hospital in Whitefield.

The Oxfam for example have made this an educa tive centre for other institutions who ask for their help. They are now going to send two nurses from here to Americaat their cost

More after I hear from you. I am keeping very bussy here. With my best wishes and kindest regards

Sincerely yours

N Ganpuley

N Ganguley

20th Dec 76

Shri Sivaptakasam. K.S. 212
53 Sai Nilayam
Bangalore 11

Dear Shri Sivaprakasam

Having not received from you any communication I wrote to you on the 4th Dec enquiring about wour welfare and also about the future development of the Hospital Project in Whitefield for which according to your letter, Shri Satya Sai Baba has asked to bubmit plans . Now eventhough I am not there in person, I am mentaly very much connected with the develo-pment of that place a nd more so as I happen to be a cotrustee and and Convenor, although I do not attach much importance to that but it makes me think as responsible for the dekelopment of that land into a large Hospital

Has any responsible doctor devoted to the work taken the charge or is that to be run by those two ladies who go away from time to timeto Puttaparthy leaving the hospital work which ought to be nearest to them. Unless they see Baba in every patient they will not be called as real Bhaktas.

Somehow or other I would like to be in touch with you. Had you been the Chairman of the Electric Board you might have come to this side oftener but as you have relinquished yourself from that post, you are not likely to come to this side. Are you still connected with the central Electric Board at New Delhi ?

After coming here I ha-vedevoted myself to another very important work and that is to Construct in this Campus of KHI one Healthducation Museum. It is a stupendous work and keeps myself very busy.

Please do write to me as you used to do before and let me know about the further development in Whitefield. It may be sometime I may come pay short visit to that place as Shri Vasant Rao Patil the present Minister of Social Welfare and Backwards classes who is also the Chairman of KHI often comes to this side a-ny and may take me with him in his car and I can come back by train

Hope you are keeping well. With my best wishes and kind regards also to the members of your family

sincerely yours

N Ganguley

N Sampathy & Co

Dr Sunderrao
Eye Specialist
Ulsoor Rd
Ulsoor

2nd Dec 7(

Dear Dr Sunder Rao,

After yuou set me two days before Dasara, before proceddng to Puttaparthy to attend the ceremonial Dasara Feast there, I received no letter from you except the kind invitation to attendx to Sahjan festival of Shri Sai Samaiti. It was very kind of you to think about it. However I would have liked to have a letter from you regarding the future progress of the Construction of Larger Hospital for which Baba had asked the Doctors who came with him to make out the plans

I did not hear from you and also not from Shri Shivaprakasam who was actively interested in this work. Unfortunately all the work from the very begining had been without proper planning and hence the condtruction of the Hospital not far from MainRoad instead of in the heart of the land, about which it seems that you did not know till one day I took you by hand and showed it.

The tao lady Doctors there might be good Bhaktas but were attached to patients, as you have yourself seen, that they had closed the Hospital for 4 days to Go to Puttaparthy onDasara. Baba does not want people to go to Him but to go to the poor. Even on Baba's Birth Anivers on 23rd Nov they have left the patients and gone to Puttaparthy. Now you are a doctor. Do you think that you can build a private hospital byleaving the patients to their care. I therefore like to know, how you whom Baba has appointed as President of the area think of developping this complex Doctors are not devoted to patients.

I purposely brought the very influential Minister of Social welfare and Backwards classes. Not only he is a Minister but he has pens to be Chairman of KHI and a very important Landlord in Raibag a-rea, who has built a college with 600 studeats with Hostel, has a Sugar Factory and having somuch of social welfare work in his area. Because he did not come with all the Parapharnelia of a minister but as a simple man he had a very poor reception eventhough I had told the lady Doctors about his coming beforehand.

I had to guide him through the dirty tin Hutments of Watmen, which ought not to have been in the centre and that too at a place where there is proposed to be central Garden. Then I do not know role Ramabramhan is playing there he had planted his car just in front of the Dispensary entrance where there ought to be no car! we were required to byepass the car to go to the Dispensary where the two ladies instead of coming forward to greet the Minister were satisfiedstaing inside the door of the Dispensary Then there were no ptients outside and only one lying in patient. He took with him a very bad impression which was surely no compli for me when I purposely bring him to see this new achievement. This is for your kind information.

Further I hear that either Ramabramhan or someone else is unnecessary troubling the poor there who had been growing the crops there last 15 and more years to clear of the land and cut the crops You will admit that it is a wrong thing to do. They will surely go when the construction work starts and I do not think that Baba thinks of driving away the poor and rob them from their bread. Further kindly tell

those whosoeverthey be that the land does not belong to them nor also to Baba but to a Trust of w-nich I happen to be Donor and Convenor Trustee and no one has the right to put those poor people out before they reap the land.

M-oreover Please note that at present there is lot of good or bad propaganda is afoot against Baba and it will not be wise to set these Untouchables against him by driving themout of their bread .If by and stupid action and that too without knowledge of Baba is taken by anyone of the type, you will force them to approach their untouchable representative particularly Shri Prabhakar of Vertur who is now Minister

Now you are a wise man and I would like you to stop such attempts and allow the poor men on the farm to get their crops on which they have worked all these months and taken loan for that

I shall be glad to hear of the progress that the dospital work is taking under your care.

Hope you are keeping well. Please remember me also to Shri Shivaprakasam when you meet him Hoping to hear from youpeon

and with best wishes and kind regards

sincerely yours